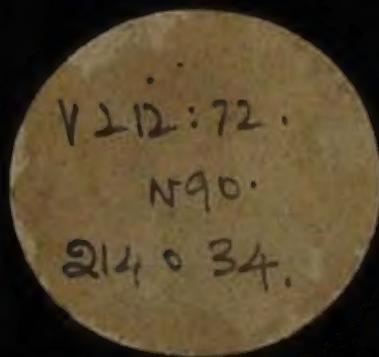




TRAVANCORE INSCRIPTIONS

A TOPOGRAPHICAL LIST

R. VAŠUDEVA PODUVAL



TRAVANCORE INSCRIPTIONS

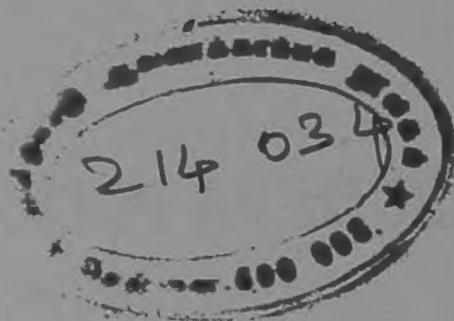
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**TOPOGRAPHICAL LIST OF TRAVANCORE
INSCRIPTIONS.**

LIST OF INSCRIPTIONS IN TRAVANCORE.
Adur.. (Kunnattūr)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a stone built into the floor just near the north gateway of the Kañkalanāthasvāmin temple at Pallikkal near Adūr. (107/1092)	...	...	...	Tamil.	Refers to the construction of the steps. (T. A. S. Vol. VII. p. 109)
2	On two sides of a pillar in the eastern <i>Vālyambalam</i> of the same. (108/1092)	...	...	...	Malayalam Vatteluttu.	Mentions a certain Kurupu who constructed some stone work. (T. A. S. Vol. VI. p. 109)
3	On the east base of the central shrine of the same. (109/1092)	...	...	...	Malayalam. Vatteluttu.	Contains the name "Iravi Mangalattanar. (T. A. S. Vol. VII. p. 109)
4	On the outer pillar of the eastern corner of the Viṣṇu temple in Koṭumāṇ near Adūr. (6/1104)	...	...	...	Tamil.	Damaged — nothing could be traced.

Agastīsvaram.

	Pāndya.	Tribhuva Srīvallabh dēva.	2nd.	Tamil.		
1	On the west and south base of the central shrine of the Agastya-lingasvāmin temple at Agastīsvaram. (44/1086)	...			Introduction begins with சுருமன் etc. When the king was in the palace at Tiruppuvanam, near the Rājaśīṅgakkulam, seated upon the cot called Alākiyapāndya Mentions a number of officers of the king.	
2	On the west and south base of the central shrine of the same. (45/1086)	...	Do.	4th.	The king was residing in the same place as in the above inscription. Incomplete.	
3	On the south base of the central shrine of the same. (46/1086)	...	Jatīvarman Srīvallabha- dēva.	2 plus 1st.	Do.	Grant of a village.
4	On the north wall of the same. (47/1086)	...	...	...	Do.	Mentions one சிவந்திரவாதி who seems to have made a gift of paddy for the celebration of the ஆட்திருவோணம் festival.
5	On a rock lying in a field south of the Agastīsvaram temple, Agastīsvaram (6/1103)	...	...	Kollam 614 Makaram 4.	Do.	Few lines are underground. Records the first colonisation in the village of Agastisvaram by the command of the king and mentions the land set apart for men of different castes and occupations.

Agastīvaram (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
6	On the same rock. (7/1103)	Pāndya.	Jatavarman Srīvallabha- dēva.	Kollam 613 Makaram 4.	Tamil.	A portion of the epigraph is underneath the ground. Registers the gift of land to <i>Caturvēdibhāttakāl</i> etc., of Agastīvaram, settled there by the Royal Command.
7	On a rock lying south of Agastīvaram temple, Agastīvaram. (1/1106)	Travan- core.	....	...	Do.	This record is a continua- tion of 6 of 1103.
8	On the same rock. (2/1106)	...	...	...	Do.	Is a continuation of 7 of 1103.
9	On the west base of the central shrine of Agastya linga shrine, Agastīvaram. (1/1112)	Pāndya.	Srīvallabha.	2nd year.	Do.	Begins with சிருமடக்கதயுக் ஜமடக்கதயுக் and refers to Munnūrūvamāngalam.

10.	Do. (2/1112)	Pāndya.	Srīvallabha	4th year.	Tamil.	States that while the king was seated in Alakiyapāndiyarājan Pallikkat̄til in Tiruppūvanam, provision was made for feeding of 50 persons returning after bath in Kanyāt̄rtha.
11	On the north base of the central shrine of the same. (3/1112)	...	...	...	Do.	Fragmentary. Mentions Sivindiravādi a person who contributed something to the temple on the day of <i>Tiruvōnam</i> in the month of <i>Āṭi</i> .
12	On the south base of the central shrine. (4/1112)	...	...	2 plus 1.	Do.	Damaged! Refers to the grant of a village.

Alakiyapāndyapuram. (*Tōvāla*)

1	On the west base of the central shrine of the Venkatacalapati temple at Alakiyapāndyapuram. (14/1087)	Pāndya.	Srīvallabha.	Jupiter in Mithunam, Kollam 299.	Tamil.	Gift of land to Kōnkēralan as an <i>attippēru</i> . Mentions Atiyaman and Alakiyapāndyapuram in Nānjināṭu. (T.A.S. Vol. III. p. 58)
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Alakiyapāṇḍyapuram. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
2	On the west and south bases of the central shrine of the Venkatacalapati temple at Alakiyapāṇḍyapuram. (15/1087)	Pāṇḍya.	Srīvallabha.	Jupiter in Mithunam, Kollam 299.	Tamil.	End built in. Gift of money for lamps to the temple at Alakiyapāṇḍyapuram. (T. A. S. Vol. VII. p. 107)
3	On the south of the central shrine of the same. (16/1087)	...	...	...	Do.	End built in. Provides rice for daily requirements of the same temple. Mentions Sērakōnār. (T. A. S. Vol. VII. p. 107)
4	On the north base of the central shrine of the same. (17/1087)	...	...	Kollam 252	Do.	Kaṇṇan Dēvan alias Uttamapāṇḍya Silaiśetṭi provided for offerings to the temple of Pavitramāṇikka Viṇṇakar Ālvar. (T. A. S. Vol. III. p. 57)

5	Do. Do. (18/1087)	...	...	...	Tamil.	Fragment. Relates to certain grants made for offerings. (T. A. S. Vol. VII. p. 107)
6	On the north and west of the central shrine of the same. (19/1087)	...	....	...	...	Records grants of lands made for lamps to the same temple by the <i>Nagarattār</i> of the place. (T. A. S. Vol. VII. p. 106)
7	On a rock lying in Nanjakuravan vila at Kurattiyara, near Alakiyapāṇḍyapuram. (7/1105)	...	...	...	Tamil. Vatteluttu.	Damaged. கும்பாண்டி நா ஞ்சிகாடு traceable. (T. A. S. Vol. VIII. p. 25)
8	On a stone set up in the Pillaiyarkoil at Kurattiyara, near Alakiyapāṇḍyapuram. (8/1105)	...	...	...	Tamil.	Damaged. Refers to gift of land to Kannivināyakar Pillaiyār, Amoalattātuvār etc. (T.A.S. Vol. VIII. p. 25)

Ālaṅkōtu (*Kalkuḷam*)

1	On a stone beam in a wayside <i>ambalam</i> at Ālaṅkōtu. (64/1098)	Kollam 871 Mithunam 11 Monday, Hastam.	Tamil.	Damaged. Registers gift of lands by Uṭaiyan Uṭaiyan of Neyyūr in Pāṭaippānāṭu for the maintenance of a <i>pāṇḍāram</i> for the wayside choultry.
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Ālūr. (Kalkuṭam.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south base of the Central shrine of the Cēra-Pāṇḍya Mahādēva temple, Ālūr, Kalkulam Taluk. (5/1112.)	...	...	Ko. 485 A. D. 1260.	Tamil.	Gift of money for a perpetual lamp by a person named Nakarattu Perṛān Mālan.
2	On a stone built into the floor of the Maṇi-maṇḍapa of the same temple. (6/1112.)	...	...	Ko. 1062. A. D. 1887.	Do.	Records the Aṣṭabandhanam of Mahādēvar and the Prāṇapratisthā of Sabhāpati, Sivakāmi Amman and Karaikkal Ammai by the trustee Nakaram Tāṇumālayapperumāl.
3	On the four sides of a pillar set-up in front of the Alisati Vināyakar Temple belonging to Ilāva Community at Sekkaravilai, Ālūr, Kalkulam taluk. (.0/1112)	...	...	Ko. 990 A. D. 1815.	Do.	Gift of land for Uccapūja and offerings by Iccaran Piccan and Anainci Māya-Laccimi.

Ancal. (Pettandpuram.)

1	On a pillar in the mandapa in front of the central shrine of the Sāstā temple at Panavānjeri near Ancal. (1/1094)	...	...	...	Tamil.	Contains the name Malai-kumaran. (T. A. S. Vol. VII. p. 66)
2	Do. Do. (2/1094)	...	...	...	Do.	This is the gift of Mariyaperumal Setti alias Anainca Perumal. (T. A. S. Vol. VII. p. 66)

Ankamāli. (Kunnattundū.)

1	On a slab of stone built into the south wall near the holy of holies of the Jacobite Syrian church in Ankamāli. (79/1086)	...	...	...	Syriac.	States that when the church was rebuilt in the year the bones of Givargis Archdeacon who died in A. D. 1640 were re-interred in the Church. Same as 105 of 1100 (T. A. S. Vol. VII. p. 153)
2	On a stone built into the floor in front of an Altar on the south side of the front hall of the Jacobite Syrian church at Ankamāli. (80/1086)	...	...	...	Malayalam Vatteluttu.	

An̄kamāli. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
3	On a stone built into the flight of steps leading into the eastern Romo Syrian church at An̄kamāli. (81/1086)	...	...	...	Malayalam Vaṭṭeluthu	Mutilated. Fragment.
4	On a stone used at present as the stepping stone in front gate of the Jacobite Syrian church at An̄kamāli. (82/1086.)	...	...	...	Do.	Fragmentary.
5	On a stone used as stepping stone in the northern gate of the eastern Romo Syrian church at An̄kamāli. (83/1086.)	...	...	...	Do.	Do.

6	On a cadjan in the possession of the trustees of the Jacobite Syrian church at Akapparambu near An̄kamāli. (104/1086.)	Cochin.	Do.	Ko. 926.	Do.	The Raja ordered the <i>Puttankūrrukars</i> to divide the property belonging to their church equally with the <i>Palaiyakūrrukārs</i> to avoid any further disturbance of peace which was often taking place. (T. A. S. Vol. VII. p. 154.)
7	On another. . (105/1086.)	Do.	Do.	Do.	Do.	The division is effected in the presence of the officer deputed by the Raja. (T. A. S. Vol. p. 155.)
8	On a tombstone in the R. C. church at An̄kamāli. (102/1100.)	...	Do.	Ko. 835 A. D. 1662 Mithunam 14.	Malayalam. Vaṭṭeluttu.	Refers to the death of Māṇi-Pauloda of Velapparambil. (T. A. S. Vol. VII. p. 153.)
9	On another tombstone in the same church. (103/1100.)	...	Do.	A. D. 1667 Kollam 84 (2) Makaram 28	Do.	Refers to the demise of Avaran Anna of Velapparambil. (T. A. S. Vol. VII. p. 153.)

Ankamali. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
10	On the right side doorway in the same church. (104/1100.)	...	...	..	Malayalam. Vatteluttu.	Built in at one end and fragmentary. Mentions Avuran, Pauloda, Kattanar and a few others. (T. A. S. Vol. VII. p. 153)
11	On a slab in the altar of the Jacobite church at Ankamali. (105/1100)	...	...	...	Syriac.	Is said to record that when the church was rebuilt in (1900?) the bones of Givargis who died in A. D. 1640 were re-interred there. (T. A. S. Vol. VII. p. 153.) same as 79 of 1086.
12	On a slab set up in the left altar. (106/1100)	...	...	Kollam 776 Makaram 29	Malayalam. Vatteluttu.	Records the death of Itti Cheriyada. (Vol. VII. p. 156.)

Āṅkōtu. (Kalkuṭam.)

1	On the south wall of the central shrine in the Siva temple at Āṅkōtu. (104/1096.)	...	...	Kollam 7 (22).	Malayalam. Vatteluttu.	Damaged. Seems to record the construction of the temple and of covering it with copper sheets. (T. A. S. Vol. VII. p. 115.)
2	On the yāli panel of the steps in front of the same shrine. (105/1096.)	...	...	...	Malayalam.	Kaṇḍan Gōvindan of Vilaiyannūr caused the steps to be made. (T. A. S. Vol. VII. p. 115.)
3	On the rock in the south-west corner of that same temple. (106/1096.)	...	...	...	Tamil.	Contains the statement "This is the Mūlam (cubit) of Tiruvattaru." Nearby is a mark engraved on stone. (T. A. S. Vol. VII. p. 115.)
4	On the same rock. (107/1096.)	...	...	...	Tamil. Vatteluttu.	Do. Do. Do.
5	On the same rock. (108/1096.)	...	...	...	Tamil.	Mentions the exact half of Mūlam. Do.

Arippātu. (Karttik op pally).

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the east base south of the entrance into the first prākāra of the Subrahmaṇya temple at Arippātu. (8/1088.)	....	...	....	Malayalam. Vattekkuttu.	States that a certain Mati-sūtan Kaṇḍan of Akalakam gave away to the temple of Arippātu all his rights in Korranāṭṭukari for having wrunged (?) the god. (T. A. S. Vol. VI. p. 40.)
2	On the same base. (9/1088.)	....	....	Jupiter in Karkaṭaka Tulām.	Do.	Unfinished. Seems to record gift of land made by Nārāyaṇan Śrīkumāran of Seṅgalunṭrpalli to the same temple. (T. A. S. Vol. VI. p. 40.)
3	On the same base. (10/1088.)	...	....	...	Do.	Records that Maṇivanṇan Nāśerman of Tālaiyūr gave, as fine, 10 parai of land to the temple for the fault of having misappropriated some of the temple lands. (T. A. S. Vol. VI. P. 40.)

4	Do. Do. (11/1088.)	..	..	..	Do.	Records that Manivannan Pāvanan of Tālaiyūr sold away to the temple all his lands for not having paid the share due to the temple on the temple lands held by him. (T. A. S. Vol. VI. p. 41.)
5	Do. (12/1088.)	..	..	..	Do.	Records sale of land to the temple by Subrahmanyam Nāgasaruman of Kalpakanallūr. (T. A. S. Vol. VI. p. 41.)
6	Do. (13/1088.)	..	..	..	Do.	Records that Kandān Nāgasaruman of Tālaiyūr and his eldest son gave their <i>kārāṇmai</i> right on Pulim-palañi to the God at Arip-patū. (T. A. S. Vol. VI. p. 42.)
7	(14/1088.)	..	..	..	Do.	Records a similar sale by Maniya Nārāyaṇan of Kal-palli. (T. A. S. Vol. VI. p. 42.)

Arippattu. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
8	On the east base north of the entrance into the first prākāra of the Subrahmanyā temple at the same place. (15/1088.)	Ötanātu chief.	Raman-Ādiccan.	Jupiter in Simha, Tulām.	Tamil.	Refers to a gift made during the time of two other Ötanātu chiefs named Ravi Ādiccan and Ravi Keraļan to the temple of Ārippattudēva. (T. A. S. Vol. VI. p. 39.)
9	On the east and north bases of the Kūttambalam in the same temple. (16/1088.)	...	...	Kollam 944 Mīnam 8, Friday Punarvasu, Su 10.	Tamil.	Records that a number of persons including Kumāran Tampi constructed the Kuttambalam as a <u>Valipātu</u> to the temple of <u>Arippattu</u> (Peruntirukkōil). (T. A. S. Vol. VI. p. 42.)

Āruvāmoli. (Tōvāla).

1	On the face of a rock of the hill at Āruvāmoli. (86/1099.)	Travan- core.	Bālamārt- tānda Varman alias Ciraivāy- Muttavar.	Kolam 923 Arpaśi 30.	Tamil.	Incomplete. States that according to royal order, Agastīvaram temple and Kumārakōvil from Kollam 921 Kārttikai 2 (T. A. S. Vol. VI. p. 100.)
2	On a slab sent up at Aralikkutti in the same village. (87/1099.)	...	...	Saka. 1618 Kollam 871 Tai-17, Su 2 Variyan Yōgam Pulikkara- nam Avi- ttam.	Do.	Records certain gifts of land made by Nallakutti Andār of Araivāymoli in Nānjināṭu for conducting worship to the image of Nallavināyaka Pillaiyār set up in the stone matham built by his father-in-law Udayavanadi Jñāniyār on the bund of the Akalikaiyūrru. (T. A. S. Vol. VI. p. 97.)

Āruvikkarai (Netumāngāṭu).

1	On the Malaikeṭṭi stone in the Bhagavati temple. (38/1095.)	...	...	...	Malayalam Vaṭṭeluttu.	Damaged. (T. A. S. Vol. VII. p. 99.)
2	On the pillars of the same. (39/1095.)	...	...	...	Malayalam.	Mentions some private individuals who, probably must have contributed something to the temple. (T. A. S. Vol. VII. p. 99.)

Aruvikkarai (Kalkilam)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the north wall of the central shrine in the Kṛṣṇa temple at Aruvikkarai. (48/1096)	...	...	Kollam 413 Karkatākam	Malayalam Vatteluttu.	Registers a gift of land by a certain Araiyān-Serikkāṇḍan Jātavēda Bhaṭṭān for offerings and garlands to the temple of Puruṣottamattudēva at Aruvikkarai. (T. A. S. Vol. VII. p. 114)
2	On the north, west and south walls of the same shrine. (49/1096)	...	...	Kollam 416 Minam	Do.	Registers a gift of land to the same temple, by certain residents of Karpakamāṅgam. (T.A.S. Vol. VII. p. 114)
3	On the west and south walls of the same shrine. (50/1096)	...	...	Kollam 411 Mithunam	Do.	Gift of land to the same temple by certain residents of Pālakkōtu in Tiruviṭāṅkōtu. (T. A. S. Vol. VII. p. 113)

4	On a pillar in the south Cūrāmbalam in the same temple. (51/1096)	Kollam 830 Āni 30	Tamil.	Records that Jātavēdañ Sāvitri Palakkottu Ammai built one of the rows of the ceiling. (T. A. S. Vol. VII. p. 113)
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Aruvittura. (Minaccil)

1	On a tombstone in the church at Aruvittura (67/1099)	Kollam 756 Mithunam 11	Malayalam Vat̄teluttu	Records the death of Itti- cheriyadu Mappilla of Orā- rukūru. (T.A.S. Vol. VI. p. 91)
2	On another tombstone of the same. (68/1099)	...	...	Kollam 708. Mithunam 25	Do.	Do. of Oliśemma of Orā- rukūru. (T.A. S. Vol. VI. p.91)
3	On a third tombstone, in the same. (69/1099)	...	...	Kollam 853 Makaram 26	Do.	Do. of Kuññacci. (T. A. S. Vol. VI p. 91)
4	On a fourth tombstone in the same. (70/1099)	...	...	Kollam 839 Vṛscikam 30	Do.	Do. of Sākaṇatti. (T. A. S. Vol. VI p. 91)

Atiramvila. (Minaccil)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a tombstone at Atiramvila. (8/1099)	...	...	Kollam 804 Karkatākam 30	Malayalam Vatteluttu.	Records the death of Kocca Mariyan. (T. A. S. Vol. VI. p. 92)
2	On a tombstone in the church at Atiramvila. (71/1099)	...	...	Kollam 775 Mīnam 9	Do.	Records the death of Māni Ayippa Mappilla. (T. A. S. Vol. VI. p. 92)
3	On another tombstone. (72/1099)	...	...	Kollam 798 22	Do.	Records the death of Cherian Varkki. (T. A. S. Vol. VI. p. 82)
4	On a third tombstone. (73/1099)	...	...	Kollam 781 Dhanu 22	Do.	Records the death of Ayippa Māni. (T. A. S. Vol. VI. p. 92)

Ārṅgal. (CirayinkT).

1	On the margin of the parapet round the well in the Krṣṇasvāmin temple at Ārṅgal. (1/1085)	...	...	Ko. 628	Malayalam Vatṭeluttu.	Records that one Viṣṇu of Nilaveli constructed the stone-work of the well. (T. A. S. Vol. VI. p. 80)
2	On the south base of the central shrine of the Siva temple at Āvaṇīsvaram in Ārṅgal. (2/1085)	...	...	Ko. 752	Malayalam or Grantha.	Records that the queen of the Kūpaka country constructed the temple and set up the image. (T. A. S. Vol. VI. p. 82)
3	On the balikkal in front of the Siva temple at Vīraṭalam in Ārṅgal. (3/1085)	...	...	...	Tamil Vatṭeluttu.	Records that Dēvadharan Vīra Kēraḷa Varma set up the <i>balikkal</i> . (T. A. S. Vol. VI. p. 81)
4	On the front base of the central shrine proper left of the entrance of the same. (4/1085)	...	...	Ko. 388 Jupiter in Kanni, Itavam 2.	Do.	Mentions the <i>Kiappērūr Illam</i> . (T. A. S. Vol. VI. p. 81)
5	On the east base of the cūḍumāṇḍapa in the Subrahmaṇyasvāmin temple at Maṇambūr near Ārṅgal. (5/1085)	...	...	Ko. 800	Malayalam Kōlekkuttu.	Records that the temple works were begun in the year 800 and finished in 811 Kollam. (T. A. S. Vol. VI. p. 82)

Arumanallūr. (Tōvāla.)

No.	Place of inscription	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a stone set up in front of the Aminankoil Viravanallūr near Arumanallūr. (51/1086)	...	...	...	Tamil.	Damaged.
2	On a slab of stone fixed in the wall proper right of entrance into the inner prākāra, of the Siva temple at the same place. (52/1086)	...	...	...	Do.	Grant of land for the <i>pūja</i> , offerings etc. to the gods, Karpakavināyakar, Pillaiyār, Tirunellaināthar and the goddess Alakiyānācciyar of the temple at Virakērajanallūr, the eastern suburb of Anumaketananallūr.

3 On a slab fixed into the front wall of *maṇḍapa*, built some distance from the Siva temple on the roadside at the same place. (53/1086)

On a second slab in the same. (54/1086)

5 On a third slab in the same. (55/1086)

6 On a stone lying in a *maṇḍapa* on the north-side of the second *prākāra* of the Siva temple at the same. (56/1086)

...

S. 1605.
Ko. 859

Do.

Grant of land for the same. Mentions Parākrama Pāṇḍipperumāl *alias* Dikkellāmpukalumperumāl.

...

Illegible.

Do.

Grant of land to the Maṭha built by Pāṇḍyanāyanār, the daughter ... Nayanar; mentions Siva Pāṇḍiyāṇḍār and Parākrama Pāṇḍipperumāl *alias* Dikkellāmpukalumperumāl.

...

S. 1600
Ko. 854.

Do.

Grant of land to the same Maṭha:

...

Ko. (829)

Do.

Damaged. Mentions Tirunelvelipperumāl *alias* Venbamalipperumāl, appears to record grants made for the celebration of 3 festivals on pradōṣam, Amāvāsyā and other days.

Āgrur. (Kalkulam.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south wall of the Siva temple at Āgrur. (42/1096)	...	...	Ko. 571 Mēsa 27.	Tamil.	Records that Mapiya Nārāyanan and Rāman Śūlān executed some works in the temple. (T. A. S. Vol. VII, p. 112)
2	On the slab in a field near Āgrur. (43/1096)	...	...	...	Do.	Much damaged. Seems to relate to the construction of an ambalam by one Tankamai and to provide for keeping the premises clean. (T. A. S. Vol. VII, p. 112)

Āykuti. (Cenkōtta)

1	On a stone built into the well in the Siva temple at Āykuti. (58/1087)	Ko. *88.	Tamil.	Fragment; modern characters. Contains only a few syllables.
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2	On a stone set up in a paddy field known as the <i>Vibhūti-Kaṭṭala</i> , east of the Village of Āykuṭi. (59/1087)	Do.	Fragment. Top lost. Seems to register a gift of land to the shrine of Subrahmaṇya.
3	On two sides of a stone set up in the garden known as the <i>Karaiyālantōppu</i> east of the village of Aykuṭi. (60/1087)	...	...	Ko. 932 Cittirai Friday.	Do.	Records gift of land made in favour of the temple of Subrahmaṇya by a certain Saṅgu Pillai, son of Piṇḍimalai Karaiyālan. Mentions Āykuṭi in Kallakanaṭu. (T. A. S. Vol. VII. p. 110)

Bharanaṅgānam. (Minaccil)

1	On a tombstone in the Roman Catholic Church at Bharanaṅgānam. (80/1100)	Travan- core.	...	Kollam 790 Karkaṭakam (2) Sunday.	Malayalam Vaṭṭeluttu.	States that Ayippa Māttu died. (T. A. S. Vol. VII. p. 62.)
2	On another tombstone in the same church. (81/1100)	...	...	Kollam 812 Itavam 29	Do.	Records the death of Okkan Kuriyan of Mārāmarram. (T. A. S. Vol. VII. p. 63.)

Bharanāngānam. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks
3	Do. Do. (82/1100)	...	...	...	Do.	This slab contains three damaged epitaphs. The Middle one is completely effaced. Another mentions Ittu...kken Mappilla's death in Kollam 7* while the third refers to the death of Mātten in Kollam 8*8. (T. A. S. Vol. VII. p. 63.)
4	On the base of the mandapa in front of the Siva temple at Bharanāngānam. (83/1100)	...	...	Kollam 704	Do.	A few letters are damaged at the end. Refers probably to the erection of the mandapa by Tiṭala Isakki. (T. A. S. Vol. VII. p. 92.)

5	On the base of the dvajastambha in the same temple. (84/1100)	Kollam 1040 Makaram 23	Do.	States that Krishna Pillai of Itamaram contributed the stone work of the basement and that the Kalaśa ceremony was performed at the expense of the Devasvam.
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Bharanikkāvu. (Māvēlikkara.)

1	On the lintel of the north gateway of the Bhagavati temple at Bharanikkāvu. (101/1092)	Malayalam.	Mentions Namban Añjanaperumāl pañdāram one of the Jōgīccurar. (T. A. S. Vol. VII. p. 108.)
	On the lintel of the north gateway of the Bhagavati temple at Bharanikkāvu. (102/1092)	...	...	...	Tamil.	Do. but in Tamil. (T. A. S. VII. p. 108)
2	On the lintel of the north gate-way of the central shrine of the Bhagavati temple at Bharanikkāvu. (103/1092)	...	...	...	Tamil Vatteluttu.	Contains the Syllables. “இட்டக்டுமெர வைச்சஞ் சுட்டு”

Bharanikkāvu. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
3	On the lintel of the eastern gate of the same. (104/1092)	...	...	...	Tamil Vatteluttu	Contains the syllables இப்பட்சக் கொவைச்சன் எ (T. A. S. Vol. VII. p. 108.)
4	On the north base proper right of the entrance of the central shrine of the same. (105/1092)	...	...	Kollam 818	Do.	Contains only the year. (T. A. S. Vol. VII. p. 109.)
1	On two sides of a stone set up in front of the central shrine of the Bhūtalingasvāmin temple at Bhūtappāndi. (55/1085)	Trāvan- core.	Iravivarman Ciravāy Mūtta Tampirān.	Kollam 834	Tamil.	Records that certain tenants of the temple lands were released on their tenancy at their own request. (T. A. S. Vol. VII. p. 91.)

Bhūtappāndi. (Tōvāla.)

2	On the south wall of the Amman shrine of the same. (56/1085)	...		Kollam 794 Āvāṇī 7	Tamil.	Records that a private person made permanent arrangements for the celebration of a festival on Cittirai Pūrani. Mentions the large street named after <u>Ravivarma Kulasēkharapperumāl</u> of Tiruvitāmkōṭu in the Malai mandalam. (T. A. S. Vol. VII. p. 89.)
3	On the south wall of the Amman shrine of the same. (57/1085)	...	...	Kollam 783 Mārkāli 4 Tuesday Uttirāṭṭāti	Tamil.	Gift of money by a private person for Tiruppalli elucci and for offerings etc. (T. A. S. Vol. VII. p. 85.)
4	Do. Do. (58/1085)	...	...	Kollam 790 Cittirai 13	Do.	Arrangements made by a private person for the celebration of a festival during new-moon days. (T. A. S. Vol. VII. p. 88.)
5	On the north wall of the same. (59/1085)	...	...	Kollam 759 Cittirai 8 Saturday	Do.	Gift of money for the performance of <u>pūja</u> for Dakṣināmūrti by a private person. (T. A. S. Vol. VII. p. 83.)
6	On the east wall of the same. (60/1085)	...	...	Kollam 757 Āṭi 2 Sunday	Do.	Gift of money by a private person for the celebration of the <u>Āṣṭami Pūja</u> . (T. A. S. Vol. VII. p. 82.)

Bhūtappāṇḍi. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
7	On the east wall of the same. (61/1085)	...	...	Kollam 754 Pañkūni 2	Do.	Gift of money for lamps. (T. A. S. Vol. VII. p. 81)
8	Do. Do. (62/1085)	...	...	Kollam 757 Kārtikai 21	Do.	Gift of land for the festival of Cittirai vasantan. (T. A. S. Vol. VII. p. 86.)
9	On a stone set up in a corner where two lanes meet in Bhūtappāṇḍi. (63/1085)	...	...	Kollam 86/1 Tai 19	Do.	An order of the king permitting the Sāliyars to live in the northern portion of the town. (T. A. S. Vol. VII. p. 93.)
10	On the stone set up in a corner where two lanes meet in Bhūtappāṇḍi. (64/1085)	...	...	Kollam 692	Do.	The street is called Udayamārītāḍan street alias Bhūtalarāman street. (T. A. S. Vol. VII. p. 81)
11	On the south wall of the Amman shrine at Bhūtappāṇḍi. (83/1099)	...	...	Kollam 794 Āvani 7 ba 12 Friday, Punarpuṣam	Do.	Same as 56/1085. (T. A. S. Vol. VII. p. 89.)

Caṭayamangalam. (Kottārakkara.)

1	On the base of the south western <i>Vilakkumāṭṭara</i> of <i>Māhādēva</i> temple at <i>Pōrētam</i> near <i>Caṭayamāṅgam</i> . (5/1104)	Kollam 634 Expressed by the chrono- gram വയക്കി	Sanskrit in Malayalam.	States that Kapdan Cēnan of Maṇalettu constructed the <i>Vilakkumāṭṭara</i> . (T. A. S. Vol. VIII. p. 11.)
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Canganāśeri.

1	On a tombstone on the altar of the church <i>Caṅganāśeri</i> . (26/1098).	A. D. 1823 December 22.	English.	States that Rev. Mar Paulos Archbishop of Cranganore died at Quilon on 20-12-1823 and was buried at <i>Caṅganāśeri</i> on the 22nd of the same month. (T. A. S. Vol. VII. p. 60.)
2	On the same slab. (27/1098).	...	...	Kollam 968 Dhanu 16.	Malayalam.	Contains the same particulars as above. (T. A. S. Vol. VII. p. 60.)
3	On the base of the flag-staff in front of the same church. (28/1098).	...	...	Kollam 1074.	Do.	States that the flag-staff was set up in commemoration of the Jubilee of the Pope by the Roman Catholic Syrian Christians of <i>Caṅganāśeri</i> . (T. A. S. Vol. VII p. 60.)

Canganāsēri. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
4	On the yāli panel of the Sāsta temple at Sāttakōttam, Caṅganāsēri. (46/1099).	...	...	Jupiter in Kanni, Mithunam.	Tamil in Vatteluttu.	Incomplete. Records that Suvākaran Kumārasvāmi of Maṅgalacēri made some donation of land for the provision of daily offering to the God of Sāttakōttam. (T. A. S. Vol. VII. p. 135.)
5	On the other panel of the temple. (47/1099).	...	...	...	Do.	Damaged. Seems to refer to some rights of cultivation of temple lands. (T. A. S. Vol. VII. p. 135.)
<i>Cāttannūr. (Quilon.)</i>						
1	On the base of the Sāsta temple at Cāttannūr near Quilon. (3/1099 S. A. 17/1107)	...	...	Kollam 446 Jupiter in Vṛścikam, Mēṭam.	Tamil Vatteluttu.	States that the work on the temple was begun in the month of Mēṭam in Kollam 446 and was finished in Mēṭam in Kollam 448. Dēvan Rudran a vāriyan of Cāttannūr and Saṅkaran Sāttan are mentioned.

Cēngamandū—(Parur.)

1	At the left of entrance into the Siva temple at Cēngamanātu. (132/1096).	...	...	...	Malayalam Vatteluttu.	Records that a certain son of Vimān contributed towards paving. (T. A. S. Vol. VII. p. 101.)
2	On a slab built into the well in the same temple. (133/1096).	...	...	Kollam 1049 Itavam 4.	Malayalam.	Mentions Raman Namburi of Taliyil. (T. A. S. Vol. VII. p. 101.)
3	On the base of the dvajastambha in the same temple. (134/1096).	...	...	Kollam 1086 Kumbha 23.	Do.	Mentions Puttanvīṭṭil Raman Pillai. (T. A. S. Vol. VII. p. 101.)

Cēngannūr.

1	On the left side of the passage into the Kunnumēl Siva temple at Cēngannūr. (37/1090 Same as 1/1097 and 1/1100.)	...	...	Jupiter in Kanni, Saturn in Katakam	Tamil Vatteluttu.	Registers a gift 100 accu- by Ravi of Vanjippulai for the requirements of worship on the Sivarātri day in the temple of Kungattudevar at Valakaccēri.
2	Do. (38/1090 Same as 2/1097 and 2/1100.)	...	...	Kollam 643.	Do.	Registers some agreement relating to the tenancy rights of some temple lands.

Cēngannūr—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
3 to 6	On the right and left side of the passage into the Cāttankulañnara at Cēngannūr. (39, 40, 41 and 42/1090).	...	...	Jupiter in Karkatakam Mētam.	Do.	Dēvan Sañkaran of Melkkātu repaired the temple at Cāttankulañnara and provided for the feeding to be conducted in it on all <i>Dvādaśi</i> days with funds assigned by several people. (T. A. S. Vol. IV. p. 162.)
7	On the floor of the eastern entrance of the Siva temple at Cēngannūr. (7/1104).	...	...	...	Malayalam.	Mentions Kēralan Kumāran who is represented very near by a stone figure. (T. A. S. Vol. VIII. p. 22.)
8	On the left side of the passage into the shrine of the Siva temple at Cēngannūr. (8/1104).	...	...	...	Tamil.	Runs as சங்க சதாசேவ. (T. A. S. Vol. VIII. p. 12.)

9	On the right <i>kaivari</i> stone at the entrance to the central shrine of Kṛṣṇasvāmi temple of Adimirattu matham, Budhanūr near Ceñgan-nūr. (9/1104).	...	...	...	Tamil Vatteluttu.	Mentions Adimirattu Kanda Narayanan.
10	On the left <i>kaivari</i> stone of the same. (13/1104).	...	...	...	Do.	Do.

Cenkōṭṭa.

1	On the south base of the Central shrine of the Viṣṇu temple at Cen-kōṭṭa. (1/1086)	Pāṇḍya.	Mar. Tribh. Śrīvaliabhadreva.	14th.	Tamil.	Records the grant of land for the Niccitta Kanda Vin-ṇakar Emperumān by Ponnan Śrīśālan alias Sundara Pāṇḍya- Kalandaikkōn, the builder of the temple. The temple is said to be situated in Nallur alias Mahipāla-kulakālapuram. (T. A. S. Vol. VII. p. 54.)
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Ceñkōṭṭa—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
2	On the north base of the same. (2/1086).	Do.	Do.	11th.	Do.	The king, while he was seated on the cot called the <i>Munaiyadaraiyan</i> , in his palace at <i>Kaļakkutī</i> , <i>Jātavēda Bhaṭṭa</i> of <i>Mānābharaṇaccaturvēdimāṅgalam</i> and <i>Ponnanu Baga</i> <i>Srīvallabhakkannattu Vēlān</i> requested the king to the grant tax on oil mills for lamps to be burnt in the <i>Niccittakanda Viṇṇakar</i> Emperuman temple. (T. A. S. Vol. VII. p. 54.)
3	On the west base of the same. (3/1086).	Do.	Jatil. Tribh. Alakanperumāl Srīvālabhadēva.	2 + 1*	Do.	One <i>Tāṅgacci-Venrumālaiyittā-perumāl</i> , which might also be the <i>Biruda</i> of the king repaired completely one temple of <i>Viṇṇakar-emperumān</i> of Ceñkōṭṭai belonging to <i>Nallūrpārāgu</i> . Records a grant of some villages to the temple by the king. (T. A. S. Vol. VII. p. 55.)

4	On the north wall of the mandapa in front of central shrine of the same. (4/1086).	Pāṇḍya.	Kula-sēkharadēva alias Parākrama Pāṇḍya, son of Abhirāma-Parākrama Pāṇḍya.	S. 1467* 3rd Viśvāvasu.	Tamil.	Grant of land to the God of the temple of Kulaśekhara Viṇṇakar in Nayakacaturvēdimāṅgalam. (T.A.S. Vol. I. p. 266.)
5	On the door-post at the front entrance into the same temple. (5/1086).	...	...	Ko. 1064.	Do.	Records that the front mandapa was built by the villagers by raising public subscription. (T. A. S. Vol. VII. p. 57.)
6	On the south wall of the central shrine of the Kulaśekharamutaiyār temple, Ceṅkōṭṭai. (6/1086)	Do.	Do.	S. 1467 3rd Visvāvasu, Arpaśi 30, su. 11, Friday, Uttiram.	Do.	Records the grant of land to the temple of Kulaśekharam-uṭaiyār of Ceṅkōṭṭai. (T. A. S. Vol. I. p. 103.)
7	On the south wall of the <i>Kalyāṇamandapa</i> of the same. (7/1086)	Do.	...	S. 1754, Ko. 1004, Kīlaka.	Tamil.	Records that by the order of Dēvan Venkaṭarāyār, Tahsildar Śokkappa Mudaliyar and Supparamāṇiya Pillai of Tekkumedu in Puḷiyarai and Maniyara (Rāma) Samiyappillai constructed the <i>Kalyāṇamandapa</i> and performed Kumbhābhiseka. (T. A. S. Vol. VII. p. 57.)

Citarāl—(Vilavankōṭu.)⁹

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a stone built into the flight of steps leading to the tank in front of the Bhagavatī temple of the Tiruccāñāttumalai near Citarāl. (62/1087) and-(31/1086).	...	...	...	Sanskrit Grantha.	Records that Vijayabhadra-vipascit set up the stone entrance. (T. A. S. Vol. IV. p. 148.)
2	On four faces of a pillar built into the steps leading to the kitchen of the same. (63/1087)	...	...	Kollam 54 (8) Mēṭam	Tamil Vatteluttu.	Records certain arrangements were made for performing temple services. (T. A. S. Vol. I. p. 297.)
3	On a rock to the south west of the Bhagavati temple on the same. (64/1087).	Ay.	Vikramā- ditya Varaguṇa.	28th year.	Do. Vatteluttu.	States that Guṇantāṅgi- kuratākal the disciple of Arattanēmi-bhāṭāra of Pēra- yakkuti gave some golden ornaments to the Bhāṭāriyār of the Tiruccaraṇāttumalai. (T. A. S. Vol. I. p. 194. and T. A. S. Vol. II. p. 125)

4	On the same. (65/1087 and 30/1096)	Ay	Vikramāditya Varaguna.	Year 17 + 4.	Do. Vatteluttu	Gift of gold for a lamp to the Jaina shrine at Tiruccaraṇam. (T. A. S. Vol. IV. p. 147.)
5	On the boulder to the south west of the Bhaga- vatI temple on the same. (66/1087)	...	...	Kollam 425 Mēsa and also Kollam 440.	Tamil.	Provides for the require- ments of the temple of Bhag- avati at the Tiruccaranāttu malai by a certain Tamilap- pallavaraiyan.
6	Below an image cut on the boulder to the north of the Bhagavati temple on the same. (67/1087)	...	...	...	Tamil Vatteluttu.	States that the image got sculptured by Varagunan. (T. A. S. Vol. II. p. 126.)
7	Do. Do. (68/1087).	...	...	...	Do.	Damaged. The following is only traceable. அம...நரச ஸ்ரீதம்பத்தக்ருமேன்
8 to 10	Do (69, 70, & 70a/1087).	...	...	...	Do.	Damaged.

Citardl—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.	
11	Do.	Do. (72/1087).	...	...	...	Tamil Vatteluttu.	Records at the image has sculptured by Uttanandi. (T. A. S. Vol. II. p. 126.)
12	Do.	Do. (73/1087).	...	...	...	Do.	States that the image got sculptured by Accanandi. (T. A. S. Vol. II. p. 126.)
13	Do.	Do. (74/1087).	...	...	...	Do.	States that the images got sculptured by Viranandi. (T. A. S. Vol. II. p. 126.)
14	Do.	Do. (75/1087).	...	...	...	Do.	Damaged. Only a few syllables are preserved.

Cōlapuram. (Agastīsvaram.).

1	On the south base of the mandapa in front of the central shrine of the Cōlēvara temple at Cōlapuram. (74/1084)	...	...	Kollam 396 Mithunam.	Tamil.	Records that the mother of Mālan Paradan set up the image of Kunramenrinda Pillaiyār (Subrahmanyā) and that he gave some gold pieces for offerings for the same. (T. A. S. Vol. VI. p. 22 and Indian Ant. 1897. p. 115).
2	Do. (75/1084)	...	...	Kollam 428 Minam 8 Sunday.	Do.	A dancing girl belonging to the same temple set up the image of the goddess, the wife of Kunramarinda Pillaiyār and gave money for offerings for the same. (T. A. S. Vol. VI. p. 24.).
3	Do. (76/1084)	...	...	Kollam 392 Ka. 4317 Vṛścikam.	Do.	Gift of money by a private individual for perpetual lamp. (T. A. S. Vol. VI. p. 21 and Indian Ant. Vol. XXVI. p. 144).
4	On the east wall, proper right of the entrance of the Cōlēvara temple at Cōlapuram. (77/1084)	Pāndya.	Jatāvarman Tribhuvana Cakravarti Purākrama Pāndyadēva	5th—10th year. S. 1293 Makaram Su 3 Friday Catayam.	Tamil.	Records that the king repaired the temple of Rajēndracōlēsvaram Uṭaiya Nāyanār. (T. A. S. Vol. VI. p. 28).

Cōlapuram. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
5	On the north, west and south bases of the central shrine of the Cōlēśvara temple, Cōlapuram. (11/1086)	Cōla.	Rājakēsari-varman Tribh. Ku-lōttuṅga Cōladēva I.	(2) 9th year 180th day and 30th year.	Tamil.	While the king was seated in the western (or upper) mandapa called Rajēndracōla near the theatre in the palace at Kāncīpuram gift of a village was made to the God Rajēndra Cōlēśvara set up in the temple built at Kōṭīāru alias Mummuṭiccoḷanallūr by Araiyān Madurāntakan Alias Kulōttuṅga Cōla Kēraḷa-rajān of Pālaiyūr in Maṇṇināṭu, a sub-division of the Cōla mandalam. (T. A. S. Vol. I. p. 245 and Vol. VI. p. 14)
6	On the south base of the central shrine of the same. (12/1086)	...	...	Kollam 428 Minam 17 Tuesday.	Do.	Gift of land by the Kulanvan Vaṭukan alias Rajēndracōlavaiśravaṇan. (T. A. S. Vol. VI. p. 25)

7	On the south base of the central shrine of the same. (13/1086)	Do.	Rājakēsari varman u-lōttuṅgacō-ladeva I.	39th year.	Tamil.	Gift of sheep for a lamp by Araiyān Gaṅgaikondān alias Cōla Viccadara Pallavaraiyan of Iraiyyur. Mentions Kōṭṭāgru Nilaippadai. (T. A. S. Vol. I. p. 246)
8	On the south base of the maṇḍapa in front of the central shrine of the same. (14/1086)	...	...	Kollam 440 Karkaṭakam 23.	Do.	Gift of money for a lamp. (T. A. S. Vol. VI. p. 26)
9	On the south base of the central shrine of the same. (15/1086)	...	...	Kollam 592 Mithunam.	Do.	Fragmentary. (T. A. S. Vol. VI. p. 29)
10	On the west base of the same. (16/1086)	Travan- core.	Vira-Kēraja Varma, rul- ing Vēpātu.	Kollam 301 —1 year.	Do.	Grant of taxes etc., for offerings and lamp. Mentions the following officers of the king, Danañjayan Kandān of Varukkaiippall, Cakrayudan alias Sri Tongapallavaraiyan of Mannūr, Sivalaviman, Kannan Govindan and Kunrin-mel Vikraman. Kunran alias Kēralaśīṅgappallavaraiyan. (T. A. S. Vol. IV. p. 17. Indian Ant. XXIV. 253)

Cōlapuram. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
11	On a stone (facing west) at the north base of the mandapa in front of the same. (17/1086 and 99/1099)	Cōla Pāndya.	Jatāvarman Sundaracōla Pāndya.	19th	Tamil.	Registers gift of $12\frac{1}{2}$ cows by a female ascetic named Nārpattenñāyira Maralidēvi of Tirukkōttāru for burning half a lamp in the same temple. The names of the two persons who received the cows were Suryan-Rajasimhan and Suryan-Rajamallan. (T. A. S. Vol. VI. p. 13)
12	On the east and north bases of the mandapa in front of the same. (18/1086)	Do.	Jatāvarman Sundara-cōla Pāndyadēva.	(2)	Do.	Gift of land.
13	On the south prākāra wall of the same. (44/1090)	...	...	3rd and 7th year.	Do.	Beginning lost. Registers gift of land made at the instance of the king's Officer Malavarayan. (T. A. S. Vol. VI. p. 6)

14	On the south wall of the sa me. (93/1099)	...	...	Kollam 419 Mētam	Tamil.	Records gift of land by Āṭuvān alias Alālasundarap- peruman of Merppāṭi living in Gaṅgaiınaṅgalam alias Madurōdaiyapperunteruvu in Kuṭanāṭu. (T. A. S. Vol. VI. p. 22)
5	On the west wall of the central shrine of the same. (94/1099)	...	...	...	Do.	Contains the name of Ma- dhurāntakan who was proba- bly the builder of the temple. (T. A. S. Vol. VI. p. 5)
16	On the north wall of the same shrine. (95/ 1099)	...	...	...	Do.	Contains the name "Gaṅ- gaikōṇṭacōla Tamilappallava- raiyān" who was probably the builder of the temple. (T. A. S. Vol. VI. p. 5)
17	On the south base of Cōla the mahāmandapa of Pāṇḍya the same temple. (96/ 1099)	Jatāvarman alias Sun- dara Cōla Pāṇḍyadēva	11th year	Do.	Records gift of 50 sheep by Dēvan Viccādiran alias Cōlamārāyan one of the nobles (Perundanam) of Ut- aiyar (probably the Cōla- Pāṇḍya Viceroy) for burning a perpetual lamp in the tem- ple of God Rājēndracōlē- varam Utaiyār of Tirukkōṭ- tāru alias Mummuticōlānal- lūr in Nānjināṭu a district of Uttamacōlāvalaṇāṭu. (T. A. S. Vol. VI. p. 9)	

Colapuram. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
18	On the same base. (97/1099)	Cōla Pāndya.	Jatāvarman alias Sun- dara Pāndya dēva.	11th year	Tamil.	Records gift of 50 sheep by Adītān Irānasingan of Koṭuṇkuṭam in Rājarāja tēnnāṭu for a perpetual lamp to the same temple. (T. A. S. Vol. VI. p. 10)
19	On the base of the same. (98/1099)	Do.	Do.	Do.	Do.	Registers gift of 25 cows by Sarvalōkāsraya Viṣṇuvar- dhana Mahārāja alias Caṭukki Vijayādittan Viṣkkiyāṇṇan for a perpetual lamp to the same God. It is noteworthy that the district in which the temple was situated is called Nānjiṇnāṭu, the land of ploughshares. (T. A. S. Vol. VI. p. 8)

20	On the same base. (100/1099)	Do.	Do.	Do.	Do.	Records gift of 50 sheep by Candraśekhara Bhaṭṭan of Damattūr (a suburb of) Koccaṭaiya Srivalanāṭu alias Āṭavalasundara Caturvēdi-maṅgalam, a Brahmadēya of Kil-Sembiya valanāṭu, for a perpetual lamp to the same temple. (T. A. S. Vol. VI. p. 11).
21	On the east base of the same maṇḍapa. (101/1099).	Cōla Pāṇḍya.	Jatāvarman alias Sun- dara Cōla Pāṇḍya dēva.	...	Tamil.	Built in at the end by a porch. Seems to refer to a sale of land in Terkurumba-luvu alias Alakiyaçōlanallūr in Nānjināṭu. (T. A. S. Vol. VI. p. 13).
22	On the north base of the same maṇḍapa. (102/1099).	Do.	Do.	1-th year.	Do.	Registers sale of land by the assembly of Srivallabha-maṅgalam alias Kēraṭakulā-sani-Caturvēdi-maṅgalam to the temple, officials of Rājēndracōlisvaram Uṭaiyār, and mentions certain arrangements made regarding the payment of taxes, etc. (T. A. S. Vol. VI. p. 11).

Cōlapuram. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
23	On the capital of a pillar in the mandapa in front of the same shrine. (103/1099)	...	...	...	Tamil.	States that the pillar and bracket were contributed by Periyan Kuditāngi alias Sundara Pāndya Nanjinad-alvar. (T. A. S. Vol. VI. 27).
24	On a door-jamb of Cola the ruined entrance of Pāndya. the temple at Cōlapuram. (52/1100)	Jātavarman alias Sundara Cola Pāndya deva.	...	...	Do.	The door-jamb which was recently removed from a ruined mandapa is broken. The available record seems to refer to some gift of land. (T. A. S. Vol. VI. Appendix A.)
Culliyūr. (Neyyārṅinkara)						
	On a stone set up near a paddy field in the village of Culliyūr, Neyyārṅinkara. (19/1084)	...	...	...	Malayalam.	Damaged. Seems to record that a private individual made a gift of land for a way-side Charitable Institution. Mentions Caṭācci Mārttāṇḍan.

Darsanankoppu (Tovala).

1	On the south base of the central Shrine of the Rāghavēsvara temple at Darśanankōppu. (50/1085)	Cola.	Rājakēsari varman (Rājarāja deva).	(8)	Tamil Vatteluttu.	Records an arrangement made by the assembly of Karanattārs of the temple of Tiruvarankōppu. Mentions Periya tali (T. A. S. Vol. I. I. p. 238).
2	Do. (51/1085)	Do.	Do.	10	Do.	Gift by the <i>sabha</i> of a lamp on behalf of Pulla Narayanan. (T. A. S. Vol. I. p. 239.)
3	On the south base of the central shrine in the same. (52/1085 and 84/1099).	Travancore.	Ādiccavar- mar Cirai- vāyamūttatu	Kollam 734	Do.	Grant of land for Uccasandhi and Srīveli.
4	On the east wall proper right of the entrance of the Amman shrine in the same. (53/1085)	Do.	Udayamārt- tāndava-n- mar Tirup pāppūr Muttavar	Kollam 744	Tamil.	Grant of land for celebrating monthly the dhārai ceremony and for offerings.

Darśanankōppu. (contd.)

No.	Place of inscription.	Dynasty.	King	Date.	Language and Alphabet.	Remarks.
5	On the east wall proper left of the entrance of the same. (54/1085)	...	...	S (mistake for Kali) 4545	Do.	Gift of money for offerings by a person named Nenmēni Kaliyuga Rāman perumāl.
Ericcakulam. (Tōvāla).						
1	On the east wall of Siva temple at Ericcakulam. (54/1102)	Travan- core.	Mūtta Tambirān of Jayatūnganātu.	Kollam 804 Āni 17	Tamil.	Registers a gift of land by Kēraian-Ettuttāyitamuṭaiyan of Ter <i>alias</i> Alakiyacōļanal-lūr in Nañjinātu for providing garlands daily to god Udayamārttāndeśvaram Uṭaiyār at Ericcakulam. The king, on personal representation, was pleased to grant some tax exemptions. (T. A. S. Vol. VII. p. 95).

Ēggumānūr. (Koṭṭayam).

1	On three sides of the base of the <i>dvajastambha</i> in the Siva temple of Ēggumānūr. (1/1090)	van- core.	H. H. Sri Mula Rama Varma Ma- harajah.	1063 M. E.	Malayalam.	Records that the <i>dvajastambha</i> was set up on this day when Dewan T. Rama Rao and Dewan Peishkar T. Raja-rama Rao, Deputy Peishkar V. Madhavan Pillai, Tahsildar Ramasvamy Aiyar and Committee Superintendent Subba Rao were the officers of the king.
2	On the west base of the central shrine (south of the steps) of the Siva temple. (3 & 4/1090 and 39/1099)	...	...	...	Do.	Records that the repairs of the temple were begun in Kollam 717 and that the consecration ceremony was performed in Kollam 720. Mentions Punnekal Tiruttikkātu. (T. A. S. Vol. VII. p. 139)
3	On a stone built into the paved walk round the 2nd <i>prākāra</i> near the <i>dvajastambha</i> in the Siva temple at Ēggumānūr. (5/1090 and 41/1099)	...	...	Ko. 945 Kumbha 6	Do.	States that a portion of the flooring was paved by Mutukūmarasvami on behalf of Hariharaputra. (T. A. S. Vol. VII. p. 140)

Eggumānūr. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
4	On the hill called Vēdagiri near Eggumānūr. (38/1099)	...	...	...	Modern Tamil.	Contains some syllables. (வெதகிரிபுண்ணையஸ்தலம்) (T. A. S. Vol. VII. p. 139.)
5	On a pillar in the Siva temple at Eggumānūr. (40/1099)	...	...	...	Malayalam.	States that as a woman who was guilty of adultery and the woman who had administered medicine to her had died, some <i>prāyascittam</i> was performed in the Eggumānūr. temple on behalf of the deceased. (T. A. S. Vol. IV. p. 140)
6	On the copper bull in the <i>Namaskāramandapa</i> of the same temple. (42/1099)	...	...	Kollam 876 Tulām 20	Do.	Records that the bull was the gift of Dēvanārāyanan. (T. A. S. Vol. VII. p. 140)

		Ilamba. (Cirayinkil)				
1	On the west base of the <i>mandapa</i> in front of the Śiva temple at Ilamba. (123/1096)	Travan- core.	Sri Viṇa- mārttāṇḍa Ravivarmian	Kollam 781 Rśabha.	Malayalam.	Records that the officers of the king paved the floor and constructed the walls and <i>mandapa</i> of the temple at Ilamba. (T. A. S. Vol. V. p. 167)
2	On the pillar in the <i>nālambalam</i> in the same temple. (124/1096)	...	...	...	Do.	Registers that a certain Ramappilla presented the pillar. (T. A. S. Vol. V. p. 167)
3	On another pillar in the same place. (125/1096)	...	...	...	Do.	Registers that Srīkumāran Kēśavan presented the pillar. (T. A. S. Vol. V. p. 168)
4	On a third pillar in the same place. (126/1096)	...	...	...	Do.	Registers that Nāni Celvā-rayappillai presented the pillar. (T. A. S. Vol. V. p. 167.)
5	On a fourth pillar in the same place. (127/1096)	...	...	...	Tamil.	Mentions one Nallaperumāl (T. A. S. Vol. V. p. 168)
1	On the east base of the <i>mandapa</i> in front of the central shrine of the Peruvan-devaśvam temple at Ilantūr. (106/1092)	Ilantūr.	(Pattanamittā)	...	Malayalam Vatṭeluttu.	Mentions one Paṇṇināyar. (T. A. S. Vol. VII. p. 109)

Ilattūr. (Cenkötta).

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south wall of the central shrine of the Tēnisvara temple at Ilattūr. (37/1087)	Pāndya.	Kulasēkharadēva.	17th year.	Tamil.	Fragment. Mentions Ilattūr alias Alakiyapāṇḍiyanal-lūr.
2	Do. (38/1087)	Do.	Māravarmān	...	Do.	Built in. Registers a sale of land.
3	Do. (39/1087)	Do.	Do.	...	Do.	Do.
4	A fragment on the south base of the same. (40/1087)	...	...	...	Do.	Mentions Irunjerai alias Indrasamānanallur. Note:— Cf with No. 39.
5	On the west base of the central shrine of the Tēnisvara-temple at Ilattūr. (41/1087)	Pāndya.	Jatāvarman alias Tribhu. Sri Vira-Pāndyadēva	4th year Purattāti.	Do.	Records gift of land, by purchase, by the natives of the village of Ilattūr alias Alakiyapāṇḍiyanal-lūr. Mentions Vīran Pounnan Śivalavanman.

6	On the south base of the central shrine of the Kāttuperumālkōyil at Ilattūr. (42/1087)	Pāṇḍya.	Alakan Perumāl Ativira- Pāṇḍya Kulaśekha- ran.	...	Tamil	Damaged
7	In front of the <i>man-</i> <i>dapa</i> of the Kṛṣṇasvā- min temple at Ilattūr. (43/1087)	...	...	Kollam 962 Avanī 27	Do.	Mentions Kittipankōyil
1	On four sides of a stone set up in the yard of the <u>Vishnu</u> temple at Ālvārkōyil near Irāṇiel. (43/1093)	Travancore.	Irāṇiel. (Kalkuḷam). Sri-Vira- kēraḷa Mārttānda- varma. Tiruvaṭi of Kṛlappērur.	Saka 1325 Sakraloka Kollam 578 Mēṭam 26 Saturday Amāvāsyā Bharaṇi.	Tamil.	Records gift of land for the performance of the <i>uṣap-pūja</i> offerings and flower garlands to the temple Sivagiri Mahādēya at Irāṇasinganallūr. (T. A. S. Vol. VI. p. 30 and Indian Antiquary Vol. XXV. p. 107.)
2	On a stone set up in the yard of the same. (44/1093)	...	...	...	Tamil. Vatteluttu.	Mutilated and damaged. Seems to register a gift of land for offerings and lamps to the temple.

Iraniel. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
3	On the east and south bases of the Currumandapa of the Sivagiri Siva temple at Ālvār-kōyil. (45/1093 and 52/1095)	...	...	Jupiter in Kanni Mētam	Tamil.	Provides for feeding <i>agni-hotrins</i> living between Nelvēli and Sucindram. (T. A. S. Vol. III. p. 217.)
4	On a pillar in the newly constructed shed in front of the Sivagiri Siva temple at Ālvār-kōyil. (46/1093)	...	...	Kollam 1081 Masi 10	Tamil.	Records that the shed in front of the temple Sivagiri mahadeva was constructed by Muttayya Pillai Arunācalam Pillai and others.
5	On another pillar. (47/1093)	...	...	...	Sanskrit Grantha.	Contains the syllables ॐ श्री सुरामण्डे ॥

6	On the west wall of the Central shrine of the Rāmasvāmin temple at Kaippiti near Iraniel. (66/1093)	...	...	Kollam 728 Mārkali 20 sudi. 3, Sunday Tiruvōṇam.	Tamil.	Records provisions made for conducting worship and feeding Brahmans in the temple of Tirumallisvaramuṭaiya mangalam in Kaṭikaipaṭṭinam a village in Kurunāṭu which was a sub-Division of Raja Raja-Tennāṭu (T. A. S. Vol. VII. p. 32)
7	On a pillar set up in the bazaar street at Iraniel (50/1095).	Travan-	core.	...	857 Mārkali 21	Do.	Records that the incomes derived from the stalls built at Cenp̄karāman Putukkaṭai in Irāṇasinganallūr shall be divided between the <i>maṭhas</i> in the ea-tern and western streets. (T. A. S. Vol. III. p. 219.)
8	On a slab set up near the Pillaiyār shrine in the same village. (61/1095)	...	...	Saka 1675 Jupiter in Karkatakam Kollam 929 Tai 1 Thursday, Pūya (pushya) Ba 3 19th year	Do.	Registers a gift made by a certain Kattumari-āṭum-Perumal Piccai Piṭṭai, of lands for offering, worship, lamps and feeding, to the temple of Mahādēva and Piṭṭaiyār and for maintaining a flower-garden. (T. A. S. Vol. III. p. 223.)

Kaṭamāṛgam—(Mūvāṅgupula.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a tablet cross set up in the altar of the Jacobite church at Kaṭamāṛgam. (37/1099).	...	...	...	Pahlavi.	This has been deciphered by Dr. J. J. Modi B. A. C. I. E. of Bombay as containing the words <i>Le sibah vai min Ninav val denman. Napis Mar Shapu. Lernum ahrob Mashiab Avakshahi az khar bokht.</i> (T. A. S. Vol. VI. p. 72). 88

Kaṭatturutti—(Vaikam) ^{TO}

1	On a slab found in the Ceriya paṭṭi church at Kaṭatturutti. (20/1097).	...	...	Kollam 768 Mīnam 8	Malayalam Vatteluttu.	Records that Kaṭavil Maṇi Māttu Kattanār died on this day. (T. A. S. Vol. VII. p. 152).
	On another slab in the same church. (21/1097).	...	...	Kollam 753 Mētam 24	Do.	Registers the death of a certain Mattuven. (Do.)

3	On a slab in the Valiyapalli church in the same place. (22/1097)	...	...	Kollam 836 Vṛścikam 30	Do.	Do. of Vilakeyil Iṭṭiyera. (T. A. S. Vol. VII p. 149).
4	Do. (23/1097)	...	...	Kollam 827 Mīnam 24	Do.	Do. of Vaṭṭakketattu Māttu. (Do.)
5	Do. (24/1097)	...	...	Kollam 793 Tulām 23	Do.	Do. of Kuriyol. (Do.)
6	Do. (25/1097)	...	...	Kollam 836 Mithunam 21	Do.	Do. of Accāmāṇ- piṭṭa. (Do.)
7	Do. (26/1097)	...	...	Kollam 796 Iṭṭavam 16	Do.	Do. of Thomman Pōtten. (Do.)
8	Do. (27/1097)	...	...	Kollam 770 Karkaṭakam 3	Do.	Do. of Annamma. (Do.)
9	Do. (28/1097)	...	...	Kollam 782 Kumbham 7	Do.	Do. of Kuññāseri Kuññānmaṇṭappiṭṭa. (Do.)
10	Do. (29/1097)	...	...	Kollam 823 Ciṅgam 7	Do.	Do. of Alungal Tommā ccen. (T. A. S. Vol. VII. p. 150.)

Kaṭtūruttī—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
11	On a slab in the Valiyappaṭṭi church in the same place. (30/1097).	...	...	Kolām 765 1590 after the birth of Messiah Kumbham 23 Sunday	Do.	Mar Aburametrān and 4 kattans had the Church enlarged, put up the chapel after demolishing the old one. (T. A. S. Vol. VII. p. 151.)
12	Do. (31/1097).	...	...	Kollam 732 Cīngam 20	Do.	Records the death of Madacei Koṭa. (T. A. S. Vol. VII. p. 150.)
13	Do. (32/1097).	...	...	Kollam 792 Tulām 30	Do.	Do. of Madattil Mātten. (Do.)

Kaṭukkarai—(Tōvāla.)

1	On a stone lying near the Aramboli wall, on the bank of the river Allatturai near Kaṭukkarai. (73/1084).	Kollam 9 (49)	Tamil.	Gives the measurements of stone works. (T. A. S. Vol. VII. p. 112.)
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2	On a rock lying in the Tiruvēṅkātappерumāl temple at Kaṭukkarai. (1/1107.)	Sa, 1628 Kollam 882 Tai 16 Bahula Pañcamī Thursday	Tamil.	Registers a Visva jayina prainana executed by Saravānaperumāl alias Veṇṇivēlum Tampirānkutti Tānuvan in favour of God Tiruvēṅkātappерumāl of Pañcagiri Pārvattacal at Kaṭukkarai in Alakiyapāṇḍiyapuram and states that some lands were set apart for pūjas, feeding, lighting etc. (T. A. S. Vol. VIII. p. 29.)
3	On another rock in the same. (2/1107).	...	....	Sa. 1628 Kollam 882 Tai 16 Sunday	Do.	Refers to a gift of land by Kanakku Āṇḍār Mārayakutti Ullittar to Nainar Kāśviśvanātha Nainar, Sivakami Amman and Tiruvēṅkātappерumāl for conducting pūjas and for offering Tiru amutu garlands, lights etc.
4	On a stone pillar standing north east of Panantāravilākam village near Kaṭukkarai. (3/1107).	...	...	Sa. 1633 Kollam 887 Tai 14	Do.	Refers to the gift of land conducting the pūjas of Virakēraḷa Piṭṭayār of Panantāravilākam by Kāri Cattankutti and Aṇāncaperumāl Mārtāṇḍan Kūṭṭi Ullittar, and states that the villagers, Darma-kartta and Pandāram will be the Trustees for the proper maintenance of the charity. (T. A. S. Vol. VIII. p. 30.)

Ka^lakkuttam—(Trivandrum)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south base of the Siva temple at Kalakkuttam. (33/1055)	...	...	Kollam 645 Makaram 25	Tamil Vatteluttu.	Records that Dāmodiran- Kandan of Mudaiyamanba- gam in Agginkil, Śāṅkara- Devan of Cirrūr and Nārā- yaṇan Devan of Mamballi built of stone the <i>tiruccurru- maṇḍapa</i> , covered certain parts with copper and per- formed the consecration cere- mony of the god in Kollam 546, Makara 8. (T. A. S. Vol. VI. p. 34)

Kalāṅgāṭu—(Cēṅkōṭṭa)

1	On the south base of the central shrine of the Venkāṭacalapati temple at Kalāṅgāṭu. (44/1087)	Pāṇḍya.	Kōnērinmai Kōṇḍān.	Śaka 1647	Tamil.	Damaged. Contains the introduction commencing with the words <i>Bhuranaika- vīra, Candrakulapradīpa</i> and the portion secured runs up to the name of the king.
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2	On the south base of the central shrine of the Venkaṭācalapati temple at Kalāngāṭu. (45/1087)	Do.	Fragmentary. Pieces built upside down.
3	On the north base of the same. (46/1087)	Pāṇḍya.	Kōnērinmai Kōṇḍān.	8th year Prajōlpatti	Tamil.	Registers the gift of land. (T. A. S. Vol. I. p. 278)
4	Do. (47/1087)	Do.	Do.	9th year	Do.	Do.
5	Do. (47a/1087)	..	...	Prajōlpatti Yuva Āni 25	Do.	Records that the <i>Villagers</i> <i>Karaiyālar</i> and <i>Bhaṭṭas</i> of Kalāngāṭu ordered the income from the sale of fishing rights in the Periyakulam tank should be utilised in deepening it. (T. A. S. Vol. VII. p. 50)
6	On the south wall of the Mahāmaṇḍapa of the Jamadagniśvara temple at Kalāngāṭu. (48/1087)	Pāṇḍya.	Tribhu. Kulaśekhara dēva.	Saka 1416 15th year Mīnam 10	Do.	Records a gift of land. (T. A. S. Vol. I. p. 265)

Kalāṅgātu—(contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
7	On the south wall of the <i>Mahāmaṇḍapa</i> of the same. (49/1087).	Pāṇḍya.	Māravar- man alias Tribhu. Sun- dara Pāṇḍ- yadēva who having taken the Cōla coun- try was pleased to perform the anointment of victors at Mutikonda- lapuram.	20th opposite Kārttikai, Thursday	Tamil.	Registers gift of land in Kelaiponnarai for two lamps to the temple of Tiruvekktisvara-nātu. Mentions Veliyā- ru. (T. A. S. Vol. VII. p.48)
8	Do. (50/1087)	Do.	Do.	Do.	Do.	Mentions the temple noticed in No. 49 and is left unfin- ished.(T. A. S. Vol. VII. p. 48)

9	On the north wall of the <i>Mahāmandapa</i> of the Jamadagnīśvara temple at Kalāngātu. (51/1087)	Do.	Parākrama pāṇḍya dēva.	Saka 1470	Do.	Registers a gift of land for a festival. (T. A. S. Vol. I. p. 267)
10	Do. (52/1087)	Do.	Do.	Saka 1472	Do.	Refers to the appointment of the hereditary accountant of the temple. (T. A. S. Vol. I. p. 270)
11	On the east wall of the <i>Mahāmandapa</i> (proper right of the entrance) of the same. (53/1087)	Do.	lakanpe- rumāl alias Ativirarāma.	Saka 1480 5th year	Do.	Records that one Sri Kai- lāyamutaiyān was appointed as the accountant. (T. A. S. Vol. I. p. 275).
12	On a stone set up in front of the Jamadagnīśvara temple at Kalāngātu. (54/1087)	...	...	Saka 1665 Kollam 919 fai 21	Tamil.	Records gift of land for morning service and festivals in the temple of Jamadagnīśvara. (T. A. S. Vol. VII. p. 51)
13	On a stone set up in front of the same temple. (55/1087)	...	...	Kollam 961 Arpaśi 11 Monday Punarvasu	Do.	Records a provision of lands made for midday-service in the same temple. Mentions Periya Mutaliyār. Incomplete. (T. A. S. Vol. VII. p. 52).

Kalāngātu. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
14	On a stone set up in the garden north of the river near Kalāngātu. (56/1087)	...	...	...	Do.	Mentions Parākrama Pāṇḍyanallūr. (T. A. S. Vol. VII. p. 51)
15	On a stone set up underneath a Banyan tree to the east of the village Kalāngātu. (57/1087)	Pāṇḍya.	Alakanperumāl alias Ativirārāma.	Saka 1522 38th year	Do.	States that the king colonised the village of Kalāngātu by remitting taxes on the house site for six months. (T. A. S. Vol. I. p. 280)
Kalliyankātu. (Kalkulam)						
1	On the sides of a pillar set up in the Bhagavati temple at Kalliyankātu. (14/1084)	Travan. core.	...	Ko. 864	Tamil.	Gift of land for the pūja and offerings by a native of Kalliyankātu near Viranārāyaṇasseri in the Kurunātu—a sub division of Tennātu. (T. A. S. Vol. V. p. 153.)

Kallusēri. (Tiruvalla)

1	On a slab in the court yard of the Kallusēri Church, Kallusēri. (11/1097)	...	...	Ko. 873 Makaram 26 Saturday	Tamil in Vatteluttu	Kuñacci died on the evening of this day. (T. A. S. Vol. VII. p. 144).
2	Do. (12/1097)	...	...	Ko. 869 Vṛṣcikam 20	Do.	Ippanmannathil-Cakkanatti died on this day.

Kandānātu. (Vaikam)

1	On a tomb stone kept in the Jacobite Church at Kandānātu. (18/1099)	...	...	Ko. 807 Makaram 3	Tamil in Vatteluttu.	Records the death of Vittavatta Kuriyakkos. (T. A. S. Vol. VI. p. 72).
2	On a second tomb stone. (19/1099)	...	...	A. D. 1656 Ko. 831 Cingam 28	Do.	Damaged at the end.
3	On a third tomb stone. (20/1099)	...	~	Ko. 807 Mithunam 3	Do.	Records the death of Mattuvan Kuriyan. (T. A. S. Vol. VI. p. 72).

Kaṇḍanāṭu. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
4	On a fourth tomb stone. (21/1099)	...	...	A. D. 1665, Ko. 839 Cingam 2	Tamil in Vaṭṭeluttu.	Do. of Koccokken Chakko Kuriyada. (T. A. S. Vol. VI. p. 73).
5	On a fifth tomb stone. (22/1099)	...	....	A. D. 155* Ko. 83* Kumbham 2	Do.	Do. of Tommen Okkanda. (T. A. S. Vol. VI. p. 72). 68
6	On the sixth tomb stone. (23/1099)	...	...	Ko. 803 Mētam 24	Do.	Do. of Okanda Tomman. (T. A. S. Vol. VI. p. 71).
7	On a seventh tomb stone. (24/1099)	...	...	Ko. 831 Cingam 18	Do.	Do. of Chommar Velan nane. (T. A. S. Vol. VI. p. 72.)
8	On an eighth tomb stone. (25/1099)	...	...	Ko. 825 Mīnām 7	Do.	Do. of Muttuvan-Accar (T. A. S. Vol. VI. p. 73.)

9	On a ninth tomb stone. (26/1099)	...	...	Ko. 834 Karkatakam 7	Tamil in Vaṭṭeluttu.	Records the death of Chandi Kuriyan. (T. A. S. Vol. VI. p. 73)
10	On a tenth tomb stone. (27/1099)	...	...	Ko. 815 Mithunam 25	Do.	Do. of Annama. (T. A. S. Vol. VI. p. 72).
11	On an eleventh tomb stone. (28/1099)	...	...	Ko. 897 Mīnam 28	Do.	Do. of Mariyam. (T. A. S. Vol. VI. p. 74).
12	On the twelfth tomb stone. (29/1099)	...	...	A. D. 1656 Ko. 831 Cingam 22	Do.	Damaged at the end. Men- tions Ittuppa (T. A. S. Vol. VI. p. 73.)
13	On the baptismal font in the same Church. (30/1099)	...	...	A. D. 1682	Do.	States that the baptismal font was presented by Koccokkan and others. (T. A. S. Vol. VI. p. 74.)
Kāntiyūr. (Māvelikkara)						
1	On the east base (proper left (of the entrance of the <i>mahāmandapa</i> of the Siva temple at Kāntiyūr. (4/1087)	...	...	...	Do.	Much damaged. There are only a few pieces.
2	On the same. (5/1087)	Ötanāṭu and vēnāṭu	Raman Gōda- varman.	Ko. 392	Do.	States that Raman-Goda- varman rebuilt the temple. (T. A. S. Vol. I. P. 290.)

Kaṇṭiyūr. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
3	On the east base of the <i>mandapa</i> in front of the central shrine of the same. (6/1087)	Ótānā tu	Vīra Kēraḷa Varman.	...	Do.	The <i>mandapa</i> was constructed in this king's reign.
4	On a pillar in the platform at right of the entrance into the first <i>prākāra</i> of the same temple. (7/1087)	...	...	...	Do.	Contains the words :— (1) ദൈവം. (2) പാക്കത്ത്. (3) കബൈദ്ധം.
5	On a stone lying in front of the same temple. (8/1087)	...	...	123rd year of the god	Do.	Records the gift of land to the temple. (T. A. S. Vol. I. p. 293.)
6	On the base of the <i>balikkal</i> in the same. (9/1087)	...	...	...	Do.	Order of pieces not marked.

Kanjirappalli. (Canganāsēri)

1 On the pedestal of the open-air cross at Kanjirappalli. (43/1099) Ko. 816 Minam 1 Tamil in Vatteluttu. Records that open-air cross was set up during the time of Vicar of Kulalkkāttu Tekkemuri-Kattanar. (T.A. S. Vol. VII. p. 148.)

2 On a slab set up in front of the Mināksi-amman temple in the same village. (44/1099) Do. A chief called Māvali Vāgādarāyar, who is introduced with the epithets 'Samarakolahan' and 'Madiyadamanna-manavalan' stipulated that not more than 1/16 (visam) shall be levied on each bull.

3 On three stones in the mandapa near the same temple. (45/1099) Do. Mentions the names Kuppacetṭiyār, Marudaccetṭiyār and Guru Namasivāya Mūrti.

Kāñjur. (Vaikam).

1 On a slab embedded in the wall of the church at Kāñjur. (74/1099) Ko. 796 Minam 24. Tamil Vatteluttu. Records the death of Kappiyār Chacko. (T. A. S. Vol. VI. p. 92)

Kāñjūr. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
2	On another slab embedded in the wall of the church at Kāñjūr. (75/1099)	....	...	Ko. 864, Kanni 3, Monday	Tamil Vaṭṭeluttu.	Records the death of Kaittungal Accunniyamma. (T. A. S. Vol. VI. p. 92)
3	On a third slab. (76/1099)	...	...	Ko. 889, Mithunam 20 Saturday.	Do.	Do. of Kaittungal Varikit yapalo(t). (T. A. S. Vol. VI. p. 92)
4	On a fourth slab. (77/1099)	...	...	Ko. 884, Karakatakam 20.	Do.	Do. of Varikit olacci. (T. A. S. Vol. VI. p. 92)
5	On a fifth slab. (78/1099)	...	...	Ko. 750, Dhanu 24	Do.	Do. of Kurisakko Cummar-taragan. (T. A. S. Vol. VI. p. 92-)
6	On a sixth slab. (79/1099)	...	...	Ko. 872, Mithunam 7, Monday.	Do.	Do. of Aburan Var-kida. (T. A. S. Vol. VI. p. 93)

Kanyākumāri (Agastīśvaram.)

1	On the south wall, (inside) of the second <i>prākāra</i> of the Kanyā- bhagavati temple at Ka- nyākumāri. (111/1084)	Pāndya.	Jaṭāvarman Pārāntaka Pāndya.	9th	Tamil. Grant of the village of Kallur to Kanyābhaghavati for offerings. (T. A. S. Vol. I. p. 23.)
2	On the north base of the <i>arddhamāṇḍapa</i> of the Guhānāthāsvāmin temple at Kanyākumāri. (10/1085)	Cōla.	Parakēsari varman Rāj- ēndra Cōladēva.	31st year	Do. Gift of 50 sheep for a per- petual lamp by one Manar- kadan <i>alias</i> , Naṭuvunilai Danmacettī of Manalur on the bank of the Vaigai (Be- ginning built in). (T. A. S. Vol. I. p. 241.)
3	On the same. (12/ 1085)	Do.	Rājakēsari varman Raj- ādhirāja- dēva.	Lost	Do. Beginning built in ; incom- plete. Mentions <i>Rājarājasālai</i> and its <i>śalābhōgam</i> , the vill- age of Manarkuṭī and the <i>Nārpattenñāyirapanmaheśv- aras</i> . (T. A. S. Vol. I. p. 242.)

Kanyākumāri. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
4	On the north base of the <i>ardhamandapa</i> of the Guhānāthasvāmin temple at Kanyākumāri. (12/1085)	Cola.	Rājakēsari varman Raj-ādhirāja dēva who took the head of Vīra Pāṇḍya and sālai of Cēra.	30th	Tamil.	Records the revival of the old arrangement for the supply of salt required for the Śrīvallabhapperuncālai, alias, Rājarājapperuṇcālai, from the salt pans of Maṇarkuṭi at the request of Tittai Arikulakēsari Pavittira Māṇikkatongappērariyan, alias Tiruppallitongal Uṭaiyan. (T. A. S. Vol. I. p. 163.)
5	On the south base of the <i>ardhamandapa</i> of the Guhānāthasvāmin temple, Kanyākumāri. (13/1085)	Do.	Parakēsari-varman Rājendra cōladēva.	24th	Do.	Gift of a perpetual lamp by the queen who cooked for the king ; her name is said to be Tittai Cōlakulavalli. (T. A. S. Vol. I. p. 161.)
6	On the south base of the <i>ardhamandapa</i> of the same. (14/1085)	Do.	Māravarman Vikkirama Cola Pāṇḍya Dēva.	29th	Do.	Records a resolution of the <i>sabha</i> of the temple of Rājarājēśvaram. End built in. (T. A. S. Vol. I. p. 249.)

7	On the south and west bases of the central shrine of the same. (15/1085)	Cola.	Parakēsari-varman, Rājēndra- Cōladēva.	29th	Tamil.	Gift of 25 sheep for a perpetual lamp. (T. A. S. Vol. I. p. 240.)
8	On the west base of the same. (16/1085)	Do.	Rājādhi-rājadeva.	Lost.	Do.	Introduction beginning with திங்களோர் etc. End lost. Mentions the King of Kūpaka. (T. A. S. Vol. I. p. 242.)
9	Do. (17/1085)	Do.	Parakēsa-rivarman Rājēndra Cōladēva.	28th	Do.	Gift of sheep for lamp by a female servant of the temple. (T. A. S. Vol. I. p. 240.)
10	Do. (18/1085)	..	...	...	Do. Verse.	One Ayyan Mangalakkal-man made arrangements for the supply of paddy for the upkeep of a water shed. (T. A. S. Vol. I. p. 170.)
11	Do. (19/1085)	...	...	...	Tamil Verse.	Records that Ayyanambi, alias, Mangalakkalman, the minister of the Cola king established a water shed. (T. A. S. Vol. I. p. 169.)

Kanyākumāri, (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
12	On the west base of the central shrine of the <i>ardhamandapa</i> of the Guhānāthasvāmin temple Kauyākumāri. (20/1085)	Cōla.	Rājakēsari-varman Rā-jādhirāja-dēva (?)	31st.	Tamil.	Records the sale of land for establishing on it a water shed named after Jayankonda Cōladēva. Mentions Cakrātīrtham, Uttamacōlappērēri, and the temple of Ayyappan Vēdiya Sāsta. (T. A. S. Vol. I. p. 118.)
3	On the west base of the central shrine of the same. (21/1085)	...	...	...	Do.	Fragmentary. (T. A. S. Vol. VI. p. 141.)
14	On the south base of the central shrine of the same. (22/1085)	Cōla.	Parakēsa-rivarman Rājēndra-deva.	5th.	Do.	Gift of sheep for one perpetual lamp. Mentions <i>Pavittiramāṇikkam</i> as the name of the standard measure used in the temple of Rājā-rājēsvaram. (T. A. S. Vol. I. p. 243.)

15	Do. (23/1085.)	Cōla.	Parakēsa- rivarman Rājēndra Cōladēva.	28th	Tamil.	Gift of sheep for a perpe- tual lamp. (T. A. S. Vol. I. p. 239.)
16	Do. (24/1085)	Do.	Do.	(30th)	o.	Do. (T. A. S. Vol. I. p. 241.)
17	On a stone once used as a parapet for a flight of steps. (25/1085)	...	Lost.	31st	Do.	Beginning lost. Mentions the sattaperumakkal of Rāja- rājēśvaram. (T. A. S. Vol. I. p. 150.)
18	On a stone built into the floor of the narrow prākāra round the cen- tral shrine of the same. (26/1085)	Cōla.	Ko-p Para Kēsariyan- mar.	31st	Tamil Vatteluttu.	End built in. (T. A. S. (Vol. I. p. 237.)
19	On a small stone built into the wall adja- cent to the door post of the outer-most gateway in the same. (27/1085)	Do.	Rājarāja kēsari.	13th	Do.	Fragmentary. (T. A. S. Vol. VI. p. 142.)

Kanyākumāri. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
20	On the east wall (inside) of the first prākāra of the Kanyābhagavati temple at Kanyākumāri. (28/1085)	Pāndya.	Parāntaka Pāndyadēva.	9th	Tamil Vatteluttu.	Records the gift of villages for celebration of a festival and for offerings. (T. A. S. Vol. I. p. 23.)
21	On the north wall of the same. (29/1085)	Do.	Ko-c Caṭai-ya-Māran.	2 + 14th	Do.	Gift of a lamp by a private individual. (T. A. S. Vol. VI. p. 141.)
22	Do. (30/1085)	...	...	...	Tamil.	Fragment. (T. A. S. Vol. VI. p. 141.)
23	Do. (31/1085)	Cola.	Rājakēsari Rājarāja I.	(2) 7th	Do.	Damaged very badly.
24	Do. (32/1085)	Pāndya.	Mārancaṭai-yan.	2 plus 8th.	Tamil in Vatteluttu.	Records certain gift made to the temple by a private individual. (T. A. S. Vol. VI. p. 141.)

25	On the west and north walls of the same. (33/1085)	Coḷa.	Kōnēr-in-mai kōndān Parakēsari Rājēndra-dēva.	4th	Tamil.	When the king was seated in his palace at Gaṅgaikōṇḍa-cōlapuram he ordered that certain taxes be made over for (1) a festival to be celebrated on the <i>Hasta</i> naksatra, the naksatra of birth of his Queen Kīlānaṭi, (2) the services of the temple of Rājārājēśvara and (3) the <i>Rājarājan Sālai</i> . (T. A. S. Vol. I. p. 164.)
26	On the west wall of the same. (34/1085)	...	...	...	Tamil in Vat̄teluttu.	Fragmentary. (T. A. S. Vol. 142.)
27	Do. (35/1085)	—	...	...	Tamil.	Do. (T. A. S. Vol. VI. p. 141.)
28	Do. (36/1085)	....	...	...	Do.	Do. (T. A. S. Vol. VI. p. 142.)
29	On the south wall of the same. (37/1085)	...	...	...	Tamil in Vat̄teluttu.	Gift for the celebration of the <i>Mahānavamī</i> festival.
30	Do. (38/1085)	...	Rājārāja I.	(12)	Do.	Fragmentary. (T. A. S. Vol. VI. p. 142.)

Kanyākumāri.. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
31	On the south wall (inside) of the first prākāra of the Kanyābhagavathi temple at Kanyākumāri. (39/1085)	..	Rājarāja I.	Illegible.	Tamil in Vatteluttu.	Gift of paddy. Very much damaged.
32	On the four faces of a pillar at the <i>Bhairava-</i> <i>anātai</i> of the same. (40/1085)	Travan- core.	Vīra Udaya Mārtānda- varman, aliās Tirup- pāppūr Mū- ttavar of Jayatūṅga- nātū.	Kollam 708.	Tamil.	Gift of the village of Putukkalam in the Tālaikutip- pagru of Nājinātū for the performance of the <i>Uṣappūja</i> daily under the name of <i>Vīra Mārtānda Sandhi</i> (T. A. S. Vol. VI. p. 126.)
33	Do. (41/1085)	...	~	S. 1529* Kollam 782.	Do.	Gift of a village called KakkaraiKKalam in the Pullankurucci for the <i>Kāla Sandhi</i> set up in the name of Tirunelvēlipperumāl by a private person (?) by the order of Vigvanātha Nāyakarayyan. (T. A. S. Vol. V. p. 195.)

34	On the central pillar (Northern side) of Maṇi maṇḍapam in the same. (42/1085)	Coḷa.	Viśarājēṇ- dra.	...	Grantha in Sanskrit.	Records the conquests of the king. (T. A. S. Vol. III. p. 87)
35	On the western pillar (Northern side) of the same. (43/1085)	Do.	Do.	...	Do.	Do.
36	On the eastern pillar (Northern side) of the same. (44/1085)	Do.	Do.	...	Do.	Do.
37	On the eastern most pillar (North side) of the same. (45/1085)	Do.	Do.	...	Do.	Do.
38	On the central pillar of the same. (6/1085)	Do.	Do.	...	Do.	Do.

Kanyakumāri. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
39	On the western pillar (southern side) of the same. (47/1085)	Cola.	Vīrarājendra	...	Grantha in Sanskrit	Records the conquests of the King (T. A. S. Vol. III. p. 87)
40	On the stone set up near the Parava quarters in Kumarimuttam near Kanyakumāri. (48/1085 & 50/1099)	...	...	Kollam 669	Tamil.	See page 92.
41	Do. (49/1085 & 51/1099)	Travancore.	Ciravāy Mutta tam-piranar.	Kollam 701	Do.	Do.
42	On three sides of a stone set up in a <i>mandapa</i> near Cakra Tīrtham at Kanyakumari. (50/1086)	Nayaka.	Cokka-nātha Nāyakkaraiyan.	Sa. 1589 Krōdhin	Do.	Grant of land to Tirujñānasambandha Paṇḍāram of the matha near the Cakra-tīrtham by Tirumalai Kolundu Pillai for the merit of Cokkanātha Nāyakkarayyan and Vadamalai Pillai. (T. A. S. Vol. V. p. 199)

43

On the east wall of the second Prākāra (Proper right of the entrance) of the Kanyābhagavati temple at Kanyākumāri. (20/1087)

...

Kollam 376,
Mēṭam 21
Saturday

Tamil.

Records gift of money by Maṇiyan Gōvindan a merchant of Kurakkēni Kollam for a lamp to the temple of Kanyābhagavati at Kumari in Tenvaranavasi- nannāṭu, which was a district of Pāṇḍināṭu. (T. A.S. Vol. IV. p.65).

44

On the east wall of the second *prākāra* (proper right of the entrance) of the Kanyābhagavati temple at Kanyākumāri. (21/1087)

...

...

...

Sanskrit
in Grantha.

Fragment. Records a gift of lamp to the same temple.

88

45

On the east wall of the second *prākāra* of the same. (22/1087)

...

...

Kollam 376
Mēṭam

Tamil.

Provides for a lamp to the same temple by a merchant of Kurakkēnīkkollam.

46

On the east wall of the second *prākāra* (proper left of the entrance) of the same. (23/1087)

...

...

...

Telugu.

Fragmentary

Nānyākumāri. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
47	Do. (24/1087)	Cōla.	Rājēndra Cōla.	5th	Tamil.	Fragmentary. gift of land. (T. A. S. Vol. VI p. 147. FN)
48	Do. (25/1087)	...	...	...	Do.	Fragment. Mentions Sīgan Dēvan and records gift of sheep for lamps. (T. A. S. Vol. p. 152 F. N.)
49	On the east wall of the second prākāra (proper left of the entrance) of the same., (26/1087)	Cōla Pāndya.	Jātavarman Sundara Pāndya.	8th year	Do.	Much damaged and mutilated. Mentions Kumari in Purattāyanātu. (T. A. S. Vol. p. 152 FN)
	Do. (27/1087)	...	....	...	Sanskrit in Grantha.	Fragment. Registers gift of a lamp.
51	Do. (28/1087 and 9/1095)	Cōla.	Parakēsari-varman Rājēndra Cōla 1.	5th year	Tamil.	Registers gift of a lamp to the temple of Kanniyābhagavatiyār at Kumari in Purattāyanātu, a sub-division of Rājarāja Mandalam. (T. A. S. Vol. p. 147.)

52	On the four sides of the base of the <i>dvajas-tambha</i> of the same. (29/1087 & 14/1107)	...	...	...	Sanskrit in Grantha.	Furnishes the genealogy of the second dynasty from Isvaranayaka. Relates to the setting up of the <i>Dvajas-tambha</i> .
53 to 55	On a stone which forms the door post of the gate leading down to <i>Pāpanāsam</i> tank at Kanyākumāri. (30 to 32/1087)	...	...	...	...	Mere scratches. Nothing could be made out.
56	On a slab of stone lying in the yard of the church newly built in the fishermen's quarters at Kanyākumāri. (33/1087 and 53/1093)	...	...	A. D. 1763 March 13.	Dutch.	See page 93.
57	On the lintel of the entrance into the <i>Kāsi-Viśvanātha</i> temple Kanyākumāri. (34/1090)	...	...	...	Tamil.	Containing the syllables ; புலாந்துறைக்கிலன். (T. A. S. Vol. V p. 201)

Kanyakumari: (contd.)

No.	Place of inscription.	Dynasty.	King.	Date	Language and Alphabet	Remar									
58	Above the figure of a male devotee in the <i>mandapa</i> in front of the Kāsi Viśvanātha temple at Kanyakumari. (15/1090)	Tamil	Contains the name of a certain person. " Vol. V. p. 201)									
59	Above the figure of another male devotee in the same. (16/1090)	Do.	Figures which make 15 on all sides. g									
					<table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>4</td><td>9</td><td>2</td></tr> <tr> <td>3</td><td>5</td><td>7</td></tr> <tr> <td>8</td><td>1</td><td>6</td></tr> </table>	4	9	2	3	5	7	8	1	6	Another piece contains the name of the person that presented the pillar. (T. A. S. Vol. V. 201)
4	9	2													
3	5	7													
8	1	6													
60	Above the figure of another male devotee in the same. (17/1090)	Tamil.	Contains some names. (T. A. S. Vol. V. p. 201)									
	Do. (18/1090)	Tamil in Vaṭṭeluttu.	Fragment.									

62	Near the drawing of prostrating figure engraved on the floor of the Mahāmaṇḍapa of the same. (19/1090)	...	...	...	Tamil (Modern)	Mentions the name of a private person. (T. A. S. Vol. V. p. 201)
63	On another pillar of the same temple. (20/1090)	...	...	...	Tamil.	See 16/1090.
64	On the six pillars in front of the temple of Kanyā Bhagavati at Kanyākumāri (1 to 48/1092; 42 to 47/1085; and 12/1095)	Cōla.	Viṭarājēṇ-dra Cōla.	7th	Sanskrit in Grantha and Tamil.	Contains the genealogy of the Cōla and registers gift land to the temple at Kanyākumāri. (T. A. S. Vol. III. 87) 
65	On the boundary stone at Muṭtam near Kanyākumāri. (49/1092)	...	...	Kollam 706 Pañkuni 20	Tamil.	Damaged.
66	On the boundary stone near the Teppakulam at Kanyākumāri (50/1092)	...	...	...	Do.	Contains the words:—பாங்காலைக்கு அஞ்சினன் புகளிடமாக நாலெல்லைக்குள் பட்டதங்கேதம் and some symbols such as Chatra Cāmara, Ankūśa, Sankha and a staff.

Kanyakumāri. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
67	On the wall of Pāpa-nāśām tank at Kanyakumāri. (51/1092)	...	...	Ko. 627 Avāṇi	Tamil	Seems to register a gift of two lamps. (T. A. S. Vol. VII. p. 65)
68	On the north wall of the second <i>prākāra</i> of the Kanyakabagavati temple at Kanyakumāri. (1/1095)	Cōla Pāṇḍya.	Māravarman alias Uṭaiyār Sri Vikrama Cōla Pāṇḍya Deva.	20th year	Do	Mentions Kōttāru <i>alias</i> Mummuticōlanallūr in Nānjināṭu and the temple of Kanyakāṭāriyār at Kumari in Purattāyanāṭu; incomplete. (T. A. S. Vol. VI. p. 152)
69	On the same wall (2/1095)	Do.	Do.	27th year	Do.	Damaged and incomplete. Registers a gift made by Nārāyaṇa Tiruccirrāmbalamūṭaiyan, a native of Pērayarkuṭi in Mulaikkattunāṭu a sub division of Arumolidēvalavalāṭu which was a district of Cōlamāṇḍalam, to the temple mentioned in No. 1 above. (T. A. S. Vol. VI. p. 152)

70

Do. (3/1095)

Do.

Jatāvarman
alias Sri
Sundara
Cōla Pāṇḍya
Dēva.

13th year

Tamil.

Damaged. Registers gift
of sheep for a lamp to the
same temple by a private in-
dividual. Mentions Karuṇ-
kuṇāṭu. (T. A. S. Vol. VI.
p. 141)

71

Do. (4/1095)

Cōla.

Rājarāja
varman
Rājarāja
Dēva.

6th year

Do.

Incomplete. Registers gift
of money for a lamp. Con-
tains the introduction அக்ம
ஏபூரை and mentions the
conquests of Vēngaināṭu
Gangapāṭi, Nulambapaṭi, Taṭi-
yapāṭi, Kuṭamalaināṭu, Kol-
lam, Kalingam and Ilamāṇḍa-
lam. (T. A. S. Vol. p. 142)

68

72

On the west wall of
the same prākāra.
(5/1095)

Do.

Rājarāja I.

...

Tamil in
Vatteluttu.

Fragmentary. Mentions
Kumarimangalam in Purat-
tāyanāṭu, a sub division of
Rājarāja Valānaṭu. Seems to
provide for a lamp. (T. A.
S. Vol. VI. p 145/F N)

Kanyakumari. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
73	On the same wall. (6/1095)	Cōla Pāndya.	Jaṭṭavarman alias Utai- yār Sri Sundara Cōla Pānd- ya Dēva.	(10th) year	Tamil.	Registers a gift of 50 sheep for a lamp to the tem- ple of Kanniyāpatāriyār at Kumari in Purattāyanāṭu, a sub division of Uttamacōja- valanāṭu, which was a dis- trict of Rājarāja-Pāndināṭu by a maid-servant of queen Mukkokiṭān Aṭikal. Men- tions Uttungatungavalanāṭu. (T. A. S. Vol. VI. p. 150). g
74	At the entrance into the <i>Karivēlam</i> in the same temple. (7/1095)	...	...	...	Do.	Contains the words Iravi- kēralanmaṇḍagam.
75	On the south wall of the same. (8/1095)	Cōla.	Rājarāja kēsarivan- mar.	(20th year)	Do.	Unfinished. Begins with the historical introduction கொமக்கு சூரை etc. (T. A. S. Vol. VI. p. 145)

76	On the east wall of the <i>mandapa</i> in front of the same temple. (near the steps leading to the well) (9/1098 and 28/1087)	Do.	Parakēsari-varman alias Rajēndra Cōla-dēva.	5th year.	Do.	Gift of 25 sheep for a lamp to the temple of Kanniyāpatāriyār at Kumari, in Puratāyanāṭu, a sub division of Rājarāja-māṇḍalam, by a native of the Cōla country. (T. A. S. Vol. VI. p. 147)
77	On the same wall. (10/1095)	Do.	Sundara Cōla Pāṇḍya dēva.	18th year.	Do.	Fragment. (T. A. S. Vol. VI. p. 151 F. N.)
78	On a pillar of the <i>mandapa</i> at the northern entrance into the second prākāra of the same temple. (11/1085 and 40/1085)	Travan-core.	Sankara-nārāyaṇa Venrumāṇ-kōṇḍa Bhū-tala Vīra Uḍaiya mārttīḍa-varman of Jayatunga-nāṭu.	Kollam 708, Mārkali 21. ba. di. 8; Thursday, Hasta.	Do.	Registers a gift of land for offerings to the temple of Bhagavati Nācciyār at Kumari, on the occasion of the service called Viramārttāṇḍan Sandhi. At the time of making the grant the king was encamped at Viramārttāṇḍa-caturvēdimangalam named after himself and situated in Kalakkāṭu alias Cōlakulaval-lipuram, a village in Paccar-guppōkku, a sub-division of Vānavan-nāṭu. Sections 2 and 4 are so engraved as to be read from bottom to top. (T. A. S. Vol. VI. p. 126)

Kanyākumāri. (contd.)

No.	Name of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks
79	On six pillars in the manimandapa of the same temple. (12/1095, 42 to 47/1085 and 1 to 48/1092)	Cōla.	Rājakēsari varman <i>alias</i> Viśarajēndradēva.	7th.	Grantha and Tamil.	Incomplete. Contains the genealogy of the Cōlas and registers gift of the village of Narrarakkuṭi. (T. A. S. Vol. III. p. 87)
80	On a slab in Kumari-muṭtam near Kanyākumāri. (50/1099 and 48/1085)	...	...	Ko. 669, Cittirai 15.	Tamil.	Registers a royal gift of certain taxes on fishing rights from the income from which a lamp was to be burnt in the pālli at Kumarimuṭtam. (T. A. S. Vol. VI. p 179)
81	On another slab in the same. (51/1099 and 49/1085)	Travancore.	Ciraivāy Mūṭta Tam-pirānār.	Ko. 701, Panguni 20.	Do.	Records certain exemption of taxes which the king was pleased to grant to Mūṭta Kangan. (T. A. S. Vol. VI. p. 181)
82	On a slab in the grave yard opposite to the same church. (52/1099)	...	...	A. D. 18	Do.	Records the death of a private individual. (T. A. S. Vol. VI. p. 181)

83	On a slab kept in the R. C. Church at Cape Comorin. (53/1099 and 33/1087)	...	...	A. D. 1763, March 13	Dutch.	Records the death of Mr. Casper Coenrad Smith of Hamburg, Book-keeper and First Resident in charge of the Company's trade. (T. A. S. Vol. VI. p. 181)
84	On the wall of the <i>namaskāramandapa</i> in the <i>Kanyābhagavati</i> temple at <i>Kanyākumāri</i> . (38/1100)	Pāndya.	Jatāvarmn alias Parān takadeva.	9th year.	Do.	Built in at the beginning and some what damaged. Refers to some gift of land for the conduct of worship to the goddess <i>Kanyā-Bhaga- vati</i> .
85	On a pillar in the north-west corner in the second <i>prākāra</i> in the same temple. (39/1100)	...	...	Kollam 745, Cittirai.	Do.	States that Periyanayanar- Mudaliar and others built the portion of the <i>mandapa</i> .
86	On a pillar standing rightside of the <i>Mukha- mandapa</i> in the northern entrance of the <i>Kanyā- Bhagavati</i> temple, <i>Kan- yākumāri</i> . (9/1105)	...	...	Ko. 589 Ani 28.	Do.	States that Sandal paste weighing 3 palams be given to Kumari <i>Bhāgavati</i> for <i>Kārtikai</i> by <i>Perra Perumāl</i> , the son of <i>Tattan Tampi Ka- tanallēn</i> , a devotee.

Kanyākumāri. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
87	On the inner wall of Pāndya. the first Prākāra (back wall of the Srībalippura) in north-western corner of the same temple. (10/ 1105)		Ko. Jā- taya Varma Tribhuvana Cakravarti Kulasēkha- radēva.	9th year 1149 day year 943	Tamil.	Begins with the introduc- tion சூலமட்டங்குகுடன் பொழிய and registers that from the income derived from Kulasekhara Caturvēdiman- galam alias Kodalur in Mel- vembaṇaṭu which is a Deva- danam 50 Kasus be utilised to feed Paradesis who come for Taipusa festival of Ku- mari Bhagavati. (see also 29/ 1087)
88	On the base of the Dvaja stambha of the Kanyā Bhagavati temple at Kanyākumāri. (14/ 1107 22/1087 and 1111)	Vijaya nagara.	...	...	Sanskrit Grantha.	Begins with the introduc- tion नमस्तुगायिर..... Mentions Vira Nrisimha, Acyuta Rāya Ranga Rāya, Krishna Rāya and Rāma Kāya. Damaged.
89	On the western wall of the second prākāra of the same. (15/1107)	Cōla.	Rājēndra Cōla.	...	Tamil.	Begins with the introduc- tion சுமண்ணிவளா.

90	On the left side post at the eastern entrance behind the dvajastambha in the same. (3/1111)	...	...	Ko. 740. Āti 10.	Tamil.	Damaged. Seems to register a gift and refers to Dēvi, daughter of Āñdicci Ammai of Isāntimangalam.
91	On the back of the western wall of the same. (4/1111)	Cōla.	Rajakēsari.	15th year.	Tamil in Vatteluttu.	The inscription is highly damaged. Seems to refer to the gift of 25 sheep for a lamp.
92	On a pillar just north of the Maṇi-Maṇḍapa in Utsavabēra Shrine, Kanyakū Bhagavati temple, Cape Comorin. (1/1113)	Cōla.	Kulottunga Cōla.	14th year.	Tamil.	Records the gift of some 'Kalams' for the feeding of Brabmins.
93	On a pillar on the left side of the northern entrance where the Police Guard is placed in the same temple, Cape Comorin. (2/1113)	Travancore.	King born in Trikkēṭṭa (Iravivarmar).	Ko 759. Arpasi	Do.	Damaged. Records the gift of 500 fānams.
94	On a stone south of the Roman Catholic Church, Cape Comorin. (17/1113)	...	...	...	Do.	Fragmentary. Mentions "Āñcinān-pukalitam."

Karaikuļam. (Netumāññātu)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the lintel of the Tirumānūr Siva temple at Karaikuļam. (35/1095)	...	...	...	Tamil in Vatteluttu.	Relates to repairs executed in the temple of the Mahādēva at Karaikuļam. (T. A. S. Vol. VII. p. 96)
2	On the Yāli screen at the entrance into the Viṣṇu temple at Sanacal near Karaikuļam. (37/1095)	...	...	...	Do.	Records that Kāman Kunran of Mayilam built the temple and its entrance. (T. A. S. Vol. VII. p. 97)

Karakunnu (Muvarrupula)

1	On a tomb-stone in the door-way of the Syrian church at Karakkunnu. (94/1100)	A. D. 1670, Kollam 845, Minam 7, Monday.	Do.	States that Koreda-Accar died and went to (the abode of) god (tamburan). (T. A. S. Vol. VII. p. 142)
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Kariyamanikkapuram. (Agastisvaram)

1	On the east base of the <i>Mahāmaṇḍapa</i> of the Visnu temple at Kariyamanikkapuram. (near Sucindrum) (106/1099)	Travan- core.	Kulaśekhara Nambirāṭ- tiyār.	Kollam 643, Cittirai 30.	Tamil.	States that Kulaśekhara Nambirāṭtiyār repaired the temple of Nayinār Kariyamanikkā-Vippakar Emperumān at Itarāyakkutī, built the <i>mahāmaṇḍapa</i> and the stepped porch (<i>sopānam</i>) and had the consecration ceremony performed. (T. A. S. Vol. VI. p. 44)
2	On the east wall of the same <i>maṇḍapa</i> . (107/1099)	...	...	Kollam 734, Vaikāsi 15, Pancami, Friday, Makayiram.	Do.	Registers gift of land by Madisūdan of Mangalaccēri for thatching the <i>ambalam</i> attached to the temple with cadjan leaves, for supplying gruel every fortnight, and also for feeding <i>Brahmans</i> during newmoon days at Agastisvaram. (T.A.S. Vol. VI. p. 47)
3	On the same wall. (108/1099)	Travan- core.	Āditya Var- man alias Ciravāy- mūtta.	Kollam 734, Āni 11.	Tamil.	Records that while the king was staying in the new palace at Virakēraṇēsvaram near Muttalaikkurucci, he exempted the lands set apart for the above charity, from the payment of several taxes.. (T. A. S. Vol. VI. p. 48)

Kariyamāṇikkapuram. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet	Remarks.
4	On the north base of the kitchen of the same temple. (109/1099)	...	...	Kollam 685, Avani 14, ba. 13, Monday, Pusyam.	Do.	Records gift of land by purchase by Arangan Peruman, Bhāatta-ariya of Tattai-ppattinam in Sembinadu for daily offerings, and supply of garlands to the god Kariyamāṇikka-Vinnagar Emberuman in Idarāyakkudi <i>alias</i> Rājanārāyana-caturvedimangalam. (T. A. S. Vol. VI. p. 45)

Kaṭhinamkuṭam. (Trivandrum)

1	At the left of entrance into the Mahādēva temple at Kaṭhinamkuṭam. (31/1095)	Vēnāṭu.	Vīra Rāman Kēraḷa- varma Tiru- vati.	Jupiter in Kumbham Kollam 389 + 1 Mīnam 18 Thursday Pusya.	Tamil in Vatteluttu.	Mentions Sri Vīra Rāman Umaiyanmai. (T. A. S. Vol. IV. p. 69.)
2	On the base of the west wall of the first <i>prākāra</i> of the same temple. (32/1095)	...	...	Kollam 492 Mēṣa 1.	Do.	Damaged. Registers gift of land and taxes for feeding 33 Brāhmans in the temple of Mahādēva at Kaṭhinamkuṭam <i>alias</i> Vīrakēraṭapuram.

Kat̄timānkōṭu. (Kalkulam)

1	On the four faces of a pillar set up in front of the Mahādēva temple Kat̄timānkōṭu, Kalkulam Taluk. (8/1112)	...	...	S. 1775 () Ko. 849 A. D. 1674 Saturday.	Tamil.	Gift of land for the <i>Ucca</i> pūja and offerings by <i>Kanakkū</i> Utayān Iccaran belonging to <i>Daivaputra</i> caste in Kat̄timānkōṭu.
2	On a pillar in the <i>maṇḍapa</i> of the same temple. (9/1112)	...	...	Ko. 47 (?)	Do. Vatteluttu.	Refers to the contribution of a pillar by Ādiccan Nārāyaṇan.

Kaviyūr. (Tiruvalla)

1	On the base of the central shrine in the Si-va temple at Kaviyūr. (16/1098 and 2/1087)	...	--	Kali 4051	Tamil in Vatteluttu.	Records gift of land by Dēvan Cēnnan of Makilañjēri for offerings, lamps, sandal and incense to the god at Kaviyūr. (T. A. S. Vol. V. p. 6 and Vol. I. p. 288)
2	On the same base. (17/1098 and 1/1087)	--	...	Kali 4052	Do.	Records gift of land by Nārāyaṇa Kṛṣṇan of Mangalam for lamps and offerings to the same god. (T. A. S. Vol. V. p. 7 and Vol. I. p. 289)

Kaviyūr (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
3	On a lamp-pillar outside the temple at the turning of the lane (18/1098)	...	...	...	Malayalam.	Records gift of a stone lampstand by Kadukkandi.
4	On a pillar in the Cūḍā-māṇḍapa of the Siva temple at Kaviyūr. (3/1087)	...	..	...	Do.	Contains the words:— എല്ലപ്പാണിപ്പട്ടിരി പാമിവയിപ്പിച്ചാര ഈ മുത. (T. A. S. Vol. V. p. 7 F. N.)
1	On the south base of the central shrine of the Siva temple, Kēraļapuram. (8/1086)	Travan- core.	Vīra Udaya Mārttānda Varma Tiruvaṭi Vīra Pāndyadēva	Kollam 491	Tamil.	Grant of taxes to the temple of Vīrakeralāśvaram at Muttalakkuricci. (T. A. S. Vol. IV. p. 91)

2	On the west base of the same. (9/1086)	Do.	Vira Ravi Ravivarman born in the Tirukkēttai nakṣatrā, son of Um-aiyammai who was born in the Rohini nakṣatra belonging to the Tiruppāppūr Svarūpam and Kīlappērūr illam	Kollam 4708 Ravistudhany-aiṣṭha Kali day. Kollam 782, Cittirai 6 Friday, Svati, ba. 1.	Do.	Records that the king (with many praises) rebuilt the temple of Vīrakēraḷēśvaram in Muttalakkuricci in Cēṅgalunṭr Valanāṭu. (T. A. S. Vol. I. p. 179)
3	On the base of the mandapa in front of the same. (54/1093)	...	...	Kollam 782 Cittirai 6, Jupiter in Mīnam	Tamil.	States that the individual Aiyyan Aiyyan of Parakkōṭtu dēśam set up the two pillars containing the sculpture of Cēramān perumāl and Sundarapperumāl. (T. A. S. Vol. V. p. 94)
4	On the base of the mandapa in front of the same. (55/1093)	..	...	Kollam 792 Cittirai 6	Do.	This is the <i>saddēvai</i> of two ladies who set up the pillar of Kulaśekharapperumāl. (T. A. S. Vol. V. p. 95)

Kēraļapuram, (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
5	On the base of the Cōla mandapa in front of the Pāndya. same. (56/1093)	Cōla Pāndya.	Jatāvarman Sunda-ra-Cōla Pāndya.	27th year	Tamil Vatṭeluttu	Fragmentary. Mentions temple of Tiruvarangamūṭaiyār.
6	Do. Do. (57/1093)	...	...	Kollam 782 Cittirai 6	Tamil.	Records that the <i>sadāsēvai</i> of Nācciyār, the daughter of Nācciyār, to the shrine of Mahādēva of Kēraļapuram. (T. A. S. Vol. V. p. 95)
7	On five pillars of the Curru-maṇḍapa (back of the shrine) of the same (58/1093)	...	...	do.	do.	<i>Sadāsēvai</i> of Dēvan Tiruvikkiraman who presented the pillar. (T. A. S. Vol. V. p. 114)
8	do. do. (59/1093)	...	...	do.	do.	Records the name of the person who presented the pillar. (T. A. S. Vol. V. p. 115)

9	do. do. (60/1093)	...	...	do.	do.	Records that Tiruvalmār- van presented the pillar. (T. A. S. Vol. V. p. 115)
10	do. do. (61/1093)	...	...	• do.	do.	Records the <i>sadāsēvai</i> of Iravi of Vilavūr who pre- sented the pillar. (T. A. S. Vol. V. p. 115)
11	do. do. (62/1093)	...	...	do.	do.	Records that Pāppan Pāppan of Pālaikkōtu pre- sented the pillar. (T. A. S. Vol. V. p. 115)
12	On the base of the <i>Orraikkal</i> in front of the central shrine of the same. (63/1093)	...	...	do.	do.	Fragmentary. Relates to a gift of land whose details are given. Mentions Muttala- kkuricci.
13	On the east, north and south walls of the mandapa in front of the Kṛṣṇa temple at Kēra- puram. (64/1093)	...	...	Sa. 1631 Ko. 887 Avani 5 Monday utti- ram. su. 3	do.	Refers to the gift of certain lands by Sīlāya Pillai Ariya- kkutṭi to the temple in Ko. 838 wheu Ravi Ravi Varnan Ciravaymūttatāmpirān was the reigning king and states that a stone was set up by the donor's son. (T. A. S. Vol. V. p. 116)

Kiñimānūr. (Cirayinkil).

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a pillar in the Siva temple of Dēvēcūram near Kiñimānūr. (115/1096)	...	...	...	Malayalam.	Contains the syllables 'Kaida Kondapp-Nayar Kaṇakku'. Probably this is the name of the person that presented the pillar. (T. A. S. Vol. VII. p. 105 F. N.).
2	On another pillar in the same temple. (116/1096)	...	...	...	Malayalam in Vatteluttu.	States that the pillar was presented by a certain Kēśavan. (T. A. S. Vol. p. 105 F. N.)
3	On a third pillar in the same temple. (117/1096)	...	...	...	Malayalam.	Another private individual presented this pillar. (T. A. S. Vol. VII. p. 105 F. N.)
4	On the south base of the Subrahmaṇya Shrine in the Ālattūrkāvu temple near Kiñimānūr. (119/1096)	...	...	Koilam 616 Rśabha.	Do. Vatteluttu.	Registers that Sankaran Akikkiraman of Vamanapalli and Narayanan Tiruvikkiraman of Pallimanram caused the temple to be built of stone and covered it with copper sheets. (T. A. S. Vol. VII. p. 105)

5	On a lamp-stand in front of the Māṭan shrine in the same place. (120/1096)	...	...	...	Malayalam.	States that a native of Vattamvilakam had it made. (T. A. S. Vol. VII. p. 105).
6	On the east base of the mandapa in the temple at Kēśavapuram near the same village. (121/1096)	...	...	Kollam 746 Vṛscika 19.	Do.	Damaged. Records that the <i>mandapa</i> was built by a native of Pallikkal. (T. A. S. Vol. VII. p. 100)
7	On the base of the <i>nāḍambalam</i> opposite the same mandapa. (122/1096)	...	...	...	Do.	Unfinished. Mentions Kēśavapurattu-Mukkālvāṭṭam. (T. A. S. Vol. VII. p. 100 F. N.)

Kiṭṭiyūr. (Viṭavankōṭu)

105

1	On a stone pillar set up near a ruined Siva temple at Kiṭṭiyūr. (44/1100)	Travancore.	Udayamārttāndavarman.	Kollam 354, Vṛscika 8, Mūlam.	Tamil.	States that when the king was encamped in the flower-garden to the east of Tiruvāṭṭāru, he made a gift of land to Sekharan-Kumāran of Vayakkalūr for the expenses of the temple of God Mahādēva of Pirāyīsvaram in Kiṭṭiyūr. (T. A. S. Vol. VII. p. 25)
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K̄trikkāṭu. (Kārttikappall̄i)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the four sides of the base of the platform built round a Pippala tree in K̄trikkāṭu near Kāyamkulam. (97/1092)	...	....	Ko. 1028 It̄ava, Karka- ṭaka-Rāsi, Paurṇima, Rōhini.	Malayalam.	Records that the temple was consecrated on this day mentioned.

K̄tamaṅgalam. (Mūvāṅgrupula.)

1	On a bell kept above the altar in the Valiyappalli at K̄tamaṅgalam. (87/1100)	...	...	Kollam 905 Kanni 8.	Malayalam.	States that the bell was cast for the church on that day. (T. A. S. Vol. VII. p. 143)
2	On a tombstone kept in the same church. (88/1100)	...	...	Kollam 819, Vṛṣcika 13.	Tamil in Vatteluttu.	The name of the individual is not readable. (T. A. S. Vol. VII. p. 142)
3	On another tombstone. (89/1100)	...	...	Kollam 794, Mēṭam 30.	Do.	Records the death of Kuriyada Pañiccar, the wife of Korada of Mudalakkodam. (T. A. S. Vol. VII. p. 142)

	Do. (90/1100)	....	...	Kollam 809, Kanni 18.	Do.	Records the death of Avi- rān Koratta of Mudalakkod- dam. (T. A. S. Vol. VII. p. 142)
5	On a tombstone in the Ceriyapalli at Kōtamāngalam. (91/ 1100.)	...	...	Kollam 775, Makaram 3, Saturday.	Do.	States that.....ccar died. (T. A. S. Vol. VII. p. 143)
6	On another tombstone in the same church. (92/ 1100)	...	...	Kollam 774, Vṛscika 1 (9), Monday.	Tamil in Vatṭeluttu.	Records the death of Itti- yira of Mundekkal. (T. A. S. Vol. VII. p. 143)
7	Do. (93/1100)	...	...	Kollam 893, Makaram 3.	Do.	Records the death of Tomman Mattāyi. (T. A. S. Vol. VII. p. 143)

107

Kōticcanakaram. (Kō-ccaippiṭāram, Agastīsvaram.)

1	On a slab set up in the compound of the Visṇu temple Kōticca- karam near Nāgerkōil. (110/1099)	Kollam 669, Āvāṇi 20, su. 7, Tuesday, Anusham.	Tamil.	Registers the gift of money by Gaṅgādhara-Brahmacāri, a Brahmin of Āryadēśam, Siṅgapperumāl of Toṇḍai- mandalam, and Sokkiyār of Cōlamandalam, from the interest from which certain Brahmans were to be fed. (T. A. S. Vol. VI. p. 136)
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Koṭumālūr. (Kōṭṭayam.)

No.	Place of inscription.	Dynasty.	King.	Date,	Language and Alphabet.	Remarks.
	On a stone built into the <i>gopura</i> of the Kṛṣṇa temple at Vāsudēva-puram in Koṭumālūr. (5/1091)	...	...	Kollam 878 Simha 7.	Malayalam.	Mentions a certain Unni of Kana.....

108

Kōṭṭār. (Agastīsvaram)

1	On a slab embedded in a chapel in the R. C. Church at Kōṭṭār. (54/1099)	...	...	A. D. 1823.	Latin.	States that Rev. Alexio de Souza, the Bishop of Cochin, who died on the day mentioned, was buried in the church.
2	On the same slab. (55/1099)	...	...	A. D. 1823, Kārttikai 27.	Tamil.	Requests that a prayer be said for the repose of the soul of Padre Allesu De Souza, who has been buried in the grave.

3	On another slab near the same chapel. (56/1099)	...	—	A. D. 1823, Nov. 11.	English.	Records the death of Mary Truyens, wife of J. N. F. Everett.
4	On the same slab. (57/1099)	...	...	A. D. 1823, Nov. 11.	Tamil.	Records the same facts as the <u>above</u> .
5	On a stone in the Desivinayakar temple, Cetti Street, Kottar. (117/1099)	...	...	Saka 1619, Kollam 872, Mārkāli 26, Friday, Rōhiṇi Su. 12 Pulikkaranam, Subhayōgam.	Do.	States that Settu Vendavalandān of the Nedunteruvu of Kottarū probably built the shrine.
6	On a slab kept near the well called the <i>Mangammāl</i> Kinaru near Kottar. (118/1099).	Madura Nayaka.	Maṅgam- māl.	Saka 1619... śu. 2 Subha- yōgam, Panni- karanaū, Hasta.	Do.	Very much misspelt. Mentions <u>Maṅgammāl</u> , and the date of the record falls in the period of regency of the famous <u>Maṅgammāl</u> of Madura. The record presumably relates to the digging of the well. (T. A. S. Vol. V. p. 210)

Kottarakkara.

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
1	On the southern base of the central shrine in the temple at Kottarakkara. (1/1088)	...	...	...	Malayalam Vattekkuttu.	Fragmentary.
2	Do. (2/1088)	...	...	...	Do,	Do.
3	On a stone lying in the court-yard of the Nambūri's Matham situated on the south-east of the Gaṇapati temple at Kottarakkara. (96/1092)	...	...	...	Do. (Archaic)	Fragment.

4	On the east base of the central shrine of the Viṣṇu temple at Kōttatala near Kōttārakkara. (3/1094)	...	...	Kollam 410 Simha.	Tamil in Vatteluttu.	Records provisions made for feeding 15 persons by Tāyan Kēśavan of Mannilam for the merit of his dead father. 6 persons had to be fed on the day of Āśleṣa in the month of Simha, 6 persons on the day of Śatabhishaj in Mīna and 3 persons on the day of Punarvasu in Dhanus. (T. A. S. Vol. VII. p. 66)
5	On the balikkal of the Siva temple at Vettikavila, Kōttārakkara Taluk. (3/1098)	...	...	...	Do.	Records that Dēvan-Nārāyaṇan and Nārāyaṇan-Kēśavan set up the bali-stone. (T. A. S. Vol. VI. p. 140)
6	On the pedestal of the flagstaff of the same temple. (4/1098)	...	...	Kollam 923, Itavam 13.	Malayalam.	States that the flagstaff was erected on the day mentioned. (T. A. S. Vol. VI. p. 140)
7	On a stone lampstand outside the temple. (5/1098)	...	...	Kollam 925.	Malayalam.	States that the lampstand was the gift of Marttāṇḍan Sāṅkaran of Kulikkāṭu. (T. A. S. Vol. VI. p. 140)

Kottarakkara (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
8	On the balistone in the Kṛṣṇasvāmin temple. (6/1098)	...	...	Kollam 824, Makaram 18.	Tamil in Vatteluttu.	States that the balikkal was constructed by Kanḍan, the <i>kanakku</i> of Valakkunram. (T. A. S. Vol. VI p 141)
9	On the south side of the base of the central shrine in the Maṇikanṭheśvara temple at Kottarakkara. (7/1098)	...	...	...	Do.	Mentions that the name of the temple is Maṇikanṭheśvaram. The inscription is much damaged.
10	On the same base. (8/1098)	...	...	...	Do.	Specifies certain restrictions on the residents of Kuttanāṭu. The record is incomplete.
11	On several stones lying scattered on the tank-bund and in the matha. (9-13/1098 and 2/1104)	...	...	...	Tamil in Vatteluttu.	These fragments engraved in the same writing were copied with a view to connect them if possible, but they are separate fragments and some more pieces are missing. It is reported that they have been utilised in building the tank bund.

12	A few fragmentary inscriptions from the Ganapathi temple Kottārakkara. (1/1104)	Do.	Fragmentary.
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Kottayam.

1 to 21	On slabs built into the steps in front of the Valiapalli Church at Kottayam. (4 to 24/1096)	Malayalam Vattekkuttu.	Records the names of deceased persons and the dates on which they died. (T. A. S. Vol. IV. 166.)
22	On a stone in the flooring in the Visnu temple at Muṭṭambalam near Kottayam. (66/1100)	...	...	...	Malayalam.	The writing is much damaged on account of exposure. Mentions Dāmōdara-Kṛṣṇan and Nārāyanan, who probably got the flooring paved.
23	On the base of the pial in the Balikkalpurai of the Siva temple at Tirunakkara. (88/1087)	...	...	212 plus 1st year after the appearance of Iravipuram.	Tamil in Vattekkuttu.	Records that when Iravi Kēralar was staying in the Vātilmāṭam of Tirunakkara, certain provisions of rice and money were made to the temple.

Kṛṣṇankōvil. (Vaṭāśeri, Agastīśvaram.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
1	On the four faces of the stone lying on the south side of the second prākāra of the Kṛṣṇaśvāmi temple at Kṛṣṇankōvil near Nāgārkōil. (66/1084)	...	...	Ko. 639.	Tamil.	Gift of to the God Rūpanārāyaṇa of Vaṭāśeri alias Ādityavarma-Caturvēdi-mangalam. (T. A. S. Vol. V p. 125.)
2	On a stone built into the east wall of the first prākāra of the same. (67/1084)	...	...	Ko. 548.	Do.	Fragmentary. (T. A. S. Vol. V. p. 127) 11
3	On the east base of the flag staff in front of the same. (68/1084)	...	..	Ko. 945.	Do.	Records the setting up of the flag-staff. (T. A. S. Vol. V. p. 127) 14
4	On the west base of the <i>mandapa</i> in front of the north gate leading into the first prākāra of the same. (69/1084)	...	...	Vikṛti.	Do.	Fragmentary.

5	On the east base of the same. (70/1084)	...	...	Ko. (608)	Tamil.	Do. (T. A. S. Vol. V. p. 127)
6	On the east base of the <i>mandapa</i> in front of the central shrine of the same. (71/1084)	Travan- core.	(Sarvāṅga- nātha) Ādityavar- man.	...	Sanskrit in Grantha.	Praises of the King. (T. A. S. Vol. I. p. 172).
7	On the north base (outside) of the <i>mandapa</i> in front of the central shrine of the Kṛṣṇasvāmi temple, Kṛṣṇankōvil. (Vaṭaśeri) (1/1086)	Do.	...	Ko. 839	Tamil.	Damaged.
8	On the south wall of the <i>mandapa</i> in the Taṭiyil Mahādēvar temple at Vaṭaśeri. (111/1099)	Travan- core.	Jayatuṅga- nāṭṭu Dañ- kara-Nārā- yaṇa Venu- maṇkonṭa BhūtalavIra Vira Udaya mārttāṇḍa- varman Tiruppāp- pūr, Māt- tavar.	Kollam 708, Kārttikai 12, su. 13 Sunday, Aśvati.	Tamil.	Registers that when the King was staying in his new palace at Vira Mārttāṇḍa-caturvēdināṅgaiam in Kalakkāṭu alias Cōjakulavallipuram, he appointed Ariyan Cokkapperumāl Mārttāṇḍabrahmādarāyan, of the Kotukulāsabha at Suchindram, as the accountant of the temple of Nanatisvara-mūṭaiyan-Nayinār at Vaṭaśeri, with the perquisites appertaining to that Office. (T. A. S. Vol. VI. p. 130)

Kṛṣṇankōvil. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
9	On a slab set up in the roadside near the same temple. (112/1109)	...	...	Kollam 873 Kārttikai 4.	Tamil.	Registers the resolutions decided on by the ryots of Nānjināṭu in regard to the stoppage of certain taxes which they were unable to pay on account of the disordered state of the country consequent on the Nāyaka invasions from Kollam 852. The record states that this stone was engraved in accordance with the resolution of 13th Vaikāsi 871, and that copies of it were set up at two other places. (T. A. S. Vol. V. p. 210)

10	On a slab set up in the Kommandaiamman temple at the same place. (113/1099)	Cōla.	Rājarāja I.	18th year.	Tamil.	First two lines broken off. Registers the gift of land by purchase from the <i>Urār</i> of Tirukkōṭṭāru by Kōn-Kōrgān alias Nēriyamūvēntavēlār of Cirnasur in Ārkāṭṭukkūram, a division of Conadu, for the expenses of providing offerings to Piṭāriyār Kommandainangai of Vataśeri, a suburb of Tirukkōṭṭāru in Nānjināṭu, which was a subdivision of Rajaraja-vaḷanāṭu. (T. A. S. Vol. VI. p. 143).
11	On the wall of the Madhavamāṭham near the same temple. (114/1099)	...	...	Saka 1615, Kollam 870, Tai 29, ba. Saptami, Sun- day, virut- tiyōgam, Cin- gakkaranam, Svāti.	Tamil.	Damaged at the end. Registers the gift of land by Mayilērumperumāl Kumāra- svāmi of Vataśeri, a suburb of Tirukkōṭṭāru alias Mum- muṭṭicōlapuram for the main- tenance of the <i>pāṇḍāram</i> staying in the <i>māṭham</i> built by the donor's father-in-law Māṭan-Mādhavan, and for the worship of the Piṭṭaiyār set up therein.

Kṛṣṇankōvil. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
12	On the slab set up in the compound of a Vināyaka temple near the Government Satram, Vāṭasēri. (115/1099 s. a. 11/1112.).	Travan- core.	Jayatunga-nāṭṭu mūṭ- tavar and Ciravāy mūṭtavar.	Kollam 682, Āni 15, Ēkādaśi, Saturday, Asvati.	Tamil.	Registers certain tax-exemptions which were claimed by the Nāṭalvārs of the country lying between Tōvālai, Parali and the hills on the east and west in accordance with the royal writs granted by Jayatunga- nāṭṭu-Mūṭtatiṟuvaṭi and Ciravāy-Mūṭtatiṟuvaṭi.
13	On a stone near the well inside the Kṛṣṇa- svāmin temple, Kṛṣṇan- kōvil. (116/1099)	Travan- core.	Cenpaka- Ādityavar- man Cira- vāy-mūṭ- tatu.	Kollam 639, Panguni 13.	Tamil.	States that the stone work of the well was finished on Vaikāsi 10, Kollam 640.

Kuṭṭattummēl. (Netumaṅgātu).

1	On the north base of the <i>maṇḍapa</i> in front of the Muliur temple at Kuṭṭattummēl. (45/1095).	Kollam 773, Vṛṣcika (10).	Tamil in Vatteluttu.	Fragment, Mentions two private individuals of Kīcēri. (T. A. S. Vol. VII. p. 97.)
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Kuṭṭikkōṭu. (Kalkulam)

1	On a boulder on the bund of a tank at Kuṭṭikkōṭu. (45/1100).	Jupiter in Tulām Pānguni 1.	Tamil Vatteluttu.	The inscription is much damaged. The alphabet may belong to the 12th or the 13th century A. D. The name Jayankondacōlapuram is traceable.
2	On a slab standing in a field in the same village. (46/100).	...	...	Śaka 1704, Saturn in Dhanus Jupiter in Dhanus, Kollam 957, Subhakṛt, Cittirai, 8, Wednesday Makayiram.	Tamil.	Incomplete. Refers to the gift of some land by Mātikutṭi of Palliccavīṭu in Kaviyallūr-mēccēri to Brahmans of various gōtras as a <i>nānāgōtradāna</i> . (T. A. S. Vol. VII. p. 38.)

Kulitturai. (Vilavankōṭu)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a rock in the north side of the Siva temple at Kulitturai. (25/1096 and 76/1087.)	...	..	...	Tamil Vatteluttu.	Registers gift of lands made for offerings, worship, feeding <i>Brahmins</i> , <i>Sivāratri</i> expenses, lamps etc. in the shrines of Naṭuvattudēvar and Tekkindēvar. Mentions Pākōṭu.
2	On the same rock. (26/1096 and 77/1087.)	...	...	...	Do.	Records gift of lands for feeding <i>Brahmins</i> on <i>Amavāsyā</i> days, and for various other requirements in the shrines of Vatakkindēvar and Tekkindēvar. Mentions Dēvan Dēvan of Naṅgamangalam, Vikkiraman Devan of Ayiramram, Pākōṭu etc. Below this is a much damaged later inscription in Vatteluttu dated in the year when Jupiter was in Vṛṣcika, recording a gift of

3	On the same rock. (27/1096.)	...	...	Jupiter in Vṛschika, Kollam 423, Rśabha 25, Rēvati.	Tamil in Vattelutu.	money and mentioning Tirukkāṇḍiyür Mahādēvar and Tiruvitāmkōtu. (T. A. S. Vol. V. p. 160.)
4	On the yāli screen at the side of the steps in the same temple. (28/1096.)	Do.	Damaged. Gift of land for offerings and feeding 12 Brahmins on the New Moon days. Mentions Tirukku- ruraiambalam.

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Kumāramāngalam. (Toṭupula.)

1	On a bell kept in the Syrian Church at Ku- māramāngalam. (85/1100.)	A. D. 1606 Minam 5	Do.	States that on this day the bell was given to the Mār Thōmmāppalli at Mayilak- kombu.
2	On a stone set in the stair case of the priest's quarters in the same Church. (86/1100.)	...	...	Kollam...	Do.	Much damaged. This ap- pears to be a tombstone.

Kumāranallūr. (Kōṭṭayam.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a stone built into the floor in front of the kitchen of the Bhagavati temple at Kumāranallūr. (6/1091.)	...	...	...	Tamil in Vatteluttu.	Much damaged. Only the following is traceable:— குமாரநல்லூர்ப்பாளி கோயில்க்கா.....
2	On the wall of the north portion of the Bhagavati temple at Kumāranallūr. (7/1091.)	...	...	...	Do.	Records certain rules and regulations made in respect of criminal offences such as meddling with the constitutions of the assembly of குரை unlawful entry into private properties etc. (T. A. S. Vol. IV. p. 191.)

Kunnūrsālai. (Neṭumāṅgāṭu.)

1	At the right of entrance into the Subrahmanyā temple at Kunnūrsālai. (36/1905.)	Do.	Records that Cāttan Gōvindan and Kapṭan Cāttan of Nāraikkāttūr built the temple. (T. A. S. Vol. VII. p. 99.)
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Kurattiyara. (Tōvāla.)

1	On a rock lying in Kura- vantattuvila, Kurat- tiyara. (16/1107.)	Cōla.	Parakēsari varma.	Tamil in Vatteluttu.	Damaged.
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Kuravalaṅgāṭu. (Kōṭṭayam.)

1	On a bell in the tower of the R. C. Church at Kuravalaṅgāṭu (67/1100)	Greek?	On a line of writing on the rim of the bell in unknown characters.
2	On another bell with- in the church. (68/1100.)	....	...	A. D. 1581	Syriac.	Said to record the gift of the bell to the Church of the Holy Mary at Kuravalaṅ- gāṭu.
3	On three other bells in a separate out house in the same church com- pound. (69/1100)	...	...	A. D. 1910	Latin.	States that these bells were cast for the Kuravalaṅgāṭu Church in A. D. 1910 and were dedicated to S. Maria, S. Joseph and Emmanuel.
4	On a tomb stone in the sanctum of the same church. (70/1100.)	...	...	A. D. 1687	Syriac and Malayalam.	States that the tomb stone recording the death of Mar. Alexandrius the Metrappolita of Malangara, on Thursday and his burial on Friday, Dhanu 24. A. D. 1687 in the Sanctum of the Church, was set up by Varkki-Kat- tanar.

Kuricci. (Canganāśeri.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south base of the Mahādēva temple at Kuricci, Canganāśeri (34/1098.)	...	...	Ko. 595 Mētam.	Malayalam.	States that Kumāran covered the roof with copper and had the purification ceremony performed in Mētam. (T. A. S Vol. VII. p. 137.)
2	On the same base.	...	...	...	Do.	Damaged. Records that the basement of the temple was finished in some year which is illegible.

Kūvappalli. (Canganāśeri.)

1	On a fragment of a cross set up on a hill at Kūvappalli near Kānjurappalli. (10/1100)	The writing which is supposed to be Greek is extremely damaged.
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Maṭavūr. (Cirayinkil).

1	On a pillar in the Namaskāramandapam in the temple at Maṭavūr. (118/1096).	Tamil in Vatteluttu.	Contains the name Sātta- Nārāyanan of Kulikkātu.
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Malayāgrūr. (Kunnattunātu).

1	On the open-air cross in front of the R. C. Church at Malayāgrūr. (101/1100)	Kollam 913 Mithunam 24	Tamil in Vatteluttu.	Refers to the freshes (?) that came (in the river ?) on the particular day ; but the rest of the inscription is not decipherable.
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Maṇalikkara. (Kalkulam).

1	On a pillar set up in the compound of the Ālvārkōvil, Maṇalik- karai.	Travan- core.	Vira Ravi Keraļavar- man	Ko. 410	Tamil in V tu.	The object of the inscrip- tion is to fix the amount of taxes to be paid on the lands in the possessions of the mem- bers of the Assembly and the ūrār of Kōtanallūr. Men- tions <i>Sabhaiyār</i> , <i>Ūrār</i> , <i>Teruvu</i> etc. (T. A. S. Vol. III. p. 59.)
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Maṇalikkara. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
2	On a pillar set up in the Siva temple at Pan-nippākam near Maṇalikkarai.	...	...	...	Tamil.	Records the gift of twenty old <i>Kāśu</i> for maintaining a perpetual lamp by Kaccetti Vikalankān. (T. A. S. Vol. III. p. 65.)
3	On the granite pedestal of Nandikēśvara in the same temple.	...	...	Ko. 735	Do.	Registers a gift of land and made to a certain Ayyikutti for playing on the flute in the temple. (T. A. S. Vol. III. p. 66.)
	On a rock at Maṇal- tīṭṭai. (85/1099)	...	...	Maṇalittīṭṭai. (Tōvāṭa).	Kollam 722, Tai 11.	Tamil. Contains some regulations as to the manner in which the <i>mēlvāram</i> on the land belonging to the temples of Śrī Padmanābhaṇṇerumāl, Ādi-kēśavapperumāl, Alakiy-anambi at Tērūr, Śuciṇdi-ramuṭaiyar and Bhūtapaṇḍīśvaram utaiyār were measured. (T. A. S. Vol. VII. p. 36.)

Mañcappurai. (Kunnattunātu.)

1	On the south side to the entrance of the Krśpāṅkōvil of Mañcappurai. (82/1085).	Malayalam in Vatteluttu.	Records that temple was built by the Nāyar of Illavīdu of Cañharamangalum.
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Mannāñcēri. (Ambalappula).

1	On a pillar in the <i>mañdapa</i> in the Siva temple at Mannāñcēri. (17/1100).	Kollam 878, Karkaṭakam	Tamil in Vatteluttu.	States that Ceruvelli Ittiññān contributed some portion of the stonework to the temple.
2	On the other side of the same pillar. (18/1100).	...	...	Kollam 872	Do.	Records that the southern block was built by the same individual.
8	On another pillar in the same temple. (19/1100)	Kollam 878, Karkaṭakam, 18	Do.	Illegible. Refers to the completion of some stone works in the same temple.

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Mannār. (Tiruvalla).

1	On the base of the <i>mañdapa</i> in front of the Siva temple at Panayan-nārkaṭu Bhagavati temple at Mānnār. (75/1092).	Ko. 771.	Tamil in Vatteluttu.	Seems to provide for the bathing of the image with (coconut) oil.
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Mānnār. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
2 & 3	On two pillars in the Bhagavati temple at the same. (77/1092 and 77/1092).	...	...	...	Malayalam.	Contains the names <i>Murikkoli Unikkuñnar</i> and <i>Kāvungal Maniyan</i> .
4 & 5	On two pillars in the <i>Valiambalam</i> of the Siva temple at Kuraṭṭi, Mānnār. (78 & 79/1092).	...	...	Ko. 818 Rśabha.	Tamil in Vatteluttu.	Damaged.
6 to 10	On a number of pillars in the <i>Valiambalam</i> of the Siva temple at Kuraṭṭi, Mānnār. (80 to 84/1092).	...	...	...	Do.	Damaged. One of the pieces contains the word "Ārringal".

11	On a stone built into the floor in front of the Siva shrine in the Panayannārkāvu Bhagavati temple at Mānār. (85/1092).	...	...	Jupiter in Kanni, Karakātakam.	Tamil in Vatteluttu.	Records gift by Nārāyanan dēvan of Kurumūr of 28 accu which was the income on Tamaraicceri-puraiyitam and Pallam for bathing the Tirumaramangalattu-Bhattārakar with ghee. The name of the engraver is given as Kunrappolan Rāman.
12	On the east base proper left of the <i>Vāliambalam</i> of the Siva temple at Kuratti, Mānār. (86/1092).	...	...	Jupiter in Kumbham, Tuiām, 12.	Do.	Jñānādhya-kṣa-Palarar-Tiruvaṭi, his disciple, the people of the village and the Svāmi having met together in the <i>Vātilmāṭam</i> of Kuratti unanimously decided that Kumāran Rāman, his younger brothers and nephews should not be made Potuvāls for certain offences.
13	On the east base proper right of the entrance of the same. (87/1092).	...	...	Jupiter in Kanni, Makara	Tamil in Vatteluttu.	Registers an order prohibiting the issuing of loans to the <i>Samudāya</i> of Tirukkuratti-dēva and fixes the fines and penalties to be imposed on those who did so.

Mannar. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
14	On the stone lying in the yard near the well of the Siya temple at Kurat̄ti, Mānnar. (88/1092).	...	...	Kollam (8) 35	Do.	Consists of two lines of damaged writing.
15	On the base of a ruined temple of Subrahmanyā near Mānnar. (3/1100).	...	...	Jupiter in Simha.	Do.	Much obliterated. Seems to refer to a gift of lands for the temple.
16	On the base of the <i>mandapa</i> in front of the Panayannārkāvu Bhagavati temple at Mānnar. (4/1100).	...	...	Kollam 771	Tamil in Vaṭṭeluttu.	Damaged. Mentions the name Iccaran.
17	On a stone in the flooring of the same temple. (5/1100).	...	...	Jupiter in Kanni, Kar-kātakam.	Do.	Registers a gift of the income from a piece of land belonging to Nārāyanan-Devan for conducting the bath of God Bhaṭṭāraka at Tirumāramāṅgalam.

Maruṅgūr. (Agastīśvaram)

1	On a slab set up at a street crossing at Maruṅgūr. (50/1100)	...	...	Kollam 670 Tai 12.	Tamil.	States that certain tenants were permitted to colonise the precincts of the Akattati-Pillaiyār temple at Maruṅgūr.
Māvelikkarai.						
1	On the lower sill of the door-way of the central shrine of the Siva temple at Cunakkara near Māvelikkarai. (1/1093)	967 Mīnam 20.	Malayalam.	Mentions a certain Karuṇakara Bhisāravati.

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Mēlīla. (Kottārakkara)

1	On the pillar in the Sasta temple at Mēlīla. (14/1098)	—	Malayalam.	States that the entrance was erected by Nārāyaṇan. (T. A. S. Vol. VI. p. 140)
2	On another pillar in the same place. (15/1098)	...	...	...	Malayalam in Vatteluttu.	States that the pillar was the gift of Kaṇḍan Kunnu Kaṇḍacca Nair. (T. A. S. Vol. VI. p. 140).

Mutukulam. (Kārttikappalli)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On one face of the north east pillar in the <i>namaskāra</i> mandapa in front of the central shrine of the Pāñdavarkāvu Bhagavati temple in Mutukulam. (98/1099)	...	...	...	Malayalam in Vatteluttu.	Maṅgalattu Devan Nārāyaṇan presented the pillars. (T. A. S. Vol. VII. p. 108)
2	On the four sides of the base of the bali-pīṭha in front of the same. (99/1092)	...	—	...	Do.	Refers to Allankari-illam. Mentions Śankaramūrti. (T. A. S. Vol. VII. p. 108)

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Mulikkalam. (Parur)

1	On the north base of the central shrine of the Viṣṇu temple at Mūlikkalam. (87/1084)	Malayalam and Tamil.	Damaged. Contains a few meaningless syllables.
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2	Do. Do. (88/1084)	Kali day ex- pressed by Ra- mārujōhivan- dyah.	Do.	It records that something was done on this day, per- haps the building of the temple. The date corre- sponds to nearly 148th year of the Kollam era. (T. A. S. Vol. VII. p. 138)
3	On a stone built into floor east of the well in the same. (89/1084)	...	...	Ko (6) 4. *	Tamil.	Damaged. Mentions some boundaries of land and Nēriyamaṅgalam. (T. A. S. Vol. VII. p. 138)
4	Near No. 89. (90/ 1084)	...	...	...	Tamil in Vatteluttu.	Registers a gift of 350 Putuppañam. (T. A. S. Vol. VII. p. 138) 851
5	On a stone built into the floor west of the Central shrine of the same. (91/1084)	...	...	...	Tamil and Grantha.	Gift of 40 <i>panam</i> for the purchase of stones by one Karambicetū Nārāyaṇa- bhāṭṭan. (T. A. S. Vol. VII. p. 138),
6	On another stone near the one mentioned by the side of a prostrate figure of a man in the same. (92/1084)	...	...	Ko. 640.	Tamil in Vatteluttu.	Mentions simply the name Karaṇatta Kaṇḍan Kumāran perhaps the name of the per- son whom the figure repre- sents. (T. A. S. Vol. VII. p. 138.)

Mulikkalam. (Contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
7	On the east base of the Currumandapa inside the same. (93/1084)	Cera ...	Bhāskara Ravi. ...	Year opposite. 48. ...	Do.	Records the gift of land by Manukulādityan. (T. A. S. Vol. II. p. 46)
8	On the east base of the same (outside) in the same place. (94/1084)	...	Kov-Indu Kōtai.	5th and 1st.	Do	Records the arrangements made re the times of offerings during the course of the day. (T. A. S. Vol. III. p. 189)
9	On a stare built into the floor of these <i>prākāra</i> in front of the Viṣṇu temple at Mūlikkālam. (6/1090)	...	...	...	Vatteluttu (old characters.)	Fragment. Seems to provide land for feeding. Mentions Tirumūlikkālam.

Mundankāvupalli. (Tiruvalla)

1	On a slab in the Mundankāvupalli. (3/1097)	Ko 841 Makaram 9 Sunday.	Malayalam Vatteluttu.	The Kaiyi (i. e. the Cross) was made by Chackko Ayippe of Mundankāvu. (T. A. S. Vol. VII. p. 147)
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2	On other slab in the same Church. (4/1097)	Ko 909 Tulām 1 Sunday.	Do.	Records the death of Alamma.....(T. A. S. Vol. VII. p. 147)
3	Do. (5/1097)	...	...	845, Dhanus 2.	Do.	Records the death of Thomman....(T. A. S. Vol. VII. p. 147)
4	Do. (6/1097)	...	...	Vṛścika 9.	Do.	Refers to the baptism of a private individual. (T.A.S. Vol. VII. p. 147)
5	On a pillar in the same church. (7/1097)	...	...	...	Do.	Mentions Kora-Tomman. (T.A.S. Vol. VII. p. 147)
6	At the left of entrance into the central shrine in the Umayāgrubhagavati temple near the same village. (8/1097)	...	...	...	Do.	Records that a certain Nāgaramman of Venmani renewed the <i>śripīṭha</i> the stone pavement and the central shrine and obtained Viṣṇuloka. Rest of the work was finished by the residents of Akaceri.
7	On a pillar in the front <i>mandapa</i> of the same temple. (9/1097)	...	...	Kōlambha year expressed by the chrono- gram <i>Sikhara-</i> <i>jivarana</i> ?	Malayalam.	Gives only the details of the date.

Mundankāvupalli. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
8	On the base of the dvajastambha outside the same temple. (10/1097)	...	....	Ko 1054 Itavam 8 Cīṅga-Rāśi.	Do.	On this day the flag staff was set up.

Muncirai. (Viļavankōṭu)

1	On a slab built into the floor near the Viṣṇu shrine in the Tirumalai temple at Muncirai. (52/1096 and 1/1084)	Travan- core.	Srīvīrakē- raja Mārtt- āṇḍavarman of Kīlap- pērūr.	Ko. 610, Karkaṭaka, su. di., Friday.	Tamil in Vatteluttu.	Much damaged. Seems to provide for offerings to the temple of Tirumalai Mahādēva at Muncirai. (T. A. S. Vol. VII. p. 22)
2	On the mālaikatti stone in the same temple. (53/1096)	...	...	...	Do.	States that, a certain (Adi?) Nārāyaṇan Suvaran presented the (stone for making flower garlands). (T. A. S. Vol. VII. p. 22)

3	On a pillar in the outer <i>mandapa</i> of the same temple. (54/1096)	...	...	Ko. 1007, Tai 1.	Tamil.	Contains the name of the temple accountant Karumbanavil Koccam-pillai who probably presented the pillar. (T. A. S. Vol. VII. p. 22)
4	One another pillar in the same <i>mandapa</i> . (55/1096)	...	...	...	Do.	Contains the name Iccuvaramūrtti Tānuvan, one of the <i>Cettis</i> living in the street called Cenpakaṛāman-puttērū at Kunnattūr. (T. A. S. Vol. VII. p. 23). 187
5	On another pillar in the same <i>mandapa</i> . (56/1096)	...	...	Ko. 1005, Āvāṇi 1.	Do.	Contains the name Tandala Kumāran Palppanapan of Tirumalai. (T. A. S. Vol. VII. p. 23)
6	Do. (57/1096)	...	...	Ko. 1007, Kārttikai 28.	Do.	Records that Pullali Ādiccan Isakki living in Cenpakaṛāmanputtērū at Kunnattūr presented the pillar. (T. A. S. Vol. VII. p. 23)

Muncirai. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
7	On another pillar in the same <i>Mandapa</i> . (58/1096)	...	...	Ko. 1005, Masi 18.	Tamil.	Records that Kalluvalvieca Mādevan presented this stone pillar (T. A. S. Vol. VII. p. 23)
8	Do. (59/1096)	...	...	...	Do.	Contains the donor's name Nilakantha-Pillai of Ramacca-vilākam in Pārthivaśekharapuram. (T. A. S. Vol. VII. p. 13)
9	Do (60/1096)	...	...	Ko. 83, Añi 7.	Tamil in Vatteluttu.	States that the work of the western hall was finished on this day. (T. A. S. Vol. VII. p. 23)
10	On the rock to the west of the same temple. (61/1096)	...	...	Jupiter in Vṛscikam, Vṛscikam (l) 5.	Do.	Much damaged. Mentions Cennan Cākaran. (T. A. S. Vol. VII. p. 20)

11.	On the same rock (near the tank). (62/1096)	...	...	Jupiter in Vṛścika, Kumbham.	Do.	Damaged. Registers a gift for the maintenance of Vṛś- eika lamps in the temple of the Bhāttāraka on the Tiru- malai hill at Muncirai. (T. A. S. Vol. VII. p. 21)
12	Do. (62-a/1096 and 83/1087)	Cola.	Parakēsari- varman alias Rājendra Cola.	7th year.	Do.	Contains the introduction commencing with the words திருமூலரா. (T. A. S. Vol. VI. p. 148)
13	Do. (63/1096 and 86/1087)	...	....	Jupiter in Mīnam 9th year.	Do.	Damaged. Registers gift of gold for a lamp to the same temple and mentions the assembly of Muncirai. (T. A. S. Vol. VII. p. 21)
14	Do. (64/1096 and 84/1087)	....	...	...	Do.	Damaged and partly built in. Seems to record that Kāman Sattan of Murukka- man and Naranan Kaman of Alappulai built a shrine in the temple of Muncirai. (T. A. S. Vol. VII. p. 21)

Muttucira. (Vaikam)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a mutilated Cross in the R. C. Church at Muttucira. (71/1100)	..	..	..	Pahlavi.	Contains a few letters on the left limb resembling the writing on the Kōṭṭayam Cross and another line contains some more letters of Pahlavi.
2	On an open-air cross in the same Church compound. (72/1100)	...	...	A. D. 1624, Ko. 799 Kanni.	Malayalam in Vatteluttu	Damaged at the end. Appears to state that the stone cross was set up by a private individual named Mattu of Kallarve..... (T. A. S. Vol. VII. p. 78)
3	On a stone lying in the same compound. (73/1800)	...	...	A. D. 1528, A. D. 1580, Kanni 13 ; A. D. 1581, M̄nam 29.	Do.	States that a <i>karingal-kurisu</i> (stone cross) was set up in the time of Mar Simeon and Jacob-Patiri in place of an older wooden (?) cross. The inscription also mentions Mar Denha and Mar George who were the previous Metrans. (T.A.S.Vol. VII. p. 77)

4	On another tomb-stone. (74/1100)	...	...	Ko. 812, Mithunam 1 (4), Friday.	Do.	Records the death of Kuriyan-Avuran. (T. A. S. Vol. VII. p. 78 F. N.)
5	On another stone slab. (75/1100)	...	...	Ko. 806, Cingam 24.	Do.	States that Alamma of Mattuvan Kuriyada Kallar- veli died. (T. A. S. Vol. VII. p. 78)
6	Do. (76/1100)	...	...	Ko. 810, Mithunam 24.	Do.	States that Audeppu-Kuri- yada of Konnapele died. (T. A. S. Vol. VII. p. 78)
7	Do. (77/1100)	...	...	Kumbha.	Do.	Records the death of Alamma of Tarida-Mariam. (T. A. S. Vol. VII. p. 78)
8	Do. (78/1100)	...	...	Ko. *42, Makaram 8.	Do.	Records the death of Alamma of Mantayi-Ayippu. (T. A. S. Vol. VII. p. 78)
9	On two broken slabs in the same compound. (79/1100)	...	...	Ko. 875, M̄nam 26, Saturday.	Do.	Records that Elisa-An- amma of Kadappiram died. (T. A. S. Vol. VII. p. 78)

Nāgarkōvil (*Agastīśvaram*)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a stone set up on the proper right of the entrance into the central shrine of the Nāgarāja temple at Nāgarkōvil. (55/1084)	Travancore.	Śaṅkaranārāyaṇa Ven-gumāṅkōḍa Bhūtala Vīra Śri Udaya-mārttānda Var-ma, Ciravāy mūṭṭātu, of Jayatunga-nāṭu.	Ko. 692	Tamil.	The king, while he was camping in the house of Śingaperumāl in Seval, granted lands for the <i>pūja</i> of Nāgarāja. Mentions Guna-vīra Paṇḍitan and Jivakarutaiyān Kamalavaghana Paṇḍitan. (T. A. S. Vol. VI. p. 160)
2	On the same. (56/1084)	Do.	Do.	Ko. 694	Do.	When the king was sojourning at Sucindram, granted lands for the same temple for the night <i>puja</i> . (T. A. S. Vol. VI. p. 161)
3	On a second stone in the same. (57/1084)	Do.	Do.	Ko. 697	Do.	Grant of lands for <i>Pradya-scittam</i> . (T. A. S. Vol. VI. p. 165)

4	On the same. (58/1084)	Do.	Do.	Do.	Do.	Grant of land in the Mulaiyanur-pāṭṭu for offerings in the morning. The king was camping at Srivalavan-mangalam. (T. A. S. Vol. VI. p. 156)
5	On a third stone in the same. (59/1084)	Do.	Do.	Ko. 696	Do.	Grant of land in Kōṭṭāru. The king was staying in the house of Senbagavan-perumāl in the <i>agrahāram</i> of Cendanseri on the bank of Cīrāru. (T. A. S. Vol. VI. p. 164)
6	On a fourth stone set up near the entrance into the central shrine of the same. (60/1084)	Do.	Do.	Ko. 692	Do.	Grant of land for <i>uṣa pūja</i> while the king was residing in the new palace belonging to Adityavarman-appan in Ayappillaiputtur near Vīraśekharanallur. (T. A. S. Vol. VI. p. 159)
7	On a stone set up on the east side of the <i>prākāra</i> of the same.	...	...	Ko. 820* S. 1567.	Do.	Registers that Maluvanampiyar Maluvanambi and Tampirankutti cātaiyan collected money from several men and cast a makaratorana lamp and made provision for lighting.

Nāgarkōvil. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
8	On the west wall of the central shrine of the the Kṛṣṇa shrine in the same. (62/1084)	....	..	Ko. 764*	Tamil	States that Nāgar-Tiruvannāltvār was set up by Tirukkurukaiperumāl of Kumbikulam in the Karungula-valanātu and registers a gift of money for offerings. (T. A. S. Vol. VI. p. 166)
9	On the east wall of the Kṛṣṇa shrine within the Nāgarāja temple at Nāgarkovil. (49/1100)	...	...	Ko. 819, Kārttikai 3	Do.	Mentions Srikrṣṇan-kōyil and the date. (T. A. S. Vol. VI. p. 166)
1	On a slab of stone set up near the Vināyāka temple at Nallūr. (51/1100 and 9/1113.)	...	...	Nallūr. (Agastīśvaram) Saka 1648. Kollam 902., Arpaśi 7.	Tamil.	The pillar is in the midst of a cactus bush. Registers the gift of land by Tānuvan for conducting worship in the temple.

Nattālam. (Viļavankōtu.)

1	On a rock in front of the Siva temple at Nattālam. (32/1096)	...	...	...	Tamil in Vatteluttu.	Damaged. Registers a gift of land in Kōtanallūr, to the temple of the Ālvār at..... napuram. (T. A. S. Vol. VII p. 17.)
2	On a pillar in an <i>ambalam</i> (stone-shed) near the same village. (33/1096)	....	...	Ko. 840 Āti 15.	Do.	Registers gift of land and house site to the person conducting charities in the <i>ambalam</i> , built by Tiruvik-kiraman Ravi of Nattālam. (T. A. S. VII. p. 16.)

Nāvāyikkulam. (Cirayinkil)

1	On the front base of the central shrine of the Saṅkaranārāyaṇa temple (proper right of the entrance) at Nāvāyikkulam. (6/1085)	Travan- core.	Rāma Mārttāṇḍan alias Jaya-tūṅganāṭṭu Mūtta Tiruvati of the Kīlappērūr illam.	Ko. 614.	Tamil in Vatteluttu.	Records that the temple and the <i>maṇḍapa</i> were rebuilt of stone, the central shrine covered with copper-plate and the <i>Kumbhābhiseka</i> was celebrated by the king Sri Vīra Rāma Marttāṇḍavarman Tiruvati of Jayatunganāṭṭu and Kīlappērūr illam. (T. A. S. Vol. I. p. 299.)
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Nāvāyikkulam.—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
2	On the <i>balikkal</i> of the Saptamatrkas in the temple of Saṅkaranārāyaṇa at Nāvāyikkulam. (7/1085.)	...	...	...	Malayalam in Kōṭeluttu.	Mentions one Mādhavan Saṅkaran. (T. A. S. Vol. VI. p. 83.)
3	On the <i>balikkal</i> in front of the same. (8/1085.)	...	...	Ko. 782	Tamil in Vatteluttu.	Damaged. (T. A. S. Vol. VI. p. 83.)
4	On two sides of a stone set up in front of the same. (9/1085)	...	...	...	Do.	Gift of gold for a lamp by a private individual of Eranatu- <i>Mūlakkalakkaccam</i> occurs. (T. A. S. Vol. VI. p. 83.)
Netuvangātu.						
	On a stone built at the entrance into the tank in front of the Tirucciṭṭai temple near Netuvangātu. (40/1095.)	...	...	Kollam 1066, Avāpi 23	Tamil.	Records that a native of Kulivilākam constructed the tank. (T. A. S. Vol. VII. p. 99.)

Nelvēli (Viļavankōtu)

1	On the south wall of the central shrine in the Śiva temple at Nelvēli. (40/1096.)	...	...	...	Tamil in Vatteluttu.	Much damaged. Seems to register a gift of land to the temple of Saniccericvaram. (T. A. S. Vol. VII. p. 96.)
2	On the west wall of the Viṣṇu shrine in the same temple. (41/1096.)	...	...	...	Tamil. (Archaic.)	Damaged and portions lost. Mentions a number of persons. (T. A. S. Vol. VII. p. 96.)

Nīramāngalam (Neyyākkinkara.)

1	Right of entrance into the Śiva temple at Nīramāngalam. (13/1095.)	Jupiter in Mithuna, Simha 4, Friday. Uttiram	Tamil in Vatteluttu.	Unfinished. Seems to register gift of land in Cempakacēri in Iravimāngalam and Karippuram.
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Niranam. (Tiruvalla.)

1	On a slab in the court-yard of the church at Niranam. (13/1097.)	Kollam 792, Mētam 9.	Malayalam in Vatteluttu.	Mentions Tomman Chandi. (T. A. S. Vol. VII. p. 144.)
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Okkal. (Kunnattunāṭu.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the east side of the north <i>prākāra</i> of the Viṣṇu temple at Okkal near Kālati. (84/1085.)	...	...	...	Tamil in Vatteluttu.	Fragmentary.
1	On the west base proper left of the entrance of the <i>gopura</i> of the temple of the Sāstra named Arattakandān in Omallur. (89/1092.)	...	Omallur	(Pattanamtiṭṭa.)	Kollam 936 Makaram 1.	Malayalam. Records a gift for the conduct of worship in the temple of Arattakandān. Mentions Ceruppalli and Parur. (T. A. S. Vol. VII. p. 131.)
2	On a stone built into the floor near the <i>dhvajastambha</i> of the same. (90/1092.)	...	...	...	...

Omallur.—(contd.)

3	On the same. (91/1092.)	...	...	...	Malayalam.	Damaged. Only a few letters are seen.
4	Do. (92/1092.)	...	...	...	Do.	Mentions Itaippalli Panikkar and Venkata Krishnan.
5	Do. (93/1092.)	...	...	...	Telugu.	Do.
6	On a stone built into the floor of the Maṇḍapa in front of the gōpura of the same. (94/1092.)	...	...	...	Tamil.	Contains some syllables.

Padmanābhapuram. (*Kalkulam*).

1	On a stone set up in front of the Kulaśekhara Pillaiyār shrine in the south street, Fort, Padmanābhapuram. (41/1093).	Travan- core.	Iravivarma Ciravāy- mūtta tam- pirān.	Ko. 7 (9) 8 Thursday, su. 5.	Tamil.	Fragmentary. Seems to record the consecration of God Kulaśekhara Pillaiyār (T. A. S. Vol. VII. p.219).
2	On the base of the south wall of the central shrine in the Nīlakanthasvāmin temple at Padmanābhapuram. (46/1095).	Vēnatu.	Vīra Ravi Kēraḷa Var- man.	Kollam 41 (2) Kumbham.	Tamil in Vatteluttu.	Damaged. Provides for offerings to the temple of Iraṇasiññeccorattu Mahādēva. In some respects this inscription is similar to the Maṇalikkarai record of the same king. (T. A. S. Vol. VII. p. 127).

Padmanābhapuram—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
3	On the west base of the <i>maṇḍapa</i> in front of the same shrine. (47/1095)	...	...	Kollam 753, Arpaśi 9, Wednesday, Uttaram, ba. di. 13.	Tamil.	Registers that the paving of the inner <i>prākāra</i> with stone, the opening of a drain, the construction of the <i>maṇḍapa</i> , on both sides of the east entrance with <i>Vanam Jagati</i> , <i>Kadam</i> and <i>Pattikai</i> , were made in the temple of Mahādēva at Kalkulam in Kollam 753. (T. A. S. Vol. VII. p. 127).
4	On a slab in the <i>Pūjappura</i> of the place in the same village. (48/1095)	...	...	Jupiter in Makaram, Kollam 840, Masi 4, ba. di. 11 Tues- day, Mūlam.	Tamil.	Incomplete. Provides for the expenses of a festival (<i>Panguni Utiram</i>) in the temple of the Mahādēva at Kalkulam, by the Tampi of Tiruvāṭṭārudēśam, i. e., Iravi-Iravi who had built the <i>kalmatham</i> , i. e., a <i>maṇḍapa</i> , on the north side of the north street within the fort. (T. A. S. Vol. VII. p. 128).

5	On another slab in the same place. (49/1095).	...	...	Jupiter in İtavam, Kollam 856, Āvani 30, Monday Uttirat̄t̄i.	Do.	Registers, gift of lands for worship to the Mahēśvara in the same <i>mandapa</i> . Mentions Iravimakkut̄ti-Padmanābhakut̄ti and Tampi Iravi Padmanābhan of Tiruvaṭṭaru. (T. A. S. Vol. VII. p. 128).
6	On a pillar set up in the Subrahmaṇya temple at Kumārakōyil near Padmanābhapuram. (36/1098).	...	...	Śaka 1655, Jupiter in Tulām, Kollam 909, Āvani 29, Thursday, Hasta, su. 2.	Do.	Records gift of lands by Perumāl-Cempakarāman of Maṇavālakkuricci near Kaṭi-kaippat̄tinam, a village in Rājarāja-tennāṭu for offering and worship of the God Vēlāyudha Perumāl (Subrahmaṇya) of Vēlimalai.
7	On another pillar in the same temple. (37/1098).	...	...	Kollam (8) 54, Citrai 12	Tamil.	Records gift of lands by Ayyappan Ayyappan of Kuli-kkōṭudēśam for worship and supply of garlands to the God Vēlāyudha-Perumāl.
8	On the south wall of the first <i>prākāra</i> of the same temple. (38/1098)	...	...	Śaka 1650, Kollam 904, Arpaśi 22, Wednesday, Anusa, su. 3.	Do.	Records that Perumāl of Bhūtappāṇḍi gave 40 <i>panam</i> to the treasury of the Vēlāyudha-Perumāl temple.

Padmanābhapuram—(contd.)

No.	Place of inscription.	Dynasty.	King .	Date.	Language and Alphabet.	Remarks.
9	On the same wall. (39/1098).	...	...	Jupiter in Vṛścika, Kollam 897, Karttikai 17, Friday, Uttiratṭāti, su. 10.	Do.	Registers gift of lands by.....llappillaiyan — Alagiyān for festivals, worship and of- ferings to God-Vēlāyudha- Perumāl of Vēlvimalai near Brahmapuram.
10	On a pillar set up in the same wall. (40/1098)	...	...	Kollam 910, Citrai 19.	Do.	Damaged. Seems to regis- ter some gift of land made by Ādiccan-Devan of Sev- valai.
11	On a stone lying out- side the Lātānkōyil at Brahmapuram near Pad- manābhapuram. (41/ 1098).	...	...	...	Tamil in Vatteluttu.	Records gift of a bell weighing 50 <i>palam</i> by Aru- ṇūgruvan-Mādavan, a mer- chant of Kannannūr in Kīl- vēmba-nāṭu on behalf of his son Saṅkaran.

12	On another stone. (42/1098)	...	...	Jupiter in Mīnam, Mārkali, Tiruvātirai.	Tamil Vaṭṭekuttu.	Incomplete. Records that Sottaiyyan, the brother of Perumānadi - Gamindan of Kutakunāṭu in Gangaiman-dalam, gave 30 <i>ilakkāśu</i> for feeding a Brahman in the Peruntirukkōyil of Brahma-puram for the merit of his mother Joti-abbai.
13	On two other stones. (43/1098).	...	...	...	Do.	Fragmentary. One of them mentions the <i>anjukuai</i> and is the final portion of an inscription, the previous stones of which are not now traceable. 158
14	On the top of the door at the entrance to the Garbhagṛha of Ānaiva- ravēṛra Arattakanḍan Sāsta temple, Cārōṭu, near Padmanābhapuram. (11/1105).	...	...	Ko. 8 (7) 3 Ālpaśi 30. Saturday.	Tamil.	Partly damaged. Seems to refer to the construction of <i>prākāra</i> and <i>mullappandal</i> .

Padmanābhapuram (contd.).

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
15	On a stone discovered at Vilinām. (Now at Padmanābhapuram) (10/1113).	...	...	...	Tamil in Vatteluttu.	Damaged. Mentions Vilinām. Seems to refer to the erection of a stone in honour of a warrior who fell in battle. The figure of the hero is also engraved on the back.
16	On a standing stone put up at Parasurāmanperunteru at Italakkuti near Nāgerkōil. (Now at Padmanabhapuram Museum) 11/1113.	Travancore.	Jayasimha of Jayatunga-nātu.	Ko. 661 Cittirai 1.	Tamil.	States that Paṭṭāṭaikkuti makkal who migrated to Parasuramanperunteru alias Italāyakkuti were given some concession in the payment of taxes such as <i>paṭṭaip-paṇam</i> , etc, excluding <i>añcirai</i> . Mentions <i>Añcindā-pukaliṭam</i> ."

17	One pillar at Nāvalatipparru at Iraviputūr (Now at Padmanābhapuram Museum). (12/1113).	Travan-core.	Udayamārttāndatṛbhuvanadēvi.	...	Tamil.	Records the construction of <i>Udayamārttāndā Maṇḍapa</i> . Mention has been made of Udayamārttāndā Tṛbhuvana Dēvi and Sri Vallabhaperumāl.
18	On a stone tub found lying near the Īṭṭupura- (feeding house) at Padmanābhapuram. (Now at Padmanābhapuram Museum). (13/1113).	Do.	Kērajavarma, Senior King of Ciravāy.	Ko. 871 Purattāsi 27.	Do.	States that a stone tub was placed at the entrance of the Īṭṭupura (feeding hall) Padmanābhapuram for providing drinking water to cows.
19	On a standing stone at Rāmavarmapuram near the S. L. B. English High School, Nāgerkōil (Now at Padmanābhapuram Museum) (14/1113).	Do.	...	Saka 1619 Kollam 8** Tai 13 Sun. 14 Thursday Mr- gasira.	Do.	Damaged. Registers the gift of paddy fields for a way side charitable institution.
20	On a standing stone at Cārōtu near Padmanābhapuram (Now at Padmanābhapuram Museum). (15/1113).	Do.	Rāmavarma Ciravāy Mūrtavar.	Kollam 798 Arpasi 1. (1)	Do.	Damaged. Seems to refer to the gift of <i>Tirumukha</i> by the king to Tampi Śrī-Padmanābhan of Ponnāyikkutī in Tenkarainātu.

Padmanābbapuram (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
21	On a stone now kept at Padmanābbapuram Museum. (16/1113).	Travan-core.	...	Kollam Āni 32. 862	Tamīl.	Registers a gift of land for worship in the temple of the north street at Kalkulam by Tampi Iravi Sri Padmanābhan of Tiruvāttār.
1	On the <i>bali-piṭha</i> of the Siva temple at Pākōṭu. (36/1096).	...	...	Pākōṭu. (Vilavankōṭu). Kali day expressed by the word Dharmasindhorbibharsindhyā (: 1489, 759) (A.D.977 Sept.).	Sanskrit & Tamil in Vaṭṭeluttu & Grantha.	Records that Kunran Go-pan of Pākōṭu made of stone a <i>bali-piṭha</i> to God Siva (Canārārdhamauli). (T.A.S. Vol. IV. p. 142.)
2	On the pedestal of the Nandi in the same temple. (37/1096.)	...	:	...	Tamil.	Records that Aruvalli Gōvindan Gōvindan caused to be made the Rābha. (T. A. S. Vol. VII. p. 105.)
3	At the base of the <i>Dvārastha</i> in the same temple. (38/1096)	...	...	...	Do.	Records that Mugadi Sankaran Rāman caused to be made the <i>Dvārastha</i> . (T.A.S. Vol. VII. p. 106).

4	On a slab at the outer entrance into the same temple. (39/1096)	Kollam 7 (6)3, Malayalam. Mīnam 15, Friday, Rōhini su. di. 5.	Records that the flag-staff of Mahēscaramangalam in Pākōtu was planted on this day and that repairs were executed in the temple, by a certain Purusō (ttaman). (T. A. S. Vol. VII. p 106).
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Pallipuram. (Cērttala.)

1	On the base of the Sāsta temple at Pallippuram near Vaikkam. (4/1099)	Ko. 948, Mē- tam 29.	Malayalam. States that the Srīkōvil was completed on that day by Pottayil Ittiyaccappaṇikkar. (T. A. S. Vol. VII. p. 140).
2	On a tombstone in the R. C. Church at Pallippuram near Vaikkam. (11/1100).	...	...	Ko. 809, Mīnam 9.	Malayalam in Vatte- luttu. Refers to the death of Narekkel Ciruta Koreda. (T. A. S. Vol. VII. p. 141).
3	On another tombstone in the same church. (12/1100)	...	...	Ko. 804, Vṛscikam 2.	Do. Records the death of Elec- car. (T. A. S. Vol. VII). p. 141).
4	Do. (13/1100)	...	...	A. D. 1653, Ko. 828, Kumbhām 29, Thursday.	Do. Records the death of Chakko-Māppilla of Valakkadavu. (T. A. S. Vol. VII. p. 141).

Pallipuram. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
5	On another tombstone in the same church. (14/1100).	...	...	Ko. 88*	Malayalam in Vaṭṭeluttu.	The portion containing the name of the individual is highly damaged. (T. A. S. Vol. VII. p. 141).
6	Do. (15/1100)	...	...	Ko. 884, Cīñnam 9.	Do.	Damaged. The name is not decipherable. (T. A. S. Vol. VII. p. 141).
7	Do. (16/1100).	...	...	Ko. 792, Makaram 29.	Do.	Records the death of Avu- ran-Kuriyada. (T. A. S. Vol. VII. p. 141).
Palur. (Mūvārgrupula)						
1	On the east base (proper right of the flight of steps leading to the central shrine) of the Siva temple at Palur. (87/1087)	...	...	Jupiter in Kanni, Mēṣa Month.	Tamil in Vaṭṭeluttu.	Mentions Purusōttaman Suvaran of Venkinkōṭu who probably constructed the temple.

Parakkai (Agastisvaram).

				Tamil.	
1	On the east wall of the Madusūdanasvāmin temple at Parakkai. (46/1090.)	...	...	Ko. 749, Āṭi 1, Wednesday, Anusam su. 12.	Very much damaged. Seems to register a gift of land by a certain Madusūdan Madusūdan.
2	On the east wall north of the entrance of the entrance of the Madusūdanasvāmin temple at Parakkai. (47/1090)	...	...	Do.	Records that a certain Ādiccean Ādiccean was appointed accountant in the temple of Nayinār-Mudusūdanavipakar-Emberumān at Kṛlārūnangalam in Nānjināṭu in place of Iccuran Amara-perumāl. (T. A. S. Vol. 6, D. 117.)
3	Do. (48/1090.)	...	...	Ko. 720, Tai 26, su. di. 12, Friday, Mri- gaśṭrē.	Registers a gift of land as <i>sirpavirtti</i> to Konmandai Nayinan mudali <i>alias</i> Sirpapurandaran of Kōṭṭāru <i>alias</i> Mummuṭīccōlapuram. Signed by Ayyappan Mārttāṇḍan. (T. A. S. Vol. VI. p. 1114.)

Parakkai (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
4	Do. (49/1090)	...	...	Ko. 685 Arpaśi 16, ba. di. 8, Friday, Punarvasu.	Do.	Registers gift of 400 <i>Nen-mēni Kali yugarāmanpaṇam</i> for lamps to the temple of Nāyinar-Madusūdanavinṇagar Emberuman at Kīlār-mangalam <i>alias Abhimāna-mēru-caturvēdi-mangalam</i> in Nānjinātu by Sempallī Harisvamibhāṭṭan of Perunnallur <i>alias Sundara-Pāṇḍya caturvēdimangalam</i> a <i>Brahmadēya</i> in Ādi-nātu (T.A.S. Vol. VI. p. 111.)
5	On the east wall, south of the entrance of the same No. (50/1090 125 same as of 1099.)	...	...	Ko. 786, Vaikāśi 8, Paurnīma, Thursday, Anusām.	Do.	Damaged and fragmentary. (T. A. S. Vol. VI. p. 120)
6	Do. (51/1090) 126 (same as of 1099.)	...	...	Ko. 786, Āni, Wed- nesday.	Do.	Do. Do. Mentions Kilarmaugalam. (T. A. S. Vol. VI. p. 121)

7	On the door-posts of Travan- the entrance into the core. inner maṇḍapa which is in front of the central shrine of the same. (52/ 1090)	Saṅkara- nārāyaṇa Venrumāṇ kōṇḍa Bhū- talavīra Kāmavar- man cirai- vāyamūṭta- var of Jaya- tunganāṭu born in the asterism Kārtikai.	Saka 1508, Ko. 762, Puraṭṭāśi 23, su. di. 12, Tuesday, Tiru- vōnam.	Do.	Records a gift of land to Deviyar, the daughter of Āṇḍukonda-nācciyār for supply of paddy for the early morning service of Cenpaka- rāman, instituted in the name of the king, in the temple Nayinār Madusūdana Viṇṇa- kar-Emperuman at Kilara- mangalam. (T. A. S. Vol. VI. p. 119.)
8	On the base of the Pāṇḍya. balikkal in the first prākāra of the Madu- sūdana-viṇṇakar Em- perumān temple at Parakkai. (119/1099.)	Caṭaiya- māraṇ.	2nd + 5th year.	Tamil in Vatteluttu.	Broken at the beginning and incomplete. Seems to record purchase of lands made by the <i>sabha</i> of Kila- ramangalam, a <i>Brahmadeya</i> in Nānjināṭu for the expen- ses of conducting worship in the temple of Madusūdana- viṇṇakar-Emperumān. (T. A. S. Vol. VI. p. 108.)

Parakkai--(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
9	On two slabs in the pavement round the central shrine in the same temple.(120/1099.)	Travan-	Vīra Ravi- Ravivarman	Ko. 640, Pan- guni 12 su. of Kilap- pārūr, Tiru- ppappur Mūttatiru- vati.	Tamil.	Incomplete. Seems to record some provision made for the conduct of the <i>pandiradi</i> worship and for feeding <i>Brahmans</i> in the temple of Madusūdana-viṇṇakar-Em- perumān of Kilaramangalam alias Abhimānamēru-catur- vēdimangalam in Nānjināṭu. (T. A. S. Vol. VI. p. 110.)
10	On a stone pillar set up in the western verandah round the same central shrine. (121/1099.)	...	...	Ko. 627, Vai- kāśi 24.	Do.	Records that some lands were given by Periyānay- inar Mavilērumperumāl for conducting worship to the God and that the donor promised to cultivate the lands and measure paddy to Sangattalakar of Tirukkottiyūr alias Tirunārāyāna-catur- vēdimangalam for the several items of worship. (T. A. S. Vol. VI. p. 109)

11	On the wall of <i>balikkal purai</i> , left entrance into temple. (122/1099)	...	...	Saka 1611, Ko. Tamil. 865, Āvāṇi 23, ba. 5, satur- day, Dhruva yōgam, Varā- hakaraṇam, Āsvati.	Do.	Records gift of lands by Deyvāngaladiyan Tānuvan of Paśumpiram, a suburb of Sūcindrum in Nanjinātu, for providing offerings to the God Madusūdana-viṇṇakar- Emperumān at Kilarman- galam for feeding <i>Brahmans</i> . (T. A. S. Vol. VI. p. 122.)
12	On the same wall. (123/1099)	...	...	Saka 171, Jupiter in Karkaṭakam Ko. 870, Āvāṇi 1 ^o , Tr̄t̄ya Monday, Hasta.	Do.	Records the gift of land by Kumārasvāmi, son of Aṇaiñcaperumāl of Parakkai in Nanjinātu for feeding <i>Brahmans</i> daily. (T. A. S. Vol. VI. p. 123.)
13	On the wall, right of entrance. (124/1099)	...	...	Ko. 670, Āṭi 5 ba. 8. Wednesday, Āsvati.	Do.	Records gift of 400 <i>panam</i> by Sankaran-Parameśvaran of Mangalaceri, a suburb of Kilarmangalam for burning a perpetual lamp in the temple of Madusūdana-viṇṇakar-Emperumān. (T. A. S. VI. p. 113.)

Parakkai.—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
14	On the same wall, (50 of 1080 same as (125/1099)	...	...	Ko. 786, Vai- kāśī, purnai, Thursday, Aunsham.	Do.	Incomplete. Records gift of money by Ammai, the daughter of a member of the <i>sabha</i> of the temple, for the conduct of certain festivals to the God. It also states that the Kṛṣṇa image was made by the same individual. (T. A. S. Vol. VI. p. 120.)
15	Do. (126/1099 s. a 51/1090)	...	...	Ko. 786, Ani, 21, Pancami, Wednesday, Catayam.	Do.	Records gift of 50 <i>panam</i> by Sucīndravāsi, a member of the <i>Sucīndram-sabha</i> for the supply of one garland daily to the God. (T. A. S. Vol. VI. p. 121)
16	On the lintel of the doorway of the Akkarai- Mahādēva temple in the same village. (127/1599).	...	...	...	Tamil in Vatteluttu.	Fragmentary, contains the syllables, அதுக்ரஹிக்க வரந்தா வெணு மென்ற (T. A. S. Vol. VI. p. 107.)

17	On a stone slab set up in front of a matham in core. the same village. (128/1099)	Travan-	Sankara- nārāyaṇa- Venruman- kondā Bhū- talavira Sri Vira Kera- lan Ciravay- mūttatu.	Ko. 733, Tai 16, Tamil su. pancami, Fri- day, Rōhini, Subhayōgam.	Tamil.	Records that a <i>kaikkōla</i> named Perumal Ponnan made some donation of land named Chidambaranathar for maintaining a water-booth, and the king, while staying in the Karungaiyil Bhagavati temple at Parakkai, exempted it from certain taxes. 736 Mārkali 6, is also mentioned in the record. (T. A. S. Vol. VI, p. 115).
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Parappankōṭu. (Neṭuvangāṭu)

1	On the base of the east wall of the central shrine in the Viṣṇu temple at Parappankōṭu. (41/1095)	Malayalam in Vatte- luttu.	Damaged and portion missing. Seems to register a gift of land for offerings to the temple of Parappan- kōṭu. Mentions Suvaran Suvaran of.....kōṭu..... (T. A. S. Vol. VII. p 99 F. NS.)
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Parappankōṭu—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
2	On the pillars of the <i>maṇḍapa</i> in the <i>Curru-maṇḍapa</i> of the same temple. (42/1095)	...	...	...	Malayalam.	Mentions Karikkattu Narasimhan Govindan, Kaikarai Ayyappan Kaliyampi and Pirappankōṭtu Alakan Karunākaran. (T. A. S. Vol. VII. p. 100 F. N.)
3	At the left of the western entrance into the <i>prākāra</i> of the same temple. (43/1095)	...	...	Kollam 800.	Do.	Records that Isvara Narayanan of Karekkādu executed certain repairs in the temple. (T. A. S. Vol. VII. p. 100.)

Pārthivapuram. (Viśavankōṭu)

1	On the west base of the <i>curru-maṇḍapa</i> outside, of the Viśnu temple at Pārthivapuram. (20/1084 s. a. 82/1087)	...	...	Tamil in Vatteluttu.	Grant of land to one Kēraļan Ādiccavarman alias Rājādhirāja Valluva-nāṭalvān of Karitturai. (T. A. S. Vol. III. p. 52)
2	On the proper right verandah near the entrance into the <i>curru-maṇḍapa</i> of the same. (21/1084)	...	...	Ko. 98. Sanskrit & Tamil in Grantha and Vatteluttu.	Gift of gold for lamps by Kumaran Narayanan alias Pancavan Brahmādirajan of Idaikulattur in the Tumanāṭu. (T. A. S. Vol. I. p. 287)
3	On the base of the <i>curru-maṇḍapa</i> (outside) proper left of the entrance into the Viśnu temple at Pārthivapuram. (78/1087)	...	...	Jupiter in Rśabha. Tamil in Vatteluttu.	Records gift of lands by Kaman Tadakkan of Kunrattūr for Viruccika lamps to the temple of Pārthivāśekharattu-deva. (T. A. S. Vol. V. p. 171)
4	On a stone lying in the north side of the yard of the Viśnu temple at Pārthivapuram. (79/1087)	Cōla. VIra Cōlap- perumal	...	Tamil.	Damaged. States that Sankaran Ranasingan set up a silver image in the temple. (T. A. S. Vol. I. p. 295—6).

Pārvathipuram—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
5	On the south base of the Visnu temple at Pārvathipuram (42/1100)	Cōla-Pāndya.	Sundaracōla Pāndya.	...	Tamil in Vatteluttu.	Built in stone steps. Refers to a gift of a perpetual lamp.
6	On a slab set up in a certain well in the same village. (43/1100)	...	...	Ko. 616, Tai 25.	Do.	Incomplete. Seems to refer to an order issued by the king (unnamed) while staying in the house of Kṛṣnan-Acyutan of Kalcirai, that the <i>Taccar</i> , <i>Kollar</i> , <i>Kolaccar</i> etc., living between Poykai and Tovalai shall not enjoy the privileges of throwing stones or knocking at doors.

Parur.

1	Round the margin of the stone water basin (Fountain) in the Jacobite church, N. Parur. (78/1086)	...	...	A. D. 1625.	Malayalam in Vatteluttu.	Records the dedication of a stone fountain by one Abraham Mappilla. (T. A. S. Vol. I. p. 107 & Vol. VII. p. 143)
2	On a slab built into the entrance of the R. C. Church at Parur. (31/1099)	...	...	A. D. 1729 Mithunam 3	Do.	Mentions Chakko Ceriyada Kattanar and Mattayi. (T. A. S. Vol. VII. p. 144)
3	On a slab set up in the wall of the Syrian church in the same village. (32/1099)	...	...	Ko. 1018.	Syriac.	Records the date of construction of the church.
4	On a slab built in the wall of the R. C. Church at N. Parur. (35/1099 s. a. 76/1086)	...	...	A. D. 1624, Ko. 799. Kumbham 8.	Malayalam in Vatteluttu.	Records the death of Mar Francisco Metran, the Bishop of the St. Thomas' Christians of Malangara. (T. A. S. Vol. I. p. 300 and Vol. VII. p. 146)
5	On a slab built into the wall of the Jacobite church in the same village. (36/1099 s. a. 75/1086)	...	...	A. D. 1566, Ko. 742. Vrscika 6	Do.	States that Mar Joseph-Metran built the church of St. Thomas in Pattamanai. Paravur and set up the cross. (T. A. S. Vol. VI. p. 144)

Parur (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
6	On a stone slab set up in front of the Jewish synagogue at Parur. (95/1100 s. a. 77/1086)	...	...	5376 years after the world was created.	Hebrew.	Said to record the construction of the synagogue by David, son of Jacob Castilla.
7	On a tombstone lying in the compound. (96/1100)	...	...	...	Do.	Top broken. Said to refer to the death of Saddiya, son of Saddiya.
8	On another tombstone. (97/1100)	...	...	5368 years after the creation of the world.	Do.	Said to record the death of Moses, son of Elia.
9	Do. (98/1100)	...	...	5378 years after the world was created.	Do.	Said to refer to the death of Benay, son of Elia.
10	On the base of the dvajastambha of the Siva temple at Peruvaranam, Parur. (97/1100)	...	...	No. 1069, Mithunam 2	Malayalam.	Refers to the renovation of the temple in that year.

Payanam (*Vilarankōṭu*)

1	On three faces of a <i>dīpastambha</i> in front of the Karippāra Bhagavati shrine at Payanam. (71/1087)	Ko. 840, Ani. 25.	Tamil in Vatteluttu.	Mentions <i>Kakkattu-Kirāmam</i> and refers to the execution of repairs in the temple.
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Perumpalutūr (*Neyyārrinkara*)

1	On the side base of the ruined <i>balipīṭha</i> in the Viṣṇu temple unearthed at Nārāṇattukāvū near Perumpalutūr. (1/111)	Ay.	Ko. Karunandadakkan.	10th year Kanni Jupiter in Karkataka.	Tamil in Vatteluttu.	Damaged at the end. The record refers to the construction of the <i>balipīṭha</i> and offering rice on it.
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Perunayil (*Canganasseri*)

1	On the south base of the central shrine of the Viṣṇu temple at Perunayil. (near Canganasseri) (84/1086)	...	Ko- Nerimai- maikondān Kō- Sri Pākkaran Iravivarma Tiravatī.	2nd + 3rd	Tamil in Vatteluttu.	Records an order of the king that 80 <i>kalams</i> of paddy be given by the Nārulaināṭu people. The name of the place where the temple is called Perunayil. Mentions the Koyiladikārikal, Coravellur Iravi Kannī and Kulamangalattu Sri Kumara Narayanan. (T. A. S. Vol. II. p. 44)
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Perunayil (contd)

No	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
2	On the south and west bases of the same. (86/1086)	...	...	2nd + 12th.	Do.	Incomplete. Mentions Peruneydal, Kilakkulangarai, Pandavur, and the Chief of Vēṇāṭu ruling over Nanru (lanāṭu). (T. A. S. Vol. II p. 34)
3	On the south base of the central shrine of the temple at Perunayil. (14/1097 and 85/1086)	...	...	Jupiter in Kanni, Kanni Āśvati, Sunday	Do.	Registers a gift made for feeding 1000 <i>Brahmanas</i> at the rate of 100 persons for each day during the 10 days festival commencing from Kanni ba. 5 of each year. Mentions the chief Adiccan Kōdai of Muññināṭu and EdiranKaviran of Kavalakāṭu. In case of failure fine had to be paid to <i>Koyiladhikari</i> , Vaduyalumavan and Valkkai-valumavar. (T. A. S. Vol. V. p. 35)

4	On a slab on the west side of the same temple. (15/1097 and 87/1086)	...	Kulaśekhara Kōyiladhi-kārikal.	2 + 8th year Jupiter in Karkaṭaka Vṛścika	Tamil in Vatteluttu.	Records that the king took four <i>tali</i> Tirukkunrappolai and was the Nediyali when he made a gift of all the incomes of the year from Peruneydal to that temple. (T. A. S. Vol. V. p. 38)
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Podiyal (Kunnattunāṭu)

1	On the north base of the central shrine of the Kṛṣṇankōyil of Podiyal near Aghōramanaikkal. (83/1085)	Ko. 3635,, Jupiter in Tulam, Mētam	Tamil in Vatteluttu.	Records the building of the shrine with stone.
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Polikkarai (Quilon.)

1	On a slab in the Siva temple at Polikkarai. (113/1096)	Tamil in Vatteluttu.	Registers a gift of land by a native of Paravūr to the temple of Polikkarai-Bhattāraka, for offering and lamps. Mentions Venattumunnūrūvar and Kanolitumunnurāvar. (T. A. S. Vol. VII. p. 58)
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Putugramam (*Agastisvaram*)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south wall of the central shrine of the Alakiyamanavālaperumal Temple near Putugramam. (25/1093)	...	...	Ko. 338 Tulām 13	Tamil.	Records gift of land to the temple of Udaiyamārtiāndava-Vinnakar-Emperumān at Putugramam <i>alias</i> Rājanārāyanacaturvēdimangalam in Nānjinātu, while the king was staying in his palace at Kōttāru. (T. A. S. Vol. VI p. 188)
2	Do. (26/1093)	...	...	Ko. 544, Cingam 14	Do.	Relates to the grant registered in No. 25. The king of this record who is not mentioned by name, but who was staying at Amarāpati, was the younger brother of the person who made the gift. (T. A. S. Vol. VI. p. 188)
3	On the south base of the Kailāsanātha temple at Karuppukkōttai near Putugramam. (104/1099 and 29/1093)	...	...	Ko. 338, Vṛścika 2, Jupiter in Kanni	Do.	Records gift of land by Sēkharan <i>alias</i> Gangaikōndacōla Valluvanātālvān of Kariōtturai for daily worship to the God Śrī Kailāsamutaiya-Mahādēva in the temple at Karumpaluvu. (T. A. S Vol. VI. p 182).

4 On the slab set up in the compound of the same temple. (105, 1099 and 28, 1093)

... | ... | Saka 1676,
Kollam 930,
Tai 15, Friday
Su. 12. Vaid-
hṛtiyōgam,
Simhakaraṇam
Makayiram

Do. | Registers gift of land by Viryaperumal Sivatānuvan for offerings and worship to the God Kailāsamutaiya-
Nayinār at Karuppukkottai.
(T. A. S. Vol. VI. p. 184)

Puravasseri (Agastīsvaram)

1 On the north wall of the Viṣṇu temple at Puravasseri. (2/1093)

... | ... | Ko. 663, Tai
28, su. di.
11, Thursday,
Mṛga śīrṣa

Tamil. | Records gift of 401 *kalī-*
yugārāman paṇam for feeding a *Brahman* in the temple of Puravari Viṇṇavar Emperumān. The donor was a certain Vangippurattu Nārā-
yaṇa bhaṭṭan. (T. A. S. Vol. VII. p. 15.)

2 On the south base of the *garbhagṛha* of the same. (3/1093)

Travan-
core

Vīra Ravi
Varman | Ko. 336 + 1,
Itavām 6, Sa-
turday, Makā-
yiram

Do. | Records gift of land by agents of the king Vīra Ravi Varman of Vēṇṭu for worship in the temple of Puravari-Viṇṇakar-Ālvār. (T. A. S. Vol. VII. p. 81 & Indian Antiquary Vol. 24. p. 257).

Puravāssēri (contd).

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
3	On the north and west bases of the central shrine of the same. (4/1093).	Pāṇḍya.	Kōnērin-melkōndān Kulaśekhāradēva.	16 + 1st year 16th year and 465	Tamil.	Records a royal gift of land at Virakeralamangalam, a <i>Brahmadeya</i> in Vaikunṭhalanāṭu, a subdivision of Nāṭṭāurippōkku for the expenses of the temple of Puravari-Vinnakar Ālvār at Puravari-caturvēdimangalam. (T. A. S. Vol. VII. p. 5.)
4	On the south base of the <i>ardhamandapa</i> of the same. (5/1093 s. a. 60/1100).	Vēnāṭu.	Vīra Rāma varman.	Ko. 372 Vrs cikam 21	Do.	End to be traced. Records gift of land as <i>kiṭaivirutti</i> for two teachers who had to teach <i>Rig</i> and <i>Yajur</i> vēdas. There are also 4 pieces with beginning lost. (T. A. S. Vol. VII. p. 14.)
5	On the north base of the central shrine of the same. (6/1093).	Pāṇḍya.	Māravar man alias Tribhuvana cakravartin Sṛī Vallabhadēva.	16 + 4 and 6th day	Do.	Records that at the instance of Siṅgan Raṅgan of Paśungulam the king while he was staying in his palace Tirunelveli in Kīlvēmpanāṭu

					made a gift of land at Virakeralamangalam in Nāṭṭārgruppōkku to the temple of Puravarivinṇakar Ālvār. Mentions the seat called முண்டத்தையன். (T. A. S. Vol. VII. p. 3.)
6	On the north and west-bases of the central shrine of the same. (7/1093)	Pāṇḍya.	Do.	16 + 1 years	Tamil.
7	On the south base of the garbhagṛha of the same. (8/1093)	...	...	...	Do.
8	On the south base of the <i>mandapa</i> in front of the same. (9/1093)	...	...	...	...
9	On the north and west bases of the central shrine of the same. (12/1093)	...	...	...	...

Puravaśsēri—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
10	On the north base of the central shrine of the same. (12/1093)	...	...	...	Do.	Pieces wanting. Seems to register a gift of land for meeting the daily expenses of the temple. Mentions a certain Virapāṇḍiya-Āṅkuṭivēlan. (T. A. S. Vol. VII. p. 12.)
11	On the north base of the <i>mandapa</i> in front of the central shrine of the same. (14/1093)	...	...	...	Do.	Fragment. Seems to provide money for lamps. (T. A. S. Vol. VII. p. 10.)
12	On the east base of the same. (16/1093)	...	...	...	Do.	Fragmentary. Seems to register a gift of money. Mentions Kurakkēni-Kollam. Signed by Paṭṭāli Gōvindan and Siññan-Vikkiraman.

13	On the north wall of the same. (55/1100 and 10/1093.)	Travan- core	...	Ko. 33 (6). Itavam 5 (expired), Saturday, Makayiram.	o.	Continuation lost. States that Singan-Rangan of Pasungulam in Tennāṭu colonised the village of Puravaricaturvēdimangalam with eighteen families of <i>Bramans</i> , apparently by free grants of land to them. (T. A. S. Vol. VII. p. 2.)
14	On the base of the east wall of the same temple. (56/1100)	Tiava n core.	Vira Ravi- varman (go- verning Vēpāṭu.)	.... Itavam 5, (expired), Sa- turday, Makayiram.	Do.	Some stones missing. This is the original, of which the record published in T. A., N XIV, p. 251, is a counter-agreement. It registers the gift of 10 <i>mamundirikai</i> of land by the residents of Tālaikkūṭi for providing some offerings and for burning a perpetual lamp in the temple of Ālvār at Puravaricaturvēdimangalam. (T. A. S. Vol. VII. p. 9)
15	On the base of the north wall of the <i>mandapa</i> in the same temple. (57/1100 and 15/1093)	...	...	Ko. 335 1, Itavam	Do	Registers the gift of 1 <i>ma</i> of land by Tirumarumaranavan of Kurungūṭi for providing offerings to Puravarivinṇakar-Ālvār. Nanatisvaram-uṭaiyār is also mentioned. (T. A. S. Vol. VII. p. 6.)

Puravaśāri—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
16	On the base of the same <i>mandapa</i> . (58/1100 and 13/1093)	...	...	Ko. 335 + 1, Itavam 6, Sunday, Tiruvātirai	Do.	Registers gift of land by Dāmōdaran-Kaṇṭan alias Vikramacōla-Ankuṭivēlan for providing offerings of 2 <i>nāli</i> of rice every day to the God Puravari-vinnakar-Ālvār. (T. A. S. Vol. VIII. p. 11.)
17	On the same wall. (59/1100)	...	...	Ko. 335 + 1.	Do.	Registers the document of the Tennan Villattur-velan who took over the land for the above-mentioned donation of Vikramacola-Ankuṭivēlan and Vīra Pāṇḍya-Ankuṭivēlan in Turakkōṭu in Kundurkavu, agreed to measure out the daily rations of rice to the temple.
18	On the base of the south wall of the mahā- <i>mandapa</i> in the same temple. (61/1100)	Pāṇḍya	Kulaśēkharadēva	4th year	Do.	Built in. Only the King's name is visible.

19	On the same wall (59/1100)	...	...	...	Do.	Refers to the <i>sadāsēvai</i> of Kēralan-Eduttāyidamutaiyān (who has figured in the Ericcikulam record of Kolām 804.
20	On the base of the wall of the same temple. (63/1100)	Pāndya	...	Ko.* 10.	Tamil.	Refers to the agreement given by three garisons called Arikulakesari-termidavillikal and Satyasraya-kulakala-terindavillikal for some offerings to the God at Puravaśāri. (T. A. S. Vol. VII. p. 13.)
21	On the same wall. (64/1100)	...	...	Ko. 340, Cingam, 6	Do.	Continuation of lines is missing. Registers the gift of some lands for providing a <i>nāhi</i> of offering to the God and for feeding two <i>Brāhmans</i> with it. (T. A. S. Vol. VII. p. 13.)
22	On the base of the north wall of the mandapa in the same temple. (65/1100)	...	...	—	Do.	Fragmentary. Registers gift of land by three individuals for the recitation of <i>Tiruvāyamōli</i> in the temple. (T. A. S. Vol. VII. p. 10.)

Putteri (Tōvāṭa)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet	Remarks.
1	On a stone standing on the roadside near Putteri. (53/1100).	...	...	Saka 1547, Ko. 801, Āvani (10), Wednesday, ba. ḍ, Dh ḍ t i y ḍ ōga, Vṛṣabha-karana, Uttirat-tāti.	Do.	Registers a gift of land for a wayside choultry by Govindan of Kurakkēni-Koilam.

Quilon.

1	On the west base of the Gaṇapati temple at the bazar street, Quilon. (51/1084.)	Ko. 671	Sanskrit in Malayalam	Records that Nityaprajñā-muni, author of क्रमदीपिका-व्याख्या consecrated (?) Govinda in Nētrapura. Mentions Keralavarman alias Jayasimha. (T. A. S. Vol. II. p. 26.)
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2	On a stone set up on the north-east corner of a small building known as the office of Col. Munro at Quilon. (52/1084)	Travan- core.	...	Ko. 652	Tamil.	The King is said to have been residing in Tinnevelly ; he ordered that the Taraku-kōnam in Kurakkēnikkollam (Quilon) occupied by the 18 classes of people, be named <i>Cempakarāman-teruvu</i> and <i>Añcināñ pukalitam</i> . (T. A. S. Vol. VII. p. 98.)
3	On the south base of the central shrine of the same. (54/1084)	...	...	Ko. 513	Tamil.	Gift of land. (T. A. S. Vol. V. p. 46)
4	On a slab set up in the south side of the Rāmēśvara temple at Quilon. (54/1095 same as No. 53/1084)	Vēṇāṭu ?	Rāmar- Tiruvaṭi	(1102 A. D.) Ko. 278, Supi- ter in Kanni, Simha 9; 2 14th year.	Tamil in Vatṭeluttu.	Damaged. In order to ex- piate the sin arising from an enmity with the Arayas, it was decided, in the presence of the king's officer Kulaśe- khara-cakravartin who was then in the palace in Panaiñ- nāvu in Kurakkēpi-Kollam that a festival should be con- ducted in the temple of Rāmēśvara. Mentions Kumāran Udaiyavarman of Vēṇāṭu, Kaṇṇan Devan of Melkāṭu and Satti Piraman. (T. A. S. Vol. V. p. 40.)

Quilon—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date,	Language and Alphabet.	Remarks.
5	On another slab set up on the north side of the same temple. (55/1095.)	...	...	...	Tamil.	Mutilated and damaged. Seems to register a gift of land for offerings and lamps. (T. A. S. Vol. VII. p. 102)
6	On two slabs and on four sides of the mandapa in front of the Bhagavati temple at the same village. (56/1095.)	...	...	A. D. 1828, May 12.	Do.	Records that the temple of Bhagavati was constructed in this year. Mentions several Officers of the Army, Col. Hood Woosh, Wiry Schmidt etc. (T. A. S. Vol. VII. p. 103.)
7	On a stone slab embedded in the Mudakkara church at Quilon. (1/1099.)	...	...	A. D. 1771, January 31.	Latin.	States that Clemens Joseph S. J. of Cochin, was interred at Quilon on the day mentioned.
8	On a marble niche <i>mihrab</i> kept in the Kollampalli, Quilon. (2/1099.)	...	...	Ramzan Hijra 726, (A. D. 1326.)	Arabic.	Records that the <i>mihrab</i> was the gift of Amir Ahmed, son of Abul Fath of Gazrun (Persia).

9	On a stone set up in the west wall of the Syrian Church at Quilon. (8/1100 same as 95/1092)	...	...	Ko. 826, Itavam 15, in Vāṭṭelut- Tuesday.	Malayalam tu.	Records that (Ko)si Cheri-yan died on that date.
10	On the same stone. (9/1100)	...	...	Ko. 812, Mithunam 20.	Malayalam in Vāṭṭe- luttu.	States that a copy was made from a copper-plate document.
11	On the south base of the Rāmēśvara temple at Quilon. (1/1098)	...	...	Ko. 513.	Tamil.	Records the Sattan Ma-rūdāpillaɪ redeemed certain temple lands and that Offerings and lamps to the temple at Rāmēśvaraṁ were provided from the income. (T. A. S. Vol. V. p. 46.)
12	On the lintel of the eastern gateway in front of the same. (2/1098)	...	...	Ko. 516, Cit-tirai.	do.	States that Tiruvottaja-māmalagiyaṛ of Navalur constructed the gateway in stone. (T. A. S. Vol. V. p. 47)

Sāmbūr Vāṭakarai. (near Cenkōṭṭa)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south base of the <i>mahāmandapa</i> of the Siva temple at Sāmbūr Vāṭakarai. (19/1086)	Pāṇḍya.	Sivala-ma-ran Vara-gunarāman Pāṇḍya Kulaśekhara Sōmaśiyār.	S. 153 (8)* 3rd year	Tamil.	Gift of land. (T. A. S. Vol. I. p. 148)
2	On the south base of the same. (20/1086)	Do.	Jatil. Kula-śekharadēva Paritāpi alias Tiru-nelvēlip perumāl son of Abhirāma Parākrama Pāṇḍyadēva	S. 1474, 2nd	Do.	Records the appointment of certain persons as temple servants. (T. A. S. Vol. I. p. 272)

3	Do. (20/1086)	Do	Jatil. Tribh. Parākrama Pāndyadēva born in the Mṛgasīrṣa nakṣatra.	31st + 4th	Do.	Records additional grants made to the <i>Brahmanas</i> of the Parākrama Pāndyacatur- vēdimangalam, as the pre- vious grant was found in- sufficient to sustain their livelihood. (T. A. S. Vol. I.p. 255)
4	On the south wall of the same. (22/1086)	Do.	Māra. Tribh. Ari- kēsaridēva.	2nd + 32nd	Do.	Further grants made by the king in addition to those already made by Annālvi Parākrama Pāndyadēva and his brother Śrīvallabhadēva. The day of the grant was Uttara nakṣatra, the natal star of Śrīvallabha. (T. A. S. Vol. I. p. 252)
5	On the south wall of the same. (23/1086)	Do.	Perumāl Parākrama Pāndya- dēva. (Ari- kēsari)	30th + 2nd	Do.	On the Mṛgasīrṣa nakṣatra of the given month etc.. cer- tain pieces of land were granted to two <i>Brahmanas</i> . (T. A. S. Vol. I. p. 255)

Sāmbūr Vatakarai (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
6	On the north wall of the same. (24/1086)	Pāṇḍya.	Jatil. Tribh. Ponnin Perumāl Parākrama Pāṇḍyadēva alias Vīra Pāṇḍya- dēva, born in Aviṭṭa nakṣatra.	2nd + 5th	Tamil.	Mentions the previous grants of uncle (mamadi) of Parākrama Pāṇḍyadēva and then of uncle (mamadi) of the ruling king, Srīvallabha and records further grants by the king. (T. A. S. Vol. I. p. 259)
7	On the north wall (facing west) of the same. (25/1086)	Do.	Jatil. Tribh. Ponnin Perumāl Parākrama Pāṇḍyadēva alias Vīra Pāṇḍyadēva (born in Aviṭṭa nak- ṣatra).	2nd + 5th	Do:	Do. (T. A. S. Vol. I. p. 257)

8	On the north wall of the central shrine of the same. (26/1086)	...	...	...	Tamil.	Gift of land for celebrating the Pradōṣa festival. (T. A. S. Vol. I p. 194)
9	On the north base of the <i>mahāmaṇḍapa</i> of the Siva temple, Sāmbūr Vaṭakarai. (27/1086)	Pāṇḍya.	Jatāvarman Tribh. Parā- krama Pāṇ- ḍyadēva (Arikēsari- varman).	2nd + 23rd	Do.	Grant of land for the <i>pūja</i> of the God Tiru-Mūlasthā- nam Utaiyār of Vindanūr, on the Mṛgaśīrṣa nakṣatra, the natal star of the king. (T. A. S. Vol. I. p. 254)
10	On the north wall of the <i>mahāmaṇḍapa</i> of the same. (28/1086)	Do.	Alakanperu- māl. Ati- vīrarāma alias Sri- vallabha- dēva son of Tirunelvēli- perumāl alias Kula- sēkharadēva.	S. 1494, Angirasa, 10th year	Do	Records the grant of land and house as <i>pattukkāniyātci</i> . (T. A. S. Vol I. p. 279)
11	On the north wall of the <i>mahāmaṇḍapa</i> of the same. (29/1036)	Do.	Alakan- perumāl son of Jatil. Tribh. Tiru- nelvēliperu- māl Kula- sēkhar- perumāl.	S. 1492, Pramoduta 8th year	Do	Grant of land and house to one Tirumēniyalakiyān Brahmādarāyan alias Tandaikkal Brahmādarāyan as <i>arccana- bhogam</i> . (T. A. S. Vol. I. p. 277)

Sāmbūr Vaṭakarai (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
12	On the east wall (proper left) of the entrance of the <i>mahāmandapa</i> of the same. (30/1086)	Pāndya.	Tirunelvēli- pperūmāl son of Abhi- rāma Parā- krama Pān- dyadeva born in the Aśvati nak- satra.	S. 1471, Saumya	Tamil.	Grant of land to God Abhi- muktiśvara of the Parākrama Pāndya Caturvēdimangalam alias Perumāl-akaram. (T.A. S. Vol. I. p. 268)
13	On the east wall (proper right of entrance) of the <i>mahāmandapa</i> of the same. (31/1086)	Do.	Alakanperu- māl Ativī- rāma alias Srivallabha- dēva son of Kulaśekha- radēva.	S. 1487, Krōdhana, 3rd year	Do.	Appointment of Rakkada perumāl Kallapirān, alias Sivala-Kalingarāyan, as the Śribhanda-rakkanakku. (T.A. S. Vol. I. p. 274)

14	On the north, west and south bases of the central shrine of the same. (32/1086)	Do.	Cataiya Tribh. Para- krama Pāṇ- dyadēva.	2nd x 20th	Do.	Built in several places.
15	On the south wall (the stones facing west) of the <i>mahāmandapa</i> of the same. (33/1086)	Do.	Jatil. Tribh. Srīvallabha- dēva, born in the Tiru- vātirai nak- ṣatra.	2nd + 30t	Do.	Grant of land to a <i>Brah- mana</i> . Refers to the grant made before by Mamadi Para- krama Pāṇḍyadēva. (T. A. S. Vol. I. p. 264)
16	On the east wall, (proper left of the entrance) of the <i>mahāmandapa</i> in front of the Amman shrine of the same. (34/1086)	Nāyaka.	Muttu Vi- rappa Nāya- ka-.	S. 1527	Do.	Appears to record a gift for <i>abhiṣēka</i> of the God Mūla- sthānamuṭaiyār in the temple at Vindanūr. (T. A. S. Vol. V. p. 193)
17	Do. (35/1086)	Do.	Muttu Vi- rappa Nāya- ka-.	S. 152 (6) Sobhakrit Citrai 27	Do.	Grant of land. (T. A. S. Vol. V. p. 192)
18	On the east wall (proper right of the entrance) (36/1086)	Do.	Do.	Do.	Do.	Do.

Sāstamangalam (Trivandrum).

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a boulder in the garden belonging to the Kūvakkaraipōtti at Sāstamangalam. (18/1084)	...	...	....	Tamil in Vatteluttu.	Fragment, mentions Tirucattamaṅgalam. (T.A.S. Vol. VII. p. 134)
<i>Sāstāṅkōṭṭai (Kunnattūr)</i>						
1	On the south side of Travancore, the back entrance of the core. Sāsta temple at Sāstāṅkōṭṭai. (36/1090)	Jayasimha-nāṭṭu Svarūpam Unṇikērala.	*Vṛścika 5	Malayalam.	Mentions the name of the king.	
<i>Sattakulam (Kunnattunaṭu.)</i>						
1	On the east base of the <i>mandapa</i> in front of the Siva temple of Sattakulam. (129/1096)	...	...	1078 Makaram, 24	Malayalam.	This is the work of Vettungal Tambi Pillai. (T. A. S. Vol. VII. p. 98)

Śucindram. (Agastīśvaram).

1	On the rock inside the compound of the Sri-kailāsam shrine in the Sthāṇunāthaśvāmin temple at Śucindram. (58/1086)	Parakēsari-Varman.	34th.	Tamil in Vatteluttu. (T. A. S. Vol. I. p. 237)	Gift of sheep for a lamp.
2	On the rock outside the compound of the same. (59/1086)	Do. Rājarājake-sarivarman.	10th.	Do.	Do. (Ep. Ind. Vol. V. p.44 & T. A. S. Vol. I. p. 238)
3	On a rock inside the same. (63/1086 & 23/1090)	'Cōlan-rālai kōṇḍa) Kō-Vīra Pāṇḍya alias Vīra Nārāyaṇa.	4 + 3	Do	Built in, gift of land for offerings, lamp and a flower garden by Araiyan Vīranārāyaṇan alias.....Anukkappallavaraiyan. (T. A. S. Vol. III. p. 60)
4	On a rock inside the same. (64/1086)	Do. Vīranārāyaṇa alias Vīra Pāṇḍya, who took the head of Cōla.	Lost.	Do.	One half built in ; records the gift of land for a flower garden and a perpetual lamp and offerings by.....Araiyan Vīranārāyaṇan alias .....Anukkappallavaraiyan.

SuciIndram (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
5	On the south base of the central shrine of the Nambi Sāstān temple, at SuciIndram. (65/1086 and 12/1107)	...	...	Ko. 404.	Tamil.	Gift of land to the God (Viṣṇu), Dvārakai-Emperumān. Mentions Gōvindaprajña Bhatāra Tiruvaṭi.
6	On the south base of <i>ardha-mandapa</i> of the same. (66/1086)	...	...	Ko. 404.	Do.	Gift of land. Mentions Gōvindaprajña Bhatāra Tiruvaṭi.
7	On the west and south base of the central shrine of the same. (67/1086)	...	...	Ko. 399	Do.	Gift of land for a perpetual lamp and a flower garden to the temple of Dvārakai-Emperumān. Mentions Gōvindaprajña Bhatāra Tiruvaṭi.
8	On the west base of the central shrine of the same. (68/1086)	...	....	Ko. 40 (4).	Do.	Gift of land. Damaged. Gōvindaprajña Bhatāra Tiruvaṭi is mentioned.
9	On the north base of the central shrine of the same. (69/1086)	...	...	Ko. 402.	Do.	Gift of land for offerings. Gōvindaprajña Bhatāra Tiruvaṭi is mentioned.

10	Do. (70/10-6)	...	...	Ko. 406.	Tamil.	Deals with the appointment of the <i>Sāntikkārs</i> . Mentions in addition to the person already referred to, a <i>Periya Tiruvaṭi</i> who looked after the affairs of the temple at Tiruvanantapuram.
11	On the north base of <i>ardhamandapa</i> of the same. (71/1086)	...	...	...	Do.	Sale of land. Mentions <i>Tiruvikkiramapurattālvār</i> .
12	On the north base of the <i>mahāmandapa</i> of the same. (72/1086)	...	...	Ko. 400.	Do.	Gift of gold for burning a lamp in the temple of <i>Dvārakai Emperumān</i> , the donees receiving which arranged to burn the lamp, and the gold was utilised for a <i>pautam</i> to be worn by the image of <i>Suciṇdramūṭaiyār</i> .
13	On the west base of the ruined <i>Curru-mandapa</i> of the same. (73/1086)	...	...	Ko. 362, Itavam.	Do.	Fragmentary.

SuciIndram (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
14	On a natural rock in the north west corner of the <i>prākāra</i> of the same. (74/1086)	...	...	Lost	Tamil.	Gift of land.
15	On the south-eastern wall of the <i>mandapa</i> in front of the <i>Sthāpunātha</i> temple at SuciIndram. (92/1087)	Pāndya.	Jatil. Tribh. Parākrama Pāndya.	20th year Mēṭam 20, su. 3, Mṛgaśīrṣa.	...	Registers a gift of land for conducting certain services in the temple. (T. A. S. Vol. I. p. 281)
16	On the rock near the Kailāsa shrine in the Siva temple at SuciIndram. (21/1090)	Pāndya.	Caṭaiyamāran.	8 Simha.	Tamil in Vatteluttu.	Fragment. Seems to register gift of sheep for a lamp to the temple at SuciIndram.
17	On the same. (22/1090)	....	...	...	Do.	Fragment.
18	Do. (24/090)	Pāndya.	Caṭaiyamāran.	2nd + 10th, Makaram 20	Do.	Gift of 50 sheep for a lamp to the temple at SuciIndram by Kannipalanci in this. (T. A. S. Vol. IV. p. 123)
19	Do. (25/1090)	Do.	Tennapirān <i>Virakeruṭan.</i>	10th.	Do.	Gift of 25 cows for a lamp to the same temple.

20	On the rock near the Kailāsa shrine in the Siva temple at SucIn-dram. (26/1090)	Coḷa.	Rājarāja-Rājakēsari.	10th.	Tamil in Vatteluttu.	(Ep. Ind.)
21	Do. (27/1090)	Pāṇḍya.	Vīra-Pāṇḍya who took the head of Coḷa.	4 + 6th.	Do.	Gift of 50 sheep for a perpetual lamp. (T. A. S. Vol. III. p. 74.)
22	Do. (28/1090)	...	...	...	Do.	Damaged. Mentions Sivin-dirattu Mādēva.
23	Do. (29/1090)	Pāṇḍya.	Vīra-Pāṇḍya who took the head of Coḷa.	4 + 4th	Do.	197 Damaged. Mentions O- Dēvakar of Tennāṭu. (T. A. S. Vol. III. p. 73)
24	On the same. (30/1090)	Do.	Do.	1 ² + 1	Do.	Registers a gift of 30 Īlakkāśu by Cērāntakapalla-varaiyan alias Maran accan for a perpetual lamp. (T. A. S. Vol. III. p. 72.)

SuciIndram (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
25	On the wall near the rock adjoining the Kailāsa shrine of the same. (31/1090)	Pāndya.	Vira Pāndya who took the head of Cōla.	15 + 4th	Tamil.	Refers to a transaction and the findings of the assembly of SuciIndram. (T. A. S. Vol. III. p. 71.)
26	On the wall of the 2nd prākāra of the Sthānuṇāthasvāmin temple at SuciIndram. (32/1090 & 33/1093).	...	...	Kollam 420, Mithunam 28.	Do.	Records a gift of 10 accu of gold by the Parasiva Devan SuciIndravāsi to the temple of SuciIndiramūṭaiya-Nayanār for a lamp.
27	On the pillar in the mandapa opposite to the same temple at SuciIndram. (52/1092)	...	...	...	Do.	This is the <i>Sadāsēvai</i> of a certain lady named Sivakāmi the daughter of Maṇimālai, to the temple of SuciIndram.
28	Do. (53/1092)	...	...	...	Do.	This is the <i>Sadāsēvai</i> of Āṇḍicci the daughter Vallaladevan.
29	Do. (54/1092)	...	...	...	Do.	This is the <i>Sadāsēvai</i> of Deyvapūtira Māṭan Kutti-Iraiayumaikutti.

30	On the north wall west side of the door of gōpura gate of the same temple. (55/1092)	...	...	Ko. 796, Mārkali 4.	Tamil.	Damaged. Registers a gift of a lamp by a private individual.
31	On the wall of Cempakārāman <i>mandapa</i> near the right side of <i>dvajastambha</i> of the same. (56/1092)	Travan- core	Rāmavarma.	Kollam 654. Expressed by the chrono- gram 'ஏஷே'	Sanskrit in Grantha.	Records the construction of the <i>mandapa</i> by King Rāmavarma. (T. A. S. Vol. VIII. p. 23)
32	On the south wall at the west side of the <i>gōpura</i> of the same. (57/1092 and 103/1096)	...	...	Sādhāraṇa Āvāpi 6.	Tamil.	This is the Sadāsēvai of Vasuvana-Nāyakar son of Tippayya-Nāyaka, Periya Rāmappa Nāyaka and Ciru Rāmappa-Nāyaka sons Vasuvana-Nāyaka for the prosperity and continuance and freedom from sin of the family.
33	On the east wall of <i>dvajastambha mandapa</i> near the left of <i>Dvajastambha</i> in the same. (58/1092)	...	...	Ko. 757, Arpaśi 28, Saturday, Anuṣa, su. 2	Tamil.	Registers gift of a gold <i>tali</i> and pot (kuṭam) to the temple at Sucīndram by Īcemmaikuṭṭi Ammai living on the eastern side of the <i>gōpura</i> at Tiruvattāru.

SuciIndram (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
34	On the left side post of the threshold at the west side of the door of the gōpura gate of the same. (59/1092)	...	...	Ko. 766, Mārkāli 13.	Do.	Registers gift of 40 <i>panam</i> for a lamp to be burnt near the image of Nandīcurar-Tampirān on the right side of the <i>gōpura</i> of the SuciIndram- <i>mutaiya-Nayinār</i> .
35	On a pillar at the north side of <i>Nāṭaka-śālāi-mukkappu</i> of the same. (61/1092)	...	...	...	Do.	The pillar is the gift of Jātavēdan Dēvaki-Ammai of Puttillam at SuciIndram. 200
36	On a pillar at the right side of Garuḍa installed in front of <i>dvajastambha</i> of the same. (62/1092)	...	...	...	Tamil.	Damaged. Mentions a certain Kēśavan Kēśavan.
37	On a pillar on the north side of the Kutiravāsal <i>mandapa</i> of the same. (63/1092)	...	...	...	Do.	Mentions Nācciyār, daughter of Umaiyammai, who probably presented the pillar.

39

On a pillar on the right side of the big Vṛṣabha of the same. (64/1092)

...

...

...

Do.

This is the *sadāsēvai* of Karumpan.

40

On the north wall on the west side of the door of the *gopura* gate of the same. (65/1092 and 7/1111)

Travan-
core.

Sankarānā-
rāyaṇa Mu-
ctivēlaikkā-
can Venku⁷
map Koṇṭa
vīra
Bhūtala
Rāmavar-
man of Ja-
yatunga-
nāṭu.

(7) 22 Tulām
śu. di. 2
Tuesday,
Anukām

Do.

Registers provisions made for the offerings *sri bali* etc., to the shrine of the Ten-Tiruvēṅgāṭa Viṇṇavar-Emboeruman. The King was encamped at Talaikkulam in Malaimandalam while ordering the gift.

41

On the right side post of the threshold on the west side of the door of *gopura* gate of the same. (66/1092)

...

...

Ko. 805,
Arpasi 10.

Tamil.

Registers a gift of 100 *panam* by Irāman Tiruvaṭi Ammai of Mullai-illam from the interest on which lamps had to be maintained in the shrine of Sankarānārāyaṇa in the inner enclosure of Sucindiramutaiya-Nayinār.

SuciIndram (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
42	On the south wall of dvajastambha mandapa core. on the west side of the central gate of the same. (67/1092)	Travan- dy	Adityavar- man alias Jayatunga- nāṭu- Mutta- Tiruvaṭi	Kali 4584, Ko. 659, Māsi 14, su, 13, Monday, Puṣam.	Tamil.	<p>A piece missing or built in. RāmaVarman Ciravāyamuttavar was the younger brother of the king. Records an order for the removal from the registers the demands of revenue, on certain lands granted to the temple of SuciIndrum by the king and his younger brother. The order was made while the king was staying in Cempakārāmacatuvēdimangalam in Tirukkurunkuṭi. Patinettunāṭu is stated to lie to the east of Panrivāykkāl to the south of Vaippāru to the north of stone and to the west of the sea. The lands were situated in Taṇporunaikkarai, Nattarankarai Paccāraiyyarai, Tenkaraināṭu, Amindakanavalanāṭu Manaveravalanadu Papakudi Purattānāṭu Kariṅgulanāṭu and Nānjināṭu.</p>

43	On the east wall of dvajastambha mandapa on the right side of dvajastambha of the same. (68/1092)	...	...	Ko. 724, Masi 14, su., 12, Saturday, Puṣya.	Do.	Relates to the appointment of an accountant by the Sri-kdryamceyvār and the assembly.
44	On the right side post of the threshold in the central gate of the south wall of dvajastambha of the same. (69/1092)	...	...	Ko. 745, Rśabha 28, Thursday Avittam, ba. di. 6.	Do.	Relates to the appointment of Ādiccan Ādiccan of Tiruvattāru as the accountant in place of his brother Tikkellāmpukalum Perumāl.
45	On the left side of the same. (70/1092)	Travancore.	Sakalakalai Mārttānda Varmar alias Cirai-vāy Muttai Tiruvaṭi	Kollam 716 Āni 9, su, di. 13, Monday.	Tamil	Records that on a representation made by the temple authorities of SucIndira muṭaiya-Nayinār to the king regarding to their disabilities in cultivation a royal order was issued removing the disability. Mentions the ānaival Tikkellāmpukalum perumāl.
46	On the north wall of Vināyaka shrine on the left side of gōpura of the same. (71/1092)	...	...	...	Do.	Provides for offerings to the shrine of Pillaiyār set up to the north of the mandapa in the inner side of the gōpura.

SuciIndram. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
47	On a stone on the right side of the sculpture of a king facing east in the 2nd <i>prākāra</i> of the same. (72/1092)	...	...	...	Tamil.	Fragment. Contains the names of a few signatories of a record.
48	On the top of the wall of the right side of the sculpture of a king facing east in the end <i>prākāra</i> of the same. (73/1092)	Travan- core.	Mārttāndavarman.	Kollam 586, Saka 1332, Jupiter in Simha, Tula month Punar vasuday	Sanskrit in Grantha.	States that Mārttāndavarman built a mandapa for God Siva. (T. A. S. Vol. VIII, p. 28)
49	On the wall of Munnūrrunāñkai Amman temple on the north bank of the PadmatIrtha tank at SuciIndram. (74/1092 and 33/1093)	...	...	Ko. 817 Āti 5	Tamil.	Provides for conducting a festival on the asterism Pūram in the month of Āti and for procession to the Goddess Munnūrrunāñkai by Mādammai-Kutti a dancing girl of the temple.

50.	On the rock inside the Pāndya enclosure of the Kailāsa shrine in the same. (29/1093).	Mārancatayian.	23rd year	Tamil in Vatteluttu.	Gift of buffaloes for a lamp to the temple of Tiruccivindirattu-Emperumān by Sēnāvarayan alias Tattan-Andari of Tiruvellur in Tiruvalutivālanātu .	
51	On a pillar in the mandapa on the south of the Pañca linga shrine in the same. (30/1093 and 7/1107).	Travan-core.	Mārttāndavarman.	Kollam 586, Saka 1332, <i>rā- gālōkēśakābdē</i> , Sun in Tula, Sunday.	Sanskrit in Grantha.	Damaged. Records the construction of the sabha-mandapa in the temple of Sambhu at Suciñdrām . (see 73/1093).
52	On the north wall of the first prākāra of the same. (78/1096).	Vēnātu.	Kōtai Kēra- avarman.	Ko. 320, Mīnam.	Do.	Registers gift of land in Tenvalanallūr which was included in *Dēvadāna village of Nirupaśekaranallūr for daily offerings in the shrines of Suciñdrāmuṭaiya-Mahādēva and Tiruvēnkata-nilai-Ālvār . The gift was made in accordance with a royal order. (T. A. S. Vol. IV. p. 19).

SuciIndram. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
53	On the same wall. (79/1096).	Vēṇāṭu	Kōtai Kēra- avarman.	Kollam 320.	Do.	Records an order, appointing a private individual to prepare the offerings mentioned in No. 78 above and to have a share of the offered food for his wages. (T. A. S. Vol. IV. p. 20.)
54	Do. (80/1096).	Pāṇḍya.	Māravar- man alias Tribhuvana Cakravartin Śrīvalla- bhadēva.	8th year and 407th day.	Do.	Records that the king, while he was seated on the throne called Paṇḍipitam-Munaiyadaraiyan in the hall of Palliyaraikkundam within the palace at Rājarājacatur-vēdimangalam in Muṇḍinātu, ordered the grant of certain lands in Pullamangalam in Purattāya-nātu, to the temple of ŚuciIndramuṭaiya-Mahādēva at ŚuciIndram alias Sundara-Pāṇḍya - Caturvēdi-mangalam in Nānji-nātu, in

order to meet the daily expenses in the shrines of the God Kuttātunṭēvar and his consort. Mentions Andapillai Bhatta-Atiratrayaji and the temple of Tumburu-Nārada-Īsvaramuṭaiyār at Irakkandurai in Purattāyānā. (T. A. S. Vol. IV. p. 125).

55	Do. 81/1096 and (32/1093).	...	...	Ko. 309. Jupiter in R̄ṣabha, Mi- thunam.	Tamil.	Incomplete. Registers a gift of land for offerings, to the image of Umākānta-sahitan-tirumēni, set up in the temple of SucIndira-muṭaiya-Mahādēva, by Aran-gan Tiruvikkiraman of Sri-vallabhamangalam.
56	Do. (82/1096)	Vēṇṭṭu.	Kōtai Kēra- javarman.	Ko. 325	Do.	Registers a provision made for the shrine of Vaṭa-Tiruvēṅgaṭattālvār at Sucindram.

Sucīndram (*contd*)

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
57	Do. (83/1096)	Do.	Do.	Ko. 325 + 1, Jupiter in Kanni, Vṛści- kam.	Do.	Registers gift of land by the offices of the king, for offerings to Vaṭa-Tiruvēṅga- tattālvār. The land was situated in Karkātu <i>alias</i> Nirupaśēkharanallūr a village in Nānji-nāṭu. (T. A. S. Vol. IV. p. 21).
58	Do. (84/1096)	...	..	Ko. 384, Mīnam.	Do.	Records that the Assembly of Sucīndram <i>alias</i> Sundara- cola-caturvēdimangalam con- ferred on Sankaranārāya- ṇan, a vāriyan of Raṇasinkā- nāṭu, the duty of obtaining paddy and supplying the required quantity of rice, to the temple of Srīmad-Dvara- kai-Ālvār, at the rate of four to ten. (T. A. S. Vol. IV. p. 105.)

59	At the left of the entrance Cempakarāman-māṇḍapa in the north wall of the same temple. (85/1096.)	Travan-	Vengu- māṇḍa Bhūtalavira Virakērāla varman of Jayatunga- nāṭu.	Kollam 720. Karttikai 27, Aśvati, Monday, śu. di. 11.	Do.	Records that the king conferred the appointment of treasury accountant in the temple of Sucīndramuṭaiyār at Sucīndram, on a certain Utaiyān Kuṭṭi called also Dikkellām-pukalum Perumāl a native of Vijayankuṭi in Kurunguṭi-nāṭu. (T. A. S. Vol. IV. p. 105).
60	On the north wall of the Cempakarāman-māṇḍapa in the same temple. (86/1096)	Travan-	Virarāma Rāmavar- man, Tirup- pāppūr- Mūttavar of Kilappērūr house Jaya- simha-nāṭu illam.	Kaliyuga 4572, Ko. 646. Cittirai 12, sat- urn in Rśabha and Jupiter in Kanya.	Tamil.	Records that, while the king was staying in the Cempakarāman-māṇḍapa of the Tāṇu temple, he made grants of lands, money etc. to a resident of Sivindiram in Tenkōṭu and one <i>poduval</i> for conducting the morning worship in the temple, for feeding and for the expenses to be met on the natal star of the king <i>i. e.</i> Rēvati & for lamps. (T. A. S. Vol. IV. p. 94.)
61	On the rock near the Kailāśa shrine in the same temple. (87/1096)	Do.	Vengumāṇ- konda Bhūtalavīra	Ko. 712, Cittirai 19, su- di 6, Sunday.	Do.	Records that, while the king was encamped at Paṇa-kuṭi in Murattā-nāṭu, he

Sucindram.—(contd.)

No.	Place of Inscription.	Dynasty.	King	Date.	Language and Alphabet.	Remarks.
		Ravivarman	Purnavasu.			ordered the grant of lands in Pullamangalam, Veppangulam included in Irukkan-durai in the same nāṭu, as a dēvadāna, to the temple of Sivindiramutaiya-Nayinār, in order to meet the expenses of the service called Udaiyam-ārttāṇḍan-sandi, instituted in that temple. Signed by Ayyan Tendiceuramutaiyān the architect. (T. A. S. Vol. IV. p. 102.)
2	On the same rock. (88/1096)	Cōla-Pāṇḍya.	Jatavar-man alias Sundara Cōla Pāṇḍyadēva.	9th year.	Do.	Registers a gift of cows for lamps made by Saṅkara-padiyan Kaṭāni Venni alias Madhurāntakappēraraiyan a resident of Kōṭṭāru alias Mummuṭicōlanallūr to the shrine of Ten-Tiruvēṅgaṭatt-ālvār at Sucindram alias

63

Do. (89/1096)

Travar-
core.Sāṅkara-
nārāyaṇa
Ven̄gumāṇ-
kōṇḍa
Bhūtalavīra
Udaiyamārt
āṇḍavarman
Tiruppāpur
Muttavar
of Jaya-
simhanāṭu.Ko. 710, Māsi
23, ba. di. 13.
Sunday,
Uttirāṭam.

Tamil.

Sundaracola-Caturvediman-galam which was a *Brahma-deya* of Nāñjināṭu in Uttama cōla-vaļanāṭu, a district of Rājarāja Pāṇḍināṭu. (T. A. S. Vol. IV. p. 134).

Records that while the king was encamped at Vaṭasēri, he ordered the grant of certain lands, in Tālaikkuṭi as a *dēvadāna* of the temple of Sucīndramuṭaiya-Nayinār. Signed by Rāman Rāman and Ayyan the architect and Tendiccuramuṭaiyan, the engraver of the inscription. (T. A. S. Vol. IV. p. 2).

64

Do. (90/1096 and
61/1086.)

Pāṇḍya.

Caṭaiya-
māran.

2 + 14th year.

Tamil in
Vaṭṭeluttu.

Registers gift of sheep for a lamp to the temple of Tiruccūcīndirattu-Mahādēva, by Kunran Sulapāṇi a resident of Ten-Kuṇavāy. (T. A. S. Vol. IV. p. 120.)

Suciñdrām (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
65	Do. Do. (91/1096 and 62/1086)	Do.	Mārancāta- iyan.	2 + 1st year, Karkaṭakam.	Do.	Gift of sheep for a lamp to the temple of Tiruccivindira- ttu-Emperumān by Iyakki Cellan alias Teunavan Uttara mandiri a resident of Kaniyar- palli in Malaināṭu. (T. A. S. Vol. IV. p. 117).
66	Do. Do. (92/1096).	...	...	Ko. 665, Avāṇi 21.	Tamil.	Records a gift of land by a dancing girl for worship and offerings in the temple of Sivindiramutaiya-Nayinār. Mentions Segaraneri and Vira keralan-kulam. (T. A. S. Vol. IV. p. 131.)
67	Do. Do. (93/1096)	Cōla Pāndya.	Jatāvarman alias Utaiyār Śrī-Cōla- Pāndya- dēva.	25th year.	Do.	Records gift of land by purchase from the assembly of Sundaracōla-Caturvēdi- mangalam, a <i>Brahmadēya</i> in Nānjināṭu a sub-division of Uttamacōla-vaļanāṭu which was a district of Rāja- rāja-Pāndināṭu, to the temple.

Do.
(94/1096)

Do.

Do.

24th year,
Mithunam 29.

Do.

of Śuciṇdiramūṭaiya-Parama
svāmin by Vēṅkadan Sāṅka-
ran alias Sēnāpati Malaiya-
ppicōlan of Uttamacōlanallūr
in Nalarrur-nāṭu, a sub-di-
vision of Rājādhirāja-Vaļanāṭu
which was a district of Cōla-
maṇḍalam, for offerings etc.
Mentions a flower garden
called after Unnataraman. (T.
A. S. Vol. IV. p. 131).

Records that the assembly
of Sundaracōla-casurvēdiman-
galam a *brahmādāya* in Nanji-
nāṭu met together in the
maniambalam and sold a piece
of land to Velar-Tennavan-
Devar-Gandan alias Abhi-
mānacōla-Vilupparaiyan of
Madhurāntaka-Catur-vēdi-
mangalam in Karukkaināṭu,
a sub-division of Vatakurai
Rajendrasinga-valanāṭu,
which was a district of Cōla-
maṇḍalam for being granted
to the temple for sacred lamp.
(T. A. S. Vol. IV. p. 138).

SuciIndram. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
69	On the same rock. (95/1096).	Cōla-Pāndya.	Jaṭavarman alias Uṭaiyār Sri- Cōla-Pāṇḍy- yadēva.	25th year.	Tamil.	Registers a gift of sheep for a lamp to the temple of SuciIndiramūṭaiya-Parama- svāmin at SuciIndram alias Sundara-Cōla-caturvēdiman- galam by the <i>Dandāndyaka</i> Velan Cōla-keralan alias Karikālācōola Vaidumbarāyan Marudattūr in Tiruvalināṭu, a sub-division of Valanāṭu in Cōla-māṇḍalam. (T.A. S. Vol. IV. p. 136).
70	Do. (96/1096).	Cōla.	Rājarāja- kēsari varman.	14th year.	Tamil in Vatṭeluttu.	The conquests of the king extended over Kāntalūṛśālai, Gangapādi Nulambapādi, Tadiyaivali and Vēngai-nāṭu. Records that at the instance of Periyan-Mūvēndavēlār the tax in paddy on certain tax- paying lands were raised. (T. A. S. Vol. IV. p. 129).

71	Do. (97/1096).	Pāndya.	Māran Caṭaiyan.	2+18 th rd „	Do.	Registers gift of land by purchase and some gold to the temple of SucIndiram-utaiya-Emperumān by Ten-navan Tongappallavaraiyan of Kilkundaru in Koluvūrkū-ram. (T. A. S. Vol. IV p. 118)
72	On the same rock (outside the prākāra of the Kailāsa shrine) (98/1096 s. a 60/1086).	Do.	Caṭaiya-māran.	2 10th „ year Maka-ram 20	Do.	Registers a gift of sheep for a lamp to the temple of Tiruccivindirattu-Emperumān by Kannī-Palanji, an <i>arugai vanigan</i> of Ilakkandura in Purattāyanāṭu. (T. A. S. Vol. IV. p. 123)
73	Do. (99/1096)	Coḷa.	Abhaiya	32nd year.	Tamil (verse).	Records that Puvanavan Kari of Seyalurman set up the image of the Goddess in the temple of Sucindram. (T. A. S. Vol. IV. p. 130)
74	On the east Gopura of the same temple, right side. (100/1096 and 5 of 1111)	Vijaya nagara.	...	Kollam 720, Āvāṇi, Kṛṣṇa Jay-anti.	Sanskrit in Grantha.	Records that Viṭṭhaleśa and his younger brother constructed the gopura of the Sucindram temple on the Kṛṣṇa Jayanti day of Kollam 720 Āvāṇi.

SuciIndram (contd.).

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
75	Do. (101/1096)	Vijaya-nagara.	Abhaiya.	Kollam 796, Mārkāli 4.	Sanskrit in Grantha.	Registers a gift of money by Nāgammai, daughter of Nāgamaṇi of Tērūr, for making a lamp borne by an image and for keeping it burning.
76	On the same <i>gopura</i> left of entrance (103/ 1096 and 60/1092).	...	...	Ko. 795, Kārttikai 8.	Do.	Registers a gift made by the temple managers (<i>Srikāriyamceyvār</i>) for conducting the Kārttikai festival in the month or Karttikai and for burning a bonfire.
77	On the south base of the <i>ardhamandapa</i> Nambi Sasta temple, SuciIndram (80/1099).	...	...	Ko. 404 Tulām 1.	Tamil.	Records gift of a tank by Govindapra jnābhītāra to the temple of Śrīmad Dvārakai- Emperumān of SuciIndrum.

78	On the west base of the <i>currumandapa</i> (81/1099).	...	...	Ko. 362 Thulam 1.	Tamil.	Fragmentary: relates to the gift of land.
79	On a small boulder in the <i>prakara</i> (82/1091)	...	...	Probably Ko. 404, Mithuvam 2.	Do.	Built in at the beginning. Seems to record gift of land to the temple. Mentions Sriśālāgrama-Bhagavan and Gōvindaprajña-Bhāṭāra Tiruvati.
80	On the west base of the Perumāl Shrine Sthāṇuṇāthasvāmin temple, Suciṇdrum (1/1103).	...	...	2	Do.	Damaged. Seems to record the gift of land for lamp to be lighted in the temple.
81	On the left post of the threshold in the right entrance of the Cempaka rāman mandapam of the same temple. (1/1103).	...	...	Ko. 720 Mārkali 14 Friday Anugam Ba. 13	Do.	States that the Assembly etc. of Suciṇdrum temple executed a deed in favour of Kāṇakku Uṭṭayāṅkuṭṭi, Tikkellāmpukalumperumāl who were to write the accounts as usual and enjoy aṭṭukkuvatu, Uṭṭamai and other privileges.

SuciIndram (contd.).

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
82	On a pillar in the Konraiyatīnātha shrine in the same. (3/1103).	Cōla.	Rājēndra Cōla.	...	Tamil.	Records that the Tiruppani was executed by Kāli Nallāsivan.
83	On another pillar (4/1103).	...	...	...	Do.	Records the Sādasēvai of Āndār Mārāyakutṭi and the work contributed by him, 218
84	On a stone set up in a house at Kākkumūr 1 SuciIndrum (5/1103).	...	...	S. 1678 Ko. 932 Kārttikai 20 Wednesday Su. 10 Rēvati.	Do.	Much damaged. Seems to refer some endowment of land.
85	On the eastern wall (north) of the Cempakārāman maṇḍapam of the Sthāṇunāthasvāmi temple, SuciIndrum. (1/105.)	Travan-core.	Rāma Varma.	Ko. 654	Sanskrit in Grantha.	Records that king Rāma-varma constructed the Maṇḍapam in front of God Sthāṇunāthasvāmi at SuciIndrum.

86	On the eastern face of Western wall of the Udaiya-Mārttānda Māṇḍapam to the west of Compakarāman-Māṇḍapa in the same temple. (2/105)	...	...	Ko. 403 Kanni.	Tamil in Tamil & Grantha.	Registers that the Brahma-svam properties be possessed and enjoyed by members of the assembly, and those who give them in mortgage or in sale to any foreigners outside the village be punished by gold of 12 Kalanju and five kāṇams, and the temple and village affairs be looked after by the elders of the assembly.
87	On a standing stone near the Pillaiyār San-nidhi Street, SucIn-drum. (3/1105)	...	...	Ko. 781 Āti 17.	Tamil.	Registers that Cendan Sivindravādi of Puttillam constructed the temple and left provisions for offerings, lights etc.
88	On the basement of the steps to the same temple. (4/1105)	...	...	... 57	Do.	Refers to the Sadāsēvai of Nanampi.

Suciṇḍram (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
89	On the northern outer wall of the first <i>Prākāra</i> just south of the <i>Jayantiśvara-mahādēva</i> shrine in the <i>Sthāṇunāthasvāmin</i> temple at Suciṇḍrum. (4/1107)	...	...	Ko. 301 Jupiter Viṣabha Mithunam.	Do.	Damaged at the end. Registers the gift of land for offering to God Umāskanda Sahita Tirumēni set up by Arangan Tiruvikraman of Sivalamangalam.
90	On the central <i>Uttara</i> stone in <i>Jayantiśvara-mandapa</i> below the new opening of the same. (5/1107)	...	....	Kali expressed by “बन्धौवश्रिस्य सूर्ये” Makara sap-tami Rōhini, Jupiter in Dhanu, Monday Kōlamba, expressed in the Chronogram Jātasa mjñē (769).	Tamil. Grantha & Sanskrit.	States that the Brahmin of Navabhavanam (Puttillam) residing at Suciṇḍram consecrated the God Sambhu with Goddess Gouri.

91	On the south base of the Subrahmanya temple in the same. (6/1107.)	...	...	Ko. 413 Mētam 1.	Tamil.	The Major part of this inscription under this ground mentions Sivintiram Utaiya Nayanār.
92	On the eastern wall of the first <i>Prākāra</i> of the same (in front of the Vātakketam) (8/1107)	Travan- core.	...	Ko. 318 Mithunam 1 Thursday Tiruvātirai.	Do.	States that Kērajan Vikramācōladēvanēn made a gift of 71 <i>accu</i> to Sucindramutaiya Nayanār for offering Tiruamutu while chanting Mantras.
93	On the western <i>prākāra</i> north of the <i>Vāhanappura</i> of the same. (9/1107)	Pāndya.	Vira- Pāndya.	Ko. 432 Dhanu 19 Thursday Ekādaśi.	Do.	This is a <i>Jayakaṭa Ölai</i> written by the assembly and Śrī Kāriyam of the Sucindrum temple and records that Cokkattāṇḍal alias Ulakamulututaiyāl, the Nambirāttiyār of Vīrapāndyadēva made a gift of 200 <i>Putupon-Accu</i> for daily <i>tiruamutu</i> of Sucindramutaiya Nayanār and for feeding 3 <i>Brahmins</i> during the time of the <i>Pujas</i> .
94	On the western <i>Prākāra</i> facing the Pancalinga shrine of the same (10/1107)	...	...	Ko. 328 Itavam 8.	Tamil.	Damaged.
95	Do. (11/1107)	...	...	Ko. 340.	Do.	Do.

SuciIndram (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
96	On the north base of the Ardhamāṇḍapa of the Dvārakai Emperumān temple near SuciIndram Satram. (3/1107)	...	...	Ko. 400	Do.	Registers gift of 10 <i>accu</i> for burning a perpetual lamp in the same temple. Mentions Pallikkal Nāyar.
97	On the western <i>prākāra</i> inside of the <i>vāhanappura</i> of the Sthānuṇāthaśvāmin temple at SuciIndram (39/1108).	....	...	Jupiter in Makaram	Do.	Damaged. Seems to register a gift of land.
98	On the western base of the <i>Garbhagṛha</i> of Dvārakai Emperumān temple. (40/1108)	...	...	Ko. 301 Kanni 30 Friday Purattāśi.	Tamil.	Registers a gift of land for lighting a perpetual lamp in the Dvārakai Emperumān temple and for maintaining a flower garden by the assembly of SuciIndram who met in SuciIndramūṭaiyanayinī temple when Gōvinda Prajñābhiṭār-ar-tiruvaṭi of Cerumukkil was present.

99	On the western base of the <i>Garbhagṛha</i> of the same. (41/1108)	...	...	Ko. 404 Karkatañam Tuesday Pūram Ko. 404 Dhanu.	Do.	Registers a gift of land for offering to Dvārakai Emperumān by Kannan.
100	Do. Do. 42/1108)	...	...	Ko. 404 Dhanu.	Do.	Refers to a gift of land by Kēśavan Arangan of Putumāṭam to the said God
101	On the four sides of a standing stone west of the eastern <i>gopura</i> in the same. (6/1111)	Travan- core.		Ko. 880 Māsi 26 Su 10 Thursday.	Tamil.	Registers a settlement of accounts in connection with puja <i>Viśeṣapūja</i> , <i>Sānti-utamai</i> , etc. between <i>Svarūpam</i> and temple assembly.
102	On the western wall of the <i>Cempakarāman-mandapa</i> in the same (SuciIndram)(12/1112)	Do.	Do.	Ko. 722 Āṭi 14.	Dc.	Registers a gift of land for conducting the service of Cempakarāman-sandhi in the same temple.

Tālakkutī. (Tovāla)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south wall of the entrance of the <i>gopura</i> of the Siva temple at Tālakkutī. (17/1093)	...	...	...	Tamil.	This is the Sadāsēvai of Tirunāvukkaraśu-Pillai Ārumukappерumāl. (T. A. S. Vol. VI. p. 103)
2	On the south base of the <i>ardhamandapa</i> of the same. (18/1093)	...	...	...	Do.	Fragment. Mentions the service called after Cempakarāman. (T. A. S. Vol. VI. p. 103)
3	On the south base of the <i>mahāmandapa</i> of the same. (19/1093)	...	...	...	Do.	Mentions a certain Nāgamai. (T. A. S. Vol. VI. p. 103)
4	Do. (20/1093)	...	...	...	Do.	Mentions first rate land under the first <i>kappāru</i> in Puravu. (T. A. S. Vol. VI. p. 103).

5	Do. (21/1093)	...	...	Ko. 782 Āvāṇi 30.	Do.	Fragement. Seems to provide for lamp and offerings. Mentions Tālaikkuti in Nāñjināṭu. (T. A. S. Vol. VI. p. 103)
6	On the east base of the <i>mahāmaṇḍapa</i> (proper left of entrance) of the same. (22/1093)	...	...	Ko. 744, Puratṭāśi 15.	Do.	Registers gift of land for a flower garden to the temple of Sēndanīccuramutaiya-Tampirānār at Tālaikkuti. (T. A. S. Vol. VI. p. 103)
7	On the east wall of the <i>mahāmaṇḍapa</i> (proper left of entrance) of the same. (23/1093)	...	...	Ko. 735, Pankuni 25.	Do.	Records gift of land irrigated by Vītrakērālappērēri for a flower garden to the temple of Sēndanīccuramutaiya Nayinār at Tālaikkuti in Nāñjināṭu. (T. A. S. Vol. VI. p. 102)
8	On the wall of the Kālaiṇatham at Tālaikkuti. (90/1099)	...	...	Saka 1559, Ko. 853. Piṅgala, Kārtti-kai 19, su. 5, Monday, Tiruvōṇam.	Do.	Records some gift of land by Nallanayinān Pariyōrumperumāl, the accountant of Śuciṇdrum for offering worship to the image of Tīlāiyār in the stone-matham built by him at Tālaikkuti. (T. A. S. Vol. VI. p. 104)

Tālakkūti (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
9	On the south wall of the central shrine of the Jayanteśvara temple in the same village. (91/1099)	Travancore.	Jayatunga-nāṭṭu Saṅ-karanārāya-na Venku-mankonda Bhūtalayīra VīraUdaiya mārttāñda-varman Tiruppāppūr-Mūttatu.	Ko. 708, Karttikai 12, su. 13, Sunday, Aśvati.	Tamil.	Registers that while the king was staying in the new palace at Vīramārttāñda caturvēdimāngalam in Ka�kkātu alias Co�akulavalli-puram, he appointed Ariyan Cokkan Periyaperumāl alias Mārttāñda Brahmādarāyan of Sucīndrum as the accountant of the temple of Jayantīśvara-m-utaiya-Nayinār at Tālakkūti. (T. A. S. Vol. VI. p. 131)
10	On the western wall of the same temple. (92/1099)	...	...	...	Do.	Fragment. Refers to a tax on each oil-mill for offerings to the temple. (T. A. S. Vol. VI. p. 103)

Talaikkulam (Kalkulam)

1	On the base of the south wall of the Viṣṇu-temple at Talaikkulam. (53/1095)	Tamil.	Records that Kaṇḍan Perumāl alias Viṣṇukēraḷa-Pallavadaraiyar of Irāṇaśin-gappādividu in Paṭaippānāṭ-tilam repaired the temple of Alagapperumāl-Nayinār and re-consecrated the gold in it. The repairs were commenced in Kollam 660, Tai 26, Aśvati and completed in Kollam 662, Vaikāśi 7, Friday, su. di. 12. (T. A. S. Vol. VII. p. 35)
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Tirukkataṭavūr. (Quilon)

1	On the north and west bases of the Śiva temple at Tirukkataṭavūr. (33/1090)	Malā- yālam.	Damaged. Records a gift of land to the temple.
2	On the east <i>gopura</i> of the Śiva temple at Tirukkataṭavūr. (34/1090)	...	...	...	Do.	“This is the service instituted by Ittiyādiccan Yali-yattān”
3	On the west <i>gopura</i> of the same. (35/1090)	...	—	Ko. 964, Vṛścika 20.	Do.	States that another service was instituted on this day.

Tirukkāttānam. (Cāññācēri)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the north base of the central shrine of the Viṣṇu temple at Tirukkāttānam. (88/1086)	...	...	...	Tamil in Vatteluttu.	Records that one Kāṇḍān-kumāran alias Māluvakkōn of Kilumalai gave some lands for the maintenance of a lamp which was entrusted to some private persons in the presence of 300 of Nānruḍāṇṭu. (T. A. S. Vol. V. p. 181)
2	On the north and west bases of the central shrine of the same. (89/1086)	Cēra.	Kō-Pāk-karan Iravi-varma Tiruvatī.	6th + 7th.	Do.	An order that the <i>ūrālars</i> and <i>paruṭaiyars</i> shall not interfere with the arrangements made for the Tiruva-miṛṭu, nandāvīlakku, tiruvak-kiram and Mābāratam and certain rules regarding the management of and appointment of temple servants is engraved. (T. A. S. Vol. II. p. 36)

3	On the west, south and east bases of the same. (90/1086 and 19/1097)	Do.	Kō-Iravi Irāman.	2nd + 1st.	Do.	Records the arrangements made by the Officer Iyakkan Sirikandan of Mapalmanram ruling over the Nanrulainātu regarding..... (T. A. S. Vol. V. p. 174)
4	On the south base of the central shrine of the same. (91 1086)	Do.	(Bhāskara Ravi- varman.)	2nd and 24th.	Do.	Orders that the people of the two quarters of the town of Nārānamangalam should, before the specified time, give the temple the quantity of oil they have engaged themselves to supply. (T. A. S. Vol. II. p. 41)
	On the south base of the same. (92/1086)	Cōra.	...	...	Do.	Gift of land for offerings. (T. A. S. Vol. V. p. 180)
6	Do. (93/1086)		Bhāskara Ravivarma Tiruvati.	2nd + 24th.	Do.	Records certain rules regarding temple servants. Mentions Venātutaiya Gōvardhana,..... and Iravi Rāman. (T. A. S. Vol. II. p. 40)
7	On the north and west bases of the same. (95/1086)	Do.	Do.	(1 + 14th.)	Do.	Gift of something for feeding 12 Brāhmaṇas. Incomplete and damaged. (T. A. S. Vol. II. p. 45)

Tirukkāttānam. (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
8	On the west south bases of the shrine of the same. (69/1086)	Cēra.	Do.	...	Tamil in Vatteluttu.	Records the gift for offerings.
9	On the north wall of the central shrine in the Viṣṇu temple at Tirukkāttānam. (17/1097)	...	Bhāskara Ravivarman.	Jupiter in Rśabha Kumbha, Monday Tiruvōpam.	Do.	Records gift of Nelvāyil alias Cērikkal by Kandān Kumāran alias Māluvakkōn of Kelumalai to the temple of the Bhaṭṭāraka at Tirukkāttānam for lamps. (T. A. S. Vol. V. p. 182)
10	On the west and south bases of the same temple. (18/1097)	...	Do.	2 + 12th year.	Do.	Records gift of paddy by the chief of Nāngulaināṭu appointed by Gōvarddhana-mārttāṇḍavarman of Vēnāṭu for sacred offerings. (T. A. S. Vol. V. p. 177)

11	On the south base of the central shrine in the Adbhutanārāyana temple at Tirukkātittānam. (48/1099)	....	...	2nd + 24th year.	Do.	Contains some restrictions relating to the mortgage of the lands belonging to the temple servants. Gōvardhana-Mārttāndan, the governor of Vēpātu is mentioned. (T. A. S. Vol. V. p. 179)
12	On the same base. (49/1099)	...	...	...	Do.	Registers certain gifts of land by Dēvan-Irāman of Muttūru for the expenses of providing day-offerings to the God at Tirukkātittānam. (T. A. S. Vol. V. p. 180)
13	On the base of the central shrine of the same. (6/1100)	...	...	2nd year.	Do.	Incomplete and one stone missing in the middle. Registers the arrangements made for the <i>Uttiram</i> -festival instituted by the Vēpātu ruler Srivallabhan kōtai when ... Marttāndavarman was ruling Nanrulai-nātu. (T. A. S. Vol. V. p. 189)

Tirukkākkarai. (Kunnattunāṭu.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the east base of the central shrine of the Viṣṇu temple at Tirukkākkarai (proper right of the entrance) (95/1084)	Cēra.	Kō-(Pār) karan Iravi-varman.	2nd 26th.	Tamil in Vatteluttu.	Gift of gold ; damaged.
2	Do. Do. (86/1094.)	...	...	...	Do.	Damaged. Mentions Kunṭappōlan and Kōtaikēralan. (T. A. S. Vol. III. p. 175)
3	On the proper left of the entrance into the first prākāra of the same. (97/1084)	...	...	...	Do.	Records the scale of expenditure under the various items of the temple service. (T. A. S. Vol. III. p. 186)
4	On the outside east base of the <i>Curru-mandapa</i> proper left of the entrance into the first prākāra of the same. (98/1084)	...	...	...	Do.	Gift of gold ornaments by Kōtai-Puraiyan.

5	Do. (99/1084)	...	Pōlan-Iravi.	Jupiter in Tulām Kanni.	Do.	Gift of ornament by Kōtai- Puraiyan and Kōtai Sri Kaṇḍan (T. A. S. Vol. III. p. 185).
6	On the outside south base of the same proper right of the entrance. (100/1084)	...	...	Jupiter in Miṇam.	Do	Gift of land by a dancing girl. (T. A. S. Vol. III. p. 188).
7	On the outside south base of the same. (101/ 1084).	...	...	3705* (of what era is not men- tioned.)	Do.	Damaged. Mentions one Cāttan Cinnan, Ruler of Tirukkākkaraināṭu. (T. A. S. Vol. III. p. 184).
8	Do. east base, proper left. (102/1084)	...	Kō-Pārkaran Iravivarman.	2nd + 21st.	Do.	Gift of land for offerings. (T. A. S. Vol. II. p. 39).
9	Do. Do. pro- per right. (103/1084)	Cēra.	Kō-Ind Kōtai.	11th + 5th	Do.	Records the gift of money for feeding by several people including Kaṇṇan Puraiyan the officer in charge of the Tirukkākkarai-nāṭu. (T. A. S. Vol. III. P. 166)

Tirukkākkara. (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
10	On the outside east base, proper right. (104/1084)	Cera.	Pārkaran Iravivarman.	2nd + 4th, Jupiter in Rśabha, Karkaṭaka.	Tamil in Vatteluttu.	Registers a gift of money by Kōtai Kēraļan of Cirumārapulai to the temple of Tirukkākkarai for feeding Brahmins. (T. A. S. Vol. III. p. 180)
11	On the outside base of the <i>Curru-maṇḍapa</i> , south and east base, proper right in the same place. (105/1084).	...	Kō Indu Kōtai Tiru- vatī.	Jupiter in Dhanu.	Do.	Beginning and large portions of the middle are built in. (T. A. S. Vol. III. p. 172)
12	Do. (106/1084)	...	...	Jupiter in Kanni, Simha.	Do.	Damaged. Registers a gift of money made by Kannan-kumaran to purchase certain lands. (T. A. S. Vol. III. p. 176)
13	Do. (107/1084)	....	...	Jupiter in Simha, Kumbha.	Do.	Do. Gift made when Yakkā Kunra Pōlan of Panritturutti, was the ruler. (T. A. S. Vol. III. p. 174)

14	On the outside base of the (<i>Curru-maṇḍapa</i> , south and east bases, proper right, in the same place. (107A/1084)	...	...	...	Do.	Gift by Kunran Puraiyan of Tirukkākkaraināṭu.
15	Do. (108/1084)	Cera.	Ko-Pāk-karan Ira-vi-varman.	4th + 5th.	Do.	Damaged in the beginning; Gift of offerings and feeding Brāhmaṇas and Śrīvaiṣṇavas. (T. A. S. Vol. II. p. 47)
16	Do. (109/1084)	...	Do.	Do.	Do.	Damaged. Records gift of gold for a perpetual lamp. (T. A. S. Vol. II. p. 41 and T. A. S. Vol. III. p. 182)
17	On the east base (on the outside) of the <i>Curru-maṇḍapa</i> of the same. (110/1084)	...	...	Jupiter in Mithunam.	Do.	Records an arrangement for the management of the temple routine. (T. A. S. III. p. 178)
18	On the east base of Valiyambalam of the Viṣṇu temple, Tirukkākkarai. (9/1091)	Cera.	Bhāskaran Iravi.	58th year.	Do.	Seems to register a gift of a perpetual lamp. (T. A. S. Vol. II. p. 48)

Tirukkāriyūr. (Mūvārrupula)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a stone built into the flight of the tank in front of the Siva temple at Tirukkāriyūr. (105/1085).	...	...	...	Tamil in Vaṭṭeluttu.	Fragmentary.
2	On the four sides of the base of the flagstaff in the same. (106/1085).	Travan- core.	Ramavarman	Ko. 1073	Sanskrit in Malayalam.	Records the rebuilding of the temple.

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Tirukkunnappulai. (Kārttikappallī)

1	On the west and south bases of the <i>maṇḍapa</i> in front of the Perumāl shrine in the Śāsta temple at Tirukkunnappulai. (5/1088)	Ko. 931, Makaram 27.	Malayalam.	States that the God Perumāl, which was brought from the seaside, was set up here by Manayattāgru Nārāyaṇan-Nambūtiri. (T. A. S. Vol. VII. p. 63).
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Tirukkunnappulai. (contd)

2	On the east base of the Perumāl ambalam in the same. (6/1088)	Malayalam in Vatteluttu.	Refers to the consecration of the God by Nilakara-Isvaran under the orders of Senior ruler (Valiya-Tamburan) of Elannallur. (T. A. S. Vol. VII. p. 63.)
3	On the east base of the central shrine of the Sāsta temple at Tirukkunnappulai. (7/1088)	...	...	...	Do.	Damaged. Seems to give the name of the persons who built the temple. (T. A. S. Vol. VII. p. 63.)

Tirumanivēṅkāṭapuram. (Vaikam)

1	On the base of the <i>Balikkal</i> in the Viṣṇu temple at Tirumanivēṅkāṭapuram. (5/1099)	Jupiter in Kumbham, Karkatākam	Tamil in Vatteluttu.	Registers a resolution to the effect that without the consent of certain temple officials, the <i>pattiyam</i> (wooden chest) shall not be kept in the <i>curru mandapa</i> of the temple. (T. A. S. Vol. VII, p. 139)
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Tirunandikkarai. (Kalkuļam)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the east wall of the rockcut shrine at Tirunandikkarai. (26/1084)	Cola	Rājakēsari-varman (Rājarāja-dēva I).	18th	Tamil in Vatteluttu.	Grant of the village of Muṭṭam under the name of Mummuṭicōlanallūr for the celebration of a festival in the month of <i>Aippasi</i> and for a perpetual lamp ; damaged. (T. A. S. Vol. I. p. 292)
2	On a pillar on the left side of the rock-cut cave at Tirunandikkarai. (44/1096 and 27/1084)	...	...	...	o.	Registers gift of land by Nārāyanan Suvākaran, a native of Mangalaccēri, to the shrine of Tiruvallaval-Bhaṭṭāra and to the temple of Tirunandikkarai-Bhaṭṭāra, for worship, lamps etc. (T. A. S. Vol. III. p. 204)
3	On another pillar in the same cave. (45/1096 and 28/1084)	...	The year of destruction of the ships at Talaikkuļam.	do.		Registers a gift of land by the assembly of Tirunandikkarai to Nambi-Ganapati, for offerings to the temple.

Tirunandikkarai. (contd.)

					The gift-land was constituted into a village under the name Nandimangalam- (T. A. S. Vol. III. p. 202)
4	At the entrance into the same cave. (46/1096 and 25/1084)	...	...	The year of destruction of the ships at Karaikandi-śvaram.	Tamil in Vatṭeluttu. Registers gift of lamp to the temple of Tirunandikkarai-Bhāṭṭāra by Sittakkutti Ambi alias Annurruva-Muttaraiyan of Veyngomalai in Nānji-nāṭu. (T. A. S. Vol. III. p. 206)
5	At the base of the path leading to the kitchen in the Siva temple of the same village. (47/1096)	...	...	...	Do. Registers gift of gold for a lamp, to the temple of Tirunandikkarai-Bhāṭṭāra by Kilanatikal, the queen of Vijaiyarāgadēva and the daughter of Kulaśekharadēva. (T. A. S. Vol. IV. p. 144)
6 to 11	On rafter shoes from Tirunandikkara. (3 to 8/1113)	...	...	...	Do. Mentions the names of private individuals who probably contributed to the construction of the temple.

Tirupporaiyāru (Kunnattunāṭu)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a slab in the court yard of the Siva temple at Tirupporaiyāru (135/1096)	...	...	...	Tamil in Vatteluttu.	Fragment in archaic characters. (T. A. S. Vol. VII. p. 101)
Tiruppatisāram (Tōvāla)						
1	On the east wall (right of entrance) into the first <i>prākāra</i> of the Visnu temple at Tiruppatisāram. (63/1084)	...	..	Kollam 789.	Tamil.	Gift of money for offerings. (T. A. S. Vol. V. p. 160)
2	On a slab of stone built into the floor next to the entrance into the first <i>prākāra</i> of the same. (64/1084)	...	...	Kollam 961.	Do.	Records the building of the orraikkal <i>mandapa</i> and having the front <i>mandapa</i> with stone by a person of Kalkulam Pillaiyārkoyil. (T. A. S. Vol. V. p. 160)

Tiruppatisāram. (contd)

3 On the west base of the second *prākāra* of the same. (65/1084)

...
T 3
Kollam 304.

Tamil.

T 3

Mentions that Nātancētti of Viliñam alias Rājēndracōlapaṭṭanam made some gift (?) to the God of Tiruppatisāram ; incomplete. (T. A. S. Vol. IV. p. 198.)

1 On the north wall (outside) of the Śrīkōyil of the Mahādēva temple at Tirupparappu. (73/1085)

Tirupparappu (Kalkulam)

Kollam 407.

Tamil in
Vatteluttu.

Gift of a lamp to a private person. (T. A. S. Vol. VI. p. 75)

2 On a pillar in the south east of the *nama-skāramandapa* in front of the Śrīkōyil in the same. (74/1085)

Kollam 684.

Tamil in
Kōleluttu.

States that Marrattil Nārāyanan Nārāyanan provided for the burning of a lamp. (T. A. S. Vol. VI. p. 75.)

3 On a stone in the middle of the first *prākāra* of the same. (75/1085)

Tamil in
Vatteluttu.

Refers to the sale of lands, the names of some of which are similar to those found in the Huzur Office plates. (T. A. S. Vol. VI. p. 78)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
4	In the <i>mandapa</i> on the river, situated to the south of the same. (76/1085)	Travan- core.	Rāmavarma	Kollam 1054 "Dhīmanayam."	Sanskrit in Malayalam.	Records the construction of the <i>mandapa</i> . (T. A. S. Vol. VI. p. 77.)
5	On a rock in the bed of Kōtayāru in front of the same. (77/1085)	Do.	Do.	Do.	Sanskrit in Nāgari.	Records the construction of the <i>mandapa</i> and expresses the wish that the God of Tirupparappu may use it long. (T. A. S. Vol. VI. p. 78.)
6	Do. (78/1085)	Do.	Do.	Do.	Do.	Do. Do. (T. A. S. Vol. VI. p. 78.)
1	On the <i>balikkal</i> in front of the Viṣṇu temple at Tirupparamala. (44/1098)	...	...	Tirupparamala (Viļavankōṭu)	Jupiter in Vṛścika Tula.	Tamil in Vatteluttu. Records the gift of eight buffaloes to Vikkiraman Ac- can and his brothers who had to measure out 14 <i>nāḍi</i> of ghee for maintaining two perpetual lamps in the temple of Karumāṇikkattālvār at Tirupparamala.

2	On the south base of the same temple. (45/1098)	...	...	...	Do.	Much damaged. Three fragmentary inscriptions. Seems to refer to the maintenance of a perpetual lamp and the feeding of <i>Brahmins</i> .
3	On another stone in the same temple. (46/1098)	Do.	Damaged. Mentions one Kṛṣṇan-Subrahmanyam of Cembaramangalam, who was a lessee of the temple lands and who had to provide some offerings to the God.

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Tiruppalaṅgāṭu (Viṭavankōṭu)

1	On the south wall of the central shrine in the Siva temple at Tiruppalāṅgāṭu. (34/1096)	Jupiter in Kumbha, Rśabha.	Tamil in Vatteluttu.	Damaged and portions lost. Records a mortgage deed, made in favour of the <i>devar kanmis</i> of the Mahādēva at Pullalankōṭu. (T. A. S. Vol. VII. p. 130)
2	On the same wall. (35/1096)	...	...	Jupiter in Kumbha, Itavam.	Do.	Damaged. Seems to register a gift of land to the same temple. (T. A. S. Vol. VII. p. 130)

Tirunayinārkuricci. (Kalkulam.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south base of the central shrine of the Karaikkandēvara temple at Tirunayinārkuricci. (67/1093)	...	...	Ko. 395, Kumbham.	Tamil.	Records gifts of money for offerings, lamps and flower garden to the temple of Karaikkandēvaramūṭaiya-Mahādēva at Kaṭikaip-pattiṇam in Kurunāṭu a subdivision of Tennāṭu. The donor was Ādiccan Kōtai of Ayirappulai. (T. A. S. Vol. IV. p. 82).
2	On the west base of the same. (68/1093)	...	...	Ko. 403, Makaram 15, Thursday Onam.	Do.	Records gift of land for Śrī-bali in the same temple and by the same donor as in No. 68 the engraver of the record was Suriyan Porkodi alias Ravivarma-Acari. (T. A. S. Vol. IV. p. 84)

3	On the south wall of the <i>mahāmandapa</i> of the same. (69/1093)	...	...	Ko. 339, Mēsa 24, Thursday, Mūlam.	Tamil.	Records gift of money for conducting <i>cittirai-tirunāl</i> in the same temple by Sivanukkiniyār of Perumbārappuliyūr. It is also stated that a drama should be staged on that occasion. (T. A. S. Vol. VII. p. 30)
4	On the east base of the <i>mahāmandapa</i> of the same. (70/1093)	...	...	...	do.	Records that Kēraļan Kunran built the <i>bāli piṭha</i> . (T. A. S. Vol. VII. p. 35)
5	do. (71/1093)	...	...	Ko. 608, Cittirai 26, Rōhiṇī.	do.	Records that on this day the temple was renewed and reconsecrated by a certain Kēraļappallavaraiyan. (T. A. S. Vol. VII. p. 31)
6	On the two beams of the <i>mahamandapa</i> of the same. (72/1093)	...	...	Śaka 1629, Ko. 882, Avani 13, Wednesday, Uttirattāti, ba. di. 2.	do.	246 Pieces are not fully numbered. Refers to the construction of a <i>mandapa</i> in the temple of Karaikkāñdesvaramutaiya-Nayinār of Kaṭikappatṭinam in Kurunātu a subdivision of Rājarāja tennāṭu. Mentions Sivanukkiniyār. (T. A. S. Vol. VII. p. 33)

Tirunayinārkuricci (contd.).

No.	Place of inscription.	Dynasty.	King.	Date	Language and Alphabet.	Remarks.
7	On a rock near the sluice of the Periyakulam near Tirunayinārkuricci. (73/1093)	Coḷa.	Rājarāja,	27th year.	Tamil in Vatteluttu.	Damaged. Begins with சுமார்சுவ and seems to register a gift of land. (T. A. S. Vol. VI. p. 115)
8	On a rock near the Periyakulam near Tirunayinārkuricci. (74/1093)	Travancore.	Ravivarman Kulasekhara Perumāl.	Ko. 77 2 or 3 Cittirai 14	Tamil.	Damaged. Registers gift of land for worship to the God consecrated in <i>Ravi-varman Tirumāṭham</i> . (T. A. S. Vol. VII. p. 33)
9	Do. (75/1093)	...	...	Ko. 440, Tulām 30, Monday, Ut- tirāṭam.	Do.	Damaged. Mentions Dē- varatiyān Perrān Kunran alias Ādiccavarma Paṇṇai- ceyvān of Karaikkande śvaram, the assembly of Cēra- mangalam and the <i>Urār</i> of Katikaippatṭinam. (T. A. S. Vol. VII. p. 31)

11	On the South base of the Viṣṇu temple at Cēramangalam near Tirunayinārkuricci. (76/1093 S.a. 66/1098)	Cōla Pāṇḍya	Jaṭāvarman Sundara Cōla Pāṇḍya	19th.	Tamil in Vatteluttu.	Pieces not fully numbered. Records gift of lamp to the temple of Tentiruvarangam uṭaiyār at Cēramangalam by Tiru-Oṛraiccēvakamayilatti of Mukkarai alias Mummuṭi Cōlapuram, Arumolidēva-Vajanāṭa in the Cōlamandalam. (T. A. S. Vol. V. p. 29)
12	On the south base of the Viṣṇu temple at Cēramangalam near Tirunayinārkuricci. (77/1093 and 65/1098)	..	Jaṭāvarman Sundara Cōla Pāṇḍya	19th year.	Do.	Registers the agreement given by Ayiravan Dēvan to stand as surety to another tenant of the temple. (T. A. S. Vol. V. p. 30)
13	Do. (78/1093 S.a. 67/1098)	...	...	...	Do.	Fragment. Mentions Irāṇasinga (nallūr) in Cēramangalam. (T. A. S. Vol. V. p. 31)
14	On a pillar in the <i>mandapa</i> in front of the <i>mahāmandapa</i> of the Viṣṇu temple at the same. (79/1093)	...	...	...	Tamil.	Contains the words. Ten Tiruvarangattu-Ālvār. (T. A. S. Vol. V. p. 31)

Tirunayinārkuricci (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
15	On a detached stone lying in the yard of the Viṣṇu temple at Cēramangalam near Tirunayinārkuricci. (80/1093)	...	...	Jupiter in Rśabha.	Tamil. Vatteluttu.	Mentions Adiyanūr alias Alakiyapan and Cēramangalam. (T. A. S. Vol. V. p. 31)
16	On the base of the balikkal of the same temple. (68/1098)	...	...	...	Do.	Incomplete. States that Cēramangalam was a <i>Brahmadeya in Rājārajattennāṭu</i> . (T. A. S. Vol. V. p. 31)

Tiruvalla.

1	On the base of the pial (proper left of the entrance) of the gate leading into the first <i>prākāra</i> of the Viṣṇu temple at Tiruvalla. (10/1087)	Tamil in Vatteluttu.	Mentions Venmai Kovan Narayanan.
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2	On the north base of the <i>mandapa</i> in front of the central shrine of the Siva temple at Tiruvārāvāy in Tiruvalla. (2/1091)	Jupiter in Mitunam Kumbham.	Do.	Registers a gift of money for bathing the God of Tiruvārāvāy with ghee and for feeding offering etc. (T. A. S. Vol. III. pp. 196-197)
3	On two pillars of the <i>Vātil māṭam</i> of the Siva temple at Tiruvārāvāy in Tiruvalla. (2/1091)	...	...	...	Malayalam.	States that the pillar was erected by Kilvare Menon.
4	Do. (3/1091)	...	...	Do.	Do.	States that the pillar was set up by Palakkil nambi.
5	On the east base of the central shrine of the Visnu temple at Perungara in Tiruvalla. (4/1091)	...	...	Jupiter in Minam Makaram.	Tamil in Vatteluttu.	States that Nārā (ya) nān Senan of Perungaraceri bathed (the God) in butter.
6	On a slab set up in the <i>Samūhamatham</i> Kṛṣṇankōyil at Tiruvalla. (19/1098)	...	...	...	Malayalam Later Vatteluttu.	States that for 120 parai of land belonging to Vatakēpurattu-pōtti or Mepparadesam 400 <i>panam</i> was paid and given for expenses of worship to God Kṛṣṇa.

Tiruvalla (contd').

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
7	On the same slab. (23/1098)	...	...	...	Malayalam.	Is a detailed Malayalam copy of the above lease deed.
8	On the brim of a well in the Siva temple at Netumpuram near Tiruvalla. (21/1098)	...	...	Kollam. ... Makaram 26	...	States that Koccus-Sakti of Vaikkattu-illam constructed the well.
9	On the lampstand in front of the Sāsta temple at Tiruvalla. (22/1098)	...	...	Kollam 1059 Vrischika 29	...	States that the lamp was set up by the residents of Kāvungal.
10	On a pillar in the Vātilmātam of the Sāsta temple at Tiruvalla (23/1098)	...	...	Kollam 910 Dhanus 20	Malayalam.	States that the pillar was the gift of Ayyappan-Kumaran of Vaikkampalli.
11	On another pillar. (24/1098)	...	...		Do.	States that the pillar was the gift of Ayyappan Padmanabhan.

12	On another pillar (25/1098)	...	...	...	Do.	States that the pillar was the gift of Rāman Kṛṣṇan of the East coast (kelakkētti).
13	On three sides of a stone standing behind the central shrine of the Śrī Kṛṣṇa temple. Kāvumbhagām, Tiruvalla. (12/1105)	...	...		Tamil in Grandha, Tamil and Vatṭeluttu.	Damaged Seems to refer to some gift of land by Rama-paṭṭar for conducting <i>pūja</i> of God Kṛṣṇa. Mentions Mē-pradēsa

Tiruvallam (Neyyārṅinkara)

1	On the north base of the Brahma shrine in the Paraśurāmēśvara temple at Tiruvallam. (28/1095 and 48/1084)	Vēṇāṭu.	Vīra Kēraḷa varman.	Ko. 399, Jupiter in Vṛścikam Makaram	Tamil in Vatṭeluttu	Registers gift of the <i>Jivita</i> rights on Nigamam in Tenganāṭu for offerings to the Gods Mahādēva, Tirukkannappar and Gaṇapati. (T. A. S. Vol. III. pp. 4)
2	On the east base of the same shrine. (28/1095 & 50/1084)	...		Ko. 482 Jupiter in Dhanu Makara 10 expired, Sunday Rēvati	Do.	Provides for feeding, worship and offerings in the shrines of Mādēvan-Tiruvaṭi and Tirukkannappan. (T. A. S. Vol. III. p. 39 and T. A. S. Vol. I. p. 297)

Tiruvallam (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
3	On the west base of the <i>mandapa</i> in front of the same shrine (30/1095 and 49/1084)	...	...	Kollam 411 Jupiter in Vṛścikam Makaram 5, Pūram	Do.	Registers a gift made by Vijayan Iravi of Tekkinkāvu and mentions Mukundottama Palārar-Tiruvaṭi. (T. A. S. Vol. III. p. 43)
1	On a stone built into the floor of the passage leading into the Siva temple at Tiruvālūr (near Asamanūr.) (8/1090)	Vēpāṭu.	Vīra Kēraḷa varman.	...	Tamil in Vatteluttu.	Damaged.
2	On a slab built into the eastern entrance of the Siva temple at Tiruvālūr. (128/1096)	Cēra.	Kulaśekhara Perumāl.	2nd and 1st year.	Do.	Records the <i>kiṣṭi</i> appointed in the temple of Araṭūr should perform duties of both the <i>meliṣṭi</i> and <i>kiṣṭi</i> up to Viṣu and receive certain remuneration. Mentions Nārāyaṇan Ravi of Kataiññōtu. (T. A. S. Vol. IV. p. 145)

Tiruvāttāru. (Kalkulam.)

1	On the north and east bases of the central shrine of the Ādikeśavapperumāl temple at Tiruvāttāru. (22/1084)	Travan- core.	Śrī Vīra Ravi Ravivarman Kulaśekhārappерumāl of Kilap- pērūr Illam and Tirup- pāppūr Svarūpam.	Ko. 780, Ko. 4704. Ko. 779, Āni 26, Saturday. Hasta, su. 7.	Tamil.	Records the additions and repairs made to the temple by the king, his two younger brothers, Ādityavarman and Rāmavarman, their consorts Iraiyumakuttiyammai, Nāciciyārammai and a lady referred to as Nambirāttiyār. (T. A. S. Vol. I. p. 177)
2	On a pillar of the Currumandapa of the same. (23/1084)	...	...	...	Do.	Records that that portion was built by two private persons. (T. A. S. Vol. VII. p. 122)
3	On a second pillar of the same. (24/1084)	...	...	...	Do.	Mentions that the row of pillars was set up by Deyvaputtiran Iravi. (T. A. S. Vol. VII. p. 122.)
4	On the south wall (outside) of the Śrīkōyil of the Ādikēśavapperumāl temple at Tiruvāttāru. (65/1085)	Travan- core.	Vīra Udaya mārttāṇḍavarma Tiruvati.	Ko. 3 (4) 8.	Tamil in Vatteluttu.	Gift of land for services in the temple of Ādikeśava. Mentions Kōtāinallūr Kilacceri (Vēnūttu-ilāṅgūru at that time). (T. A. S. Vol. I. p. 296)

Tiruvāttāru. (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
5	Do. (66/1385)	...	...	...	Do.	Damaged. Fragmentary.
6	On the south wall (bottom) of the western side of the same. (67/1085)	...	...	...	Do.	Damaged. Stones out of order.
7	On the north wall (bottom) of the western side of the 1st <i>prākāra</i> of the same. (68/1085)	...	...	...	Do.	Records repairs and additions effected to the temple and grants of land for lamps. The stones are all misplaced. Damaged.
8	On the western side of the temple of the same. (69/1085)	...	...	...	Do.	Records arrangements made for temple services.
9	On the south side of No. 65 above. (70/1085)	...	...	...	...	Damaged. Fragmentary.

10

On the north and west bases of the *Orraikkal mandapa* of the same. (71/1085)

Travan-
core.

Vīra Ravi
Ravivarman
alias Kula-
sēkharap-
perumāl,
born in the
Kēṭṭai
nakṣatra to
Úmai
Ammai,
who was
born in the
Rōhini
nakṣatra.

Kali 4704,
Vṛścika,
Ko. 778,
Citrai 7,
Monday,
Rōhini.

Tamil.

Records that the *Orraikkal mandapa* was constructed by the King. King was born in Kēṭṭai nakṣatra. His brothers and his queen are also mentioned. (T. A. S. Vol. I. p. 178)

11

On a pillar on the south side of the west wing of the same. (72/1085)

...

...

...

Do.

Mentions the name of an accountant of Vilavūrdēśam.

12

On the balikkal in the same. (129/1099)

...

...

Ko. 757,
Jupiter in
Dhanus, Vṛś-
cika 12, Satur-
day, Rōhini,
ba. pratipada.

Do.

Records that the metal casing of the stone balikkal in the temple of Ādikēśava-
perumāl who is pleased to be in Tiruvāṭṭaru was put up by Kuttatti-Īccammakutṭi. (T. A. S. Vol. VII. p. 120)

Tiruvāttāru (Contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
13	On the base of the wall to the south of the <i>Udayamārttāñḍamandapa</i> in the same. (29/1100)	Cōla.	...	...	Tamil in Vat̄ṭeluttu.	Contains a portion of the historical introduction of the Cōla king Rājēndracōlađēva I (A. D. 1013-45). Mentions Tiruvāttāru, Cōlakulavallipuram and Gangaikonda-cōla-Nulambar. (T. A. S. Vol. VI. p. 146)
14	On the base of the wall to the north of the same mandapa. (30/1100)	....	...	Ko. 442 + 1st year, Kanni 12, Thursday, Īnam.	Do.	Damaged at the end. Appears to record some gift of lands made by Araśu-Kēśavān of Dēvancēri in Irāna-singanallūr for offerings to the God Perumāl of Tiruvāttāru. (T. A. S. Vol. VII. p. 120)
15	On the south base of the <i>mandapa</i> in the first prākāra. (31/1100)	Travan-core.	Vīra Udai-yamārttāñḍavarman.	...	Do.	Fragmentary. Only the name of the king is mentioned together with the names of some fields. (T. A. S. Vol. VII. p. 118)

16	On the same base. (32/1100)	Travancore.	Vīra Kōtai- Māritānda- varman.	Jupiter in..... Rēvati, śu. 13.	Tamil in Vattekkuttu.	Some portions are lost. Appears to record that some repairs were made to the temple by the agents of Vīra Kōtai-Mārttāndavarma when he was the heir-appar- ent of Travancore, that the old inscriptions of the temple were re-engraved on the walls, and that certain revi- sions were made in the esta- blishment. (T. A. S. Vol. VII. p. 118)
17	On the north base of the same <i>mandapa</i> . (33/1100)	Do.	Ravivarman alias Kula- sēkhara- perūmāl.	Kollam 780, Vaikāsi 16.	Tamil.	States that Ayyappan- Ayyappan built a portion of the <i>mandapa</i> during the time of Ādityavarman the king's younger brother. (T. A. S. Vol. VII. p. 121)
18	On the base of the <i>mandapa</i> in the north- east corner of the inner <i>prākāra</i> . (34/1100)	Do.	Do.	...	Do.	Built in. States that the <i>mandapa</i> was built by an individual of the Tekkinēta- ttu-illam in Tiruvāttāru- dēgam. (T.A.S. Vol. VII. p. 122)

Tiruvāttāru (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
19	On the same base. (35/1100)	Do.	Kulakṣeḥa- ra Kēraṭā- dhīśvara.	...	Sanskrit in Nāgari.	Damaged. Appears to be a Sanskrit version of the same inscription. (T. A. S. Vol. VII. p. 122)
20	On several detached stones in the base of the eastern <i>mandapa</i> . (36/1100)	...	...	...	Tamil in Vatteluttu.	The writing belongs to the end of the 12th century; but the inscription is fragmentary and contains the names of fields etc. (T. A. S. Vol. VII. p. 119)
21	On the base of the southern verandah. (37/1100)	...	...	...	Tamil.	States that one patti was contributed by Kitṭiṇan- Kitṭiṇan. (T. A. S. Vol. VII. p. 123)

22	On a stone partly under ground in street called Taliyal at Tiruvattar. (6/1105)	Tamil Vatteluttu.	Records that Dattan Kan-dan of Māmballi gave Tāmaraitturutti purayitam for a perpetual lamp to be lighted in the temple of Ādikēśava-perumāl of Tiruvattar and in the temple of Mahādēvar of Taliyal.
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Tiruviṭaikkōṭu (*Kalkulam*)

1	On a rock in the south side, of the second <i>prākāra</i> of the Siva temple at Tiruviṭaikkōṭu. (5/1084)	Travan-core.	Iravi Iravivarman of the Kiliappur ruling over Vēnāṭu.	Ko. 548	Grantha or early Mala-yalam.	Gift of land ; mentions Srīvallabhacaturvedimaṅgam in the Kil-kala-kurram. (T. A. S. Vol. V. p. 142)
2	Do. (6/1084)	Vṛṣṇi or Yādava-kula.	Ko-kkarun-andadakkar.	2 + 12 year	Tamil. in Vatteluttu.	Gift of a perpetual lamp. (T. A. S. Vol. I. p. 14)
3	Do. (7/1084)	Do.	Do.	2 + (2)0	Do.	Do. (T. A. S. Vol. I. p. 15)
4	On the rock on the south side of the second <i>prākāra</i> of the same. (8/1084)	...	...	Jupiter in Vṛścikam	Do.	Records the gift of land for, a perpetual lamp and offerings; mentions that Tiruviṭaikkōṭu belonged to Marudattur. (T.A.S. Vol. III. p. 198)

Tiruvitaikkotu (*contd.*)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
5	On the rock on the south side of the second prākāra of the same. (9/1884)	...	...	Jupiter in Tulām, Mēsa.	Tamil.	Records gift of land by two individuals of Marudattūr for feeding 7 <i>Brāhmans</i> on <i>Dvādaśi</i> days in the temple of Tiruvitaikkotu. (T. A. S. Vol. V. p. 145)
6	On the rock Do. (10/1884)	...	...	...	Do.	Gift of land. Fragmentary. (T. A. S. Vol. III. p. 200)
7	Do. (11/1884)	...	...	...	Do.	Records that provision made by a private individual for feeding 12 <i>Brahmans</i> on the new-moon days. Damaged. (T. A. S. Vol. V. p. 144)

8	On the four faces of a pillar set up on the east side of the 2nd prākāra of the same. (12/1084)	...	...	Ko. 835.	Do.	Records the gift of land for the maintenance of a way-side charitable institution (<i>ambalam</i>) (T. A. S. Vol. V. p. 147)
9	On another pillar set up on the south east corner of the second prākāra of the same. (13/1084)	...	...	S. 1649 ^c , Ko. 902, Plavanga	Do.	Gift of land for feeding <i>Brahmans</i> on Dvādaśis by a native of Maṇavālakkuricci belonging to Kaṭikaippattipam in the Kurunāṭu, a subdivision of Rājarāja-Tenāṭu. (T. A. S. Vol. V. p. 149)
10	On a stone set up in the second prākāra of the Śiva temple at Tiru-viṭaikkōṭu. (13 a/1084)	...	...	...	Tamil in Vatteluttu.	Damaged.
11	On the Rock in the south prākāra of the same. (47/1098)	Vēṇāṭu.	Iravi-Iravi-varman of Kilappērūr.	Kollam 548, Kanni 10.	Grantha or early Malayalam.	Same as No. 5/1084 which was recopied for a better impression. Records gift of land for conducting the <i>Viśākha</i> festival. (T. A. S. Vol. V. p. 142)

Tiruviṭaikkōṭu. (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
12	On the same rock. (48/1098)	...	...	...	Early Tamil.	Damaged. Relates to the gift of money by Karpaka śetti of Ālūr alias Vikramacōlapāndiyapuram for the feeding of 12 <i>Brahmans</i> on new moon days. (T. A. S. Vol. V. p. 144.)
13	On the same rock. (49/1098)	...	...	Jupiter in Tulām, Mēṭam.	Tamil.	Records gift of land by Uṭayān Ponnāṇṭi and Udayamangala-nangai of Marudattar in Kurunāṭu for feeding <i>Brahmans</i> during every Dvādaśi of the first fortnight in the temple of Tiruviṭaikkōṭu. (T. A. S. Vol. V. p. 144)

14	On a pillar in the <i>Cuṇḍi-mandapa</i> of the same. (50/1098)	...	...	...	Do.	States that Nāgan-Ādiccan gave 120 <i>pañam</i> for the erection of a <i>patti</i> (row of pillars). (T. A. S. Vol. V. p. 152)
15	On another pillar. (51/1098.)	...	...	...	Do.	States that Munbayyan-Kaṇṇan erected the <i>patti</i> . (T. A. S. Vol. V. p. 152.)
16	On a third pillar. (52/1098)	...	...	...	Do.	States that Rāman-Dēvan of Kaṇṇakūṭṭam gave money for the <i>patti</i> of pillars. (T. A. S. Vol. V. p. 152)
17	On a fourth pillar. (53/1098)	...	...	...	Do.	States that the <i>patti</i> was erected by the Oṛuvilākā-vīṭṭil house in Pārthivasek-haramangalam. (T. A. S. Vol. V. p. 152)
18	On a fifth pillar. (54/1098)	...	...	...	Do.	States that the <i>patti</i> was erected by Dharman-Kiṭṭipan of Perumanai in Kuitamangalam-dēśam. (T. A. S. Vol. V p. 152).

Tiruvitaikkōtu (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
19	On a sixth pillar. (55/1098)	...	...	...	Do.	States that Īśvaran-Ayyappan of Marudattūr-dēsam gave money for a <i>patti</i> . (T. A. S. Vol. V. p. 152)
20	On a seventh pillar. (56/1098).	...	...	...	Do.	States that the pillar was set up by Caṭaiyan-Saṅkaran of Putuvūr. (T. A. S. Vol. V. p. 152)
21	On an eighth pillar. (57/1098).	...	...	...	Do.	States that one <i>patti</i> was made by Cāttan-Arāṅgan of Kulikkātu. (T. A. S. Vol. V. 152)
22	On a ninth pillar. (58/1098)	...	...	...	Do.	States that Murugan-Nāngan of Pallam made one <i>patti</i> . (T. A. S. Vol. V. p. 152)

23	On a tenth pillar. (59/1098)	...	...	...	Tamil.	States that Nallattan-Perumāl contributed one <i>patti</i> . (T. A. S. Vol. V. p. 152.)
24	On an eleventh pillar. (60/1098)	...	...	Kollam 769 Arpaśi 12	Do.	Records gift of 120 <i>panam</i> by Periyatiruvaṭi-Anantālvān of Mudavampuram in Mācikkōṭu for a <i>patti</i> of pillars. (T. A. S. Vol. V. p. 152.)
25	On a twelfth pillar. (61/1098)	...	...	...	Do.	States that the southern entrance and a portion of the <i>mandapa</i> was erected. The name is damaged. (T. A. S. Vol. V. p. 152.)
26	On an oblong stone-slab in the same temple. (62/1098)	...	...	...	Do.	States that Devan-Śāṅkaran made the slab for tying flower garlands. (T. A. S. Vol. V. p. 153)
27	On another stone. (63/1098)	...	...	...	Do.	States that Caṭayappar contributed 140 <i>panam</i> for a stone <i>podigai</i> . (T. A. S. Vol. V. p. 153)

Tiruvikkramamangalam (Trivandrum)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south wall of the <i>mukhamandapa</i> in the Trivikrama-Perumāl temple at Tiruvikkramamangalam. (14/1095)	...	...	...	Tamil in Vatteluttu.	Built in the middle. Registers gift of land in Itaikkottūr for a lamp to the temple of Tiruvikkramamangalattu-Perumāl. (T. A. S. Vol. VI. p. 61)
2	On the same wall. (15/1095)	...	..	...	Do.	Gift of land for feeding and Vrścika-lamps to the same temple, by Cāttankunran of Pullanūr in Era-nātu. (T. A. S. Vol. VI. p. 61)
3	On the north base of the <i>namaskāra mandapa</i> in the same temple. (16/1095)	...	...	...	Do.	Contains the name Vikkraman Kumaran. (T. A. S. Vol. VI. p. 62)

4	On the south base of the same <i>mandapa</i> . (17/1095)	...	...	...	Do.	Unfinished. Mentions Tiruvikkiramangalam. (T. A. S. Vol. VI. p. 62)
5	On the same base. 18/1095)	...	...	Jupiter in Dhanus, Vṛścika 16, Wednesday, Rēvati.	Do.	Provides for offerings and feedings on the day of <i>Pāṭam</i> of each month, in the temple of Tiruvikkiramangalattu-Perumāl. (T. A. S. Vol. VI. p. 61.)
6	Do. (19/1095)	...	...	...	Do.	Records that the <i>mandapa</i> was built by the merchants Puttan Tiruvikkiraman alias Virasetti and Vikkiraman Kattiran of Vilinam. (T.A.S. Vol. VI. p. 62)
7	On the north base of the <i>prākāra</i> of the same temple (inside). (20/1095)	...	...	Jupiter in Mētām.	Do.	Provides for offerings to the same temple by the assembly of Tiruvikkiramangalam. (T. A. S. Vol. VI. p. 60)
8	On the base of the <i>balipīṭha</i> in the same temple. (21/1095)	...	...	...	Do.	Records that Kaṇḍan alias Parakesarippallavaraiyar constructed the <i>balipīṭha</i> . (T. A. S. Vol. VI. p. 62)

Tiruvitāṅkōṭu (Kalkulam)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the west base of the Central shrine of the Siva temple at Tiruvitāṅkōṭu. (48/1093)	...	...	...	Tamil in Vatteluttu.	Registers a gift of five buffaloes for a perpetual lamp by Arangan Tiruvayyapati of Vēmbanūr.
2	On the east base of the same. (49/1093)	...	...	...	Tamil in Vatteluttu.	Records the gift of land for lamp. (T. A. S. Vol. III. p. 79)
3	On a rock situated on the south of the Central shrine of the same. (52/1093)	Cola Pāndya.	Jaṭāvarman alias Sri Sundara Cola Pāndya	20th year	Do.	Records gift of gold <i>Kāśu</i> for a lamp to the temple by a native of Tirukkaṇankōṭu (T. A. S. Vol. IV, p. 140)
4	On the south wall of the Central shrine in the same. (65/1096)	....	...	Kaliyugam 1451 191 days.	Tamil in Vatteluttu (Archaic)	Records that Singan Kunrapoḷan, the headman of Omayanāṭu gave six <i>kalam</i> of paddy into the hands of the Assembly for making offerings to the temple of the Mahādēva, twice a day.

5	On the north wall of the <i>Maṇḍapa</i> in front of the same. (50/1093 & 66/1096)	Travan- core.	Ravivarman.	Ko. 814 (dvipade) Mithunam 4	Sanskrit verse in Malayalam.	Records that at the instance of the king, his prime-minister Vasudeva repaired the temple of Vatakotara Nayaka in 3 <i>Paksas</i> and provided for feeding <i>Brahmanas</i> in it. A certain Balarama composed the verse. (T. A. S. Vol. VI. p. 78.)
6	On a stone set up near the Girls' school in the same village. (67/1096)	...	...	Ko. 628 Cittirai.	Tamil in Vattelutu.	Records that as the <i>Vellāṭāṭar</i> had been offending against the <i>Vellāṭas</i> , this inscription prohibiting their right was caused to be engraved on the lines of two previous records on the subject. (T. A. S. Vol. V. p. 90.)
7	On a stone set up near the mosque in the bazaar street in the same village. (68/1096)	Travan- core.	Virakēraḷa varman Cira- vāy Muttavar.	Ko. 871 Tai 25.	Tamil.	Records an order of the king, issued when he was encamped at Kalkulam, regarding certain disabilities of Caste-Hindu ladies in connection with <i>Pulappēṭi</i> and <i>Maṇṇappēṭi</i> . (T. A. S. Vol. VII. p. 26)

Tiruvitāṅkōṭu (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
8	On a slab set up at Purūr near the same village. (69/1069)	...	...	Ko. 894.	Do.	Records that certain residents of Putuvūr and Palliecal built an <i>ambalam</i> at Putuvūr and presented lands for its upkeep. (T. A. S. Vol. V p. 89.)
9	On a pillar in the Mandapam in the same hamlet. (70/1096)	...	...	Ko. 836.	Tamil.	Records that Ieuvaran Ieuvaran of Palliecal built the <i>ambalam</i> and that others gave lands to it.
10	On a slab set up near the Sāstā temple at Mayilōṭu near the same village. (71/1096)	...	...	Jupiter in Simha Ko. 942 Arpaśi 6 Wednesday, Makayiram ba. di 5.	Do.	Registers a gift of land under the tank called Amaravatikuṭam in Tiruvitāṅkōṭu to the <i>Ambalam</i> built in Palakkōṭu, one of the hamlets of that village for supplying water, butter, milk, chunam etc.

11	On a tomstone within the R. C. Church at Tiruvitānkōṭu. (47/1100)	...	...	A. D. 1860	Do.	Records that Fr. Adrinus who was born at Madrid in 1818 and had been ordained in A. D. 1850 died at Tirukanankōṭu in A. D. 1860 and was buried in the Tiruvitānkōṭu church. (T. A. S. Vol. VII. p. 61)
12	On the step of the tank near the Muhammadan mosque at the same place. (48/1100)	...	...	Ko. 17 Vaikasi 4.	Do.	Illegible. The writing is modern. Mentions the name of some Rāvuttars who were apparently responsible for the stone steps of the tank.
				<i>Totupukai.</i>		
1	On the base of the spial in the <i>batikkalpurai</i> of the Bhagavati temple at Karikkōṭu near Totupukai. (82/1087)	...	...	...	Tamil (Modern.)	The prostration of the temple servant Iramavanmarayar to the Malaininrar Puttina-gari-Paramēśvari.
2	On the base of the <i>Curru mandapa</i> of the Siva temple at Kānjiramāgram near Totupukai. (90/1087)	...	...	...	Do.	The same individual (as in No. 89) adorns the Siva at Kānjiramāgram.

Totuvetti (Viļavankōṭu)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
3	On a stone built into the floor behind the central shrine of the Visnu temple at Totupulai. (91/1087)	...	...	...	Modern Malayalam.	The same individual as in Nos. 89 and 90 figures in this also.
1	On a slab set up in the market at Totuvetti. (29/1096 and 43/1108.)	Travancore.	Ravivarman ciravāymūttavar.	Ko. 819, Āvani 20.	Tamil.	Records that this order, issued by the king in respect of certain offenders was engraved and set up in the <i>Kottali-ambalam</i> . (T. A. S. Vol. VIII. p. 38.)

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Tōnnal (Trivandrum)

1	On the south base of the <i>mandapa</i> in front of the Bhagavati temple at Tōnnal. (24/1095.)	Ko. 654, Mithunam 29, Saturday, Hastam, Saptami.	Tamil in Vatteluttu.	Records that Nārāyaṇan Suvaran of Cīrur commenced repairs in Kollam 650, Minam 12 and completed them and consecrated the Goddess in Kollam 654, Mithunam 29. (T. A. S. Vol. VI. p. 35.)
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Tōṭṭappalli (Ambalappula)

	On a slab in the pavement of the Bhagavati temple at Tōṭṭappalli. (100/1109)	Ko. 840.	Malayalam.	A fragment containing the date.
<i>Tōṭṭappalli.</i>						
1	On the south base of the central shrine of the Kṛṣṇasvāmin temple at Tōṭṭappalli. (11/1087)	Vēnāṭu.	Venru maṇkonda Bhūtalavīra Udayamart- tāndavar- man.	Ko. 700.	Tamil.	Incomplete. Grant to the Kṛṣṇasvāmin temple at Tōṭṭappalli. (T. A. S. Vol. IV. p. 101.)
2	On a rock near the Piṭṭaiyārkoyil near the Government Satram at Tōṭṭappalli. (12/1087 and 89/1099)	Do.	Do.	Do.	Do.	Relates to the appointment of a <i>Brahmin</i> named Arian Cokkan Periya Perumāl Mārttāndā Brahmādhirājan as temple accountant. (T. A. S. Vol. IV. p. 100.)
3	On the rock in front of the Vināyaka temple at Tōṭṭappalli. (88/1099 and 13/1087)	...	...	Kollam 670, Kumbham 2.	Do.	States that the king, while he was camping at his new palace Viṭṭakēralesvaram near Muttalaikkuruuccī made a gift of the taxes on certain lands for the conduct of worship and feeding in the temple of (Adittavīṇṇakar-Emperuman at Tōṭṭappalli, a village in Nānji-nātu. (T. A. S. Vol. VI. p. 174.)

Trivandrum

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On a stone set up at the entrance of the Napier Museum, Trivandrum. (15/1084.)	Pāndya.	Kō-Mārancatāiyān.	27th year.	Tamil in Vatteluttu.	Records that Raṇakīrtti, a faithful servant of the king, fell in the siege of Karaikottai. (T. A. S. Vol. I p. 458.)
2	On the base of the <i>maṇḍapa</i> in front of the central shrine of the Padmanābhasvāmin temple at Trivandrum. (29/1084.)	ravancore.	Vīra Rāma kēraļavarman ruling over vēṇātu.	Ko. 384 (385.)	Tamil in Vatteluttu.	End built in, grant of land for feeding Brahmanas, flower gardens, &c., mentions..... Tongappallavaraiyan, Tiruvanandapuram and Mitrānandapuram. (Published by Mr. Sundaram Pillai in Ind. Ant. Vol. V. p. 305 and T. A. S. Vol. VI. 66.)
3	On the south and east sides of the huge slab forming the floor of the "raikkal maṇḍapa" in the same. (30/1084.)	Do.	Bālamārttāndavarman.	Ko. 906 Cinnidhi.	Sanskrit in Malayalam.	Records that the stone for the "raikkal maṇḍapam" reached the Trivandrum Fort. (T. A. S. Vol. I. p. 41.)

4	On the south side of the front mandapa close to the <i>orraikkal mandapa</i> (31/1084.)	Do.	Do.	..	Do.	The image of Padmanābha was set up with the help of Bālāranyakṣṇidēva and his disciples. Compare No. 32 below. (T. A. S. Vol. I. 41.)
5	Do. (32/1084.)	Do.	Do.	Ko. 904, Bhūnala, Ko. 908 Janadhi.	Do.	Bālamārttāndavarman, the nephew of Rāmavarman and the new ruler of the Vañcibhūmi began reconstructing the temple of Padmanābha. (T. A. S. Vol. I. p. 40.)
6	On a pillar of the Namaskāra mandapa of the same. (33/1084.)	...	...	908.	Tamil.	Mentions a private individual.
7	On the Tulabhārakkal in the same. (34/1084.)	Travan- core.	Vīra Ravi Ravi Varma Kulaśekhara- pperumāl of the Kilappērūr illam and Tiru- ppāpūr Svurupam.	Ko. 776 Ka. 4702.	Sanskrit in Malayalam.	Records the building of the Tulāpuruṣamandapa by the King's consort Iraiyumakkuttiyammal. (T. A. S. Vol. II. p. 29.)

Trivandrum (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
8	On the <i>balikkal</i> in the Kṛṣṇa shrine of the temple. (35/1084)	Travan- core.	....	....	Tamil in Vatteluttu.	Damaged. Mentions Sar- vāṅgañāthan Tiruppāk pūr Mūtta Tiruvaṭi (Sri Vira Iravivarman).
9	On the <i>mandapa</i> in front of the Kṛṣṇa shrine in the same. (36/1084)	Do.	Ādityavarman.	...	Sanskrit in Grantha.	Built the temple of Kṛṣṇa, the <i>maṇḍapa</i> in front of it and the <i>gōśala</i> . (T. A. S. Vol. I. p. 172)
31	On the northern wall of the cencral shrine of the Kṛṣṇa shrine in the same. (37/1084)	Do.	Gōdamārttāñ- da, lord of Kōlamba.	Ko. 359 or 371.	Sanskrit in Malayalam.	Presented to the God of Gosthālaya, a silver drum. (T. A. S. Vol. III. p. 46.)
11	Do. (38/1084)	Do.	....	...	Tamil in Vatteluttu.	Mentions some Bhaṭāratiru- vaṭi. Records the gift of drum, and money for offer- ings. (T. A. S. Vol. III. p. 46.)

12	Do. (39/1084.)	Travan- core.	Sarvāṅga- nātha.	Cōlapriye (1296, S)	Sanskrit in Malayalam.	Records the construction of the Kṛṣṇa shrine, its front <i>mandapa</i> and the <i>gṛhāla</i> ; compare No. 36 above. (T. A. S. Vol. I. p. 171.)
13	On the south wall of the Kṛṣṇa shrine in the same. (40/1084.)	....	...	Jupiter in Mīnam.	Tamil in Vaṭṭeluttu.	Gift of two lamps. Meu- tions <i>Trajñādhyakṣa</i> <i>Pular-</i> <i>ati</i> . (T. A. S. Vol. III. pp. 44—46.)
14	On the same. (41/ 1084.)	....	...	Jupiter in Karkaṭakam.	Do.	Gift of land for a lamp by Kāman Kunṭappōlan. (T. A. S. Vol. III. pp. 44—46.)
15	On the east wall of the same. (42/1084.)	...	...	Jupiter in Mēṣam.	Do.	Gift of land for bathing in of the God of <i>Tiruvāyam-</i> <i>bāp</i> . (T. A. S. Vol. VII. p. 132.)
16	Do. (43/1084.)	...	...	Jupiter in Viṣeikam.	Tamil in Vaṭṭeluttu.	Damaged.
17	On the south base of the Śāstāmkōyil at Tai- kkāṭu in Trivandrum. (78/1084.)	...	...	Ko 775, Pankuni.	Kōleluttu & Malayalam.	Damaged. Mentions Vik- kiraman Kēyayan (T. A. S Vol. VII. p. 134)

Trivandrum (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
18	On a stone built into the floor of the first <i>prākāra</i> of the Mahā-dēva temple at Cālai, Trivandrum. (7/1085)	(Rājēndra-Cōla-deva.)		...	Sanskrit in Grantha & Tamil.	Contains the first half of the historical introduction of the Cōla king Rājēndracōla-deva I. (T. A. S. Vol. VI. p. 149.)
19	On a stone lying to Vēṇāṭu, the west of the lamp-post in the 1st <i>prākāra</i> of the same. (8/1085)	Tribhuvana-cakravartti-Kulaśekhara-deva Sangrāma-dhīra		...	Tamil in Vatteluttu.	Incomplete. The introduction is similar to that on pp. 145—152 of Ep. Ind. Vol. IV. (T. A. S. Vol. II. pp. 58/59.)
20	On a stone set up in front of the same. (81/1085)	...	...	...	Tamil in Vatteluttu.	Very much damaged.
21	On the front four faces of a stone set up in front of the Śrīvarāha temple at Trivandrum. (42/1086)	Travan-core.	Vīra Iravivarmaṇ.	...	Do.	Records gift for the supply of flower garlands.

22	On the south base of the central shrine of the same. (43/1086)	...	...	Ko. 660.	Malayalam.	Records that the temple was repaired in the time of Sri Yādavēndrānubbūti Bhātarar.
23	On the north eastern corner of Nāluketṭu of the house of Paramēśvaran Mūltatu, Superintendent of Vaidyaśāla, Mitrānandapuram, Fort, Trivandrum. (43/1090)	...	...	Ko. 1030 Itavam 5.	Do. (modern.)	One big inscription about the defalcation made in the Muncirai maṭham. (T. A. S. Vol. VII. p. 23.)
24	On the west wall of the Brahma shrine at Mitrānandapuram, Trivandrum. (22/1095 & 47/1084).	...	...	Jupiter in Makaram, Vṛścika.	Tamil.	Unfinished. Registers gift, made in the presence of Kāmajña—Bhātarā Tiruvaṭi, by Pūrṇakīrti Rāma varṇan of Pulamaṇ in Vēṇāṭṭu—Ilaṅkuru, incomes in paddy and gold, to the shrine of Dakṣiṇāsvapnāmukai—Bhātarā, at Mitrānandapuram. (T. A. S. Vol. III. p. 25)
25	On the south wall of the same shrine. (23/1035)	...	...	Jupiter in Makaram, Makaram.	Do.	Registers gift of <i>rakṣābhōga</i> by Dēvan Cakrāyudhan of Saṅkaremaṅgalam, for offerings to the same temple. Mentions Kāmajña—Bhātarar. (T. A. S. Vol. III. p. 26.)

Trivandrum (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
26	At the left base of the entrance into the Viṣṇu temple in the same place. (24/1095 and 45/1084)	...	...	Koliam 600. Jupiter in Vṛścikam and Mīnam.	Do.	Records that in Kollam 660 repairs were executed to the temple, the image of the God set up and the pinnacle covered with copper. Mentions Yādavēndrānubhūti- Pālārar—Tiruvaṭi. (T. A. S. Vol. III. p. 27.)
27	On the yāli stone at the left of entrance into the same shrine. (25/109 same as No. 44 of 1084.)	Vēṇāṭu.	Maṇikāṇṭha Rāmavar- man.	Jupiter in Karkaṭakam, Kumbham 1.	Tamil Vatteluttu.	Records gift of lands in Marudattūr and Cempālanti Nenmalimagalam for offerings to the temple of Mitrān-andapurattu--Bhatārar. Mentions Kāndan Udayanan of Kaitaivay, Govindan Kuman of Pattāli and Vikkiranman Parannavan of Punalūr. (T. A. S. Vol. III. p. 28)

27	In the same place. (26/1095)	...	...	...	Do.	Registers gift of land in Itaimalai for offering to the temple of Mitrānandapurattu — Perumāl by Pugali Selvan alias Tiruvālavāyil Danma-setti, a merchant of Tirukkōlur. (T. A. S. Vol. III. p. 30.)
28	On a slab set up in the verandah of the Napier Museum, Trivandrum. (1/1096)	...	...	Kollam 229 (A. D. 1054) Simha.	Tamil in Vatteluttu.	Registers a transaction made by the people of 18 cities, 32 vellam 6½ kadikaitavalam, the <i>settis</i> living in them as well as the 1500 of Kurakkēpi-Kollam. Mentions Kērajakesari Ayyan and Aiyappolipura-Paramesvari.
2	On another slab in the same place. (2/1096 same as No.17 of 1084.)	...	...	Jupiter in Dhanus, Kollam 257, Āṭi 10 expir- ed, Monday, Mūla sudi. 13.	Tamil.	Records that Picca Pillai-Kan̄an Pillai of Manjavilā-kaṇūvīṭu in Kulutturai-dēsam constructed a shed to the east of the market, sunk a well, fitted with a water-cistern in stone ; and provided for supplying drinking matter, pickles, <i>Chunam</i> , <i>sutlu</i> (flambeau consisting of

Trivandrum (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
30	On a third slab in same place. (3/1096 same as No. 16 of 1084)	...	...	Jupiter in Dhanus, Kollam 839 Cittirai 3, expired, Thursday, su. di. 15.	Tamil.	palm-leaves etc, for the convenience of travellers. Mention is made of Pākōtu and Aṇṭukōtu. (T. A. S. Vol. V. p. 134.)
					Tamil.	Registers a gift of land in Neyyārrinkarai—dēsam by Iccammatikuttiyamma and Ayyappan—Mārttāṇḍan of Ceruvallivīṭu in Cirayinkil for maintaining a flower garden etc., attached to a shed. The gift—land was originally assigned to the donees by the king (Mūtta—Tambiran). Mentions Kānda]ūrsālai—mādēva. (T. A. S. Vol. V. p. 129).

Turavūr (Cērttala)

1	On the base of the <i>dvajastamba</i> in the Vaṭṭakkinnakokam temple at Turavūr. (20/1100)	...	...	Kali <i>sōsau-dēvah</i> (4877, 951,) Mēṣa 22, Mithuna-lagna.	Latin.	States that the flagstaff was erected in the Nr̄simha temple at Turavūr (svarpuri) by king Rāmavarman of Travancore (Vanci).
2	On a brass plate fixed on a door in the same temple. (21/1100)	...	...	Kollam 922, Mithunam Kollam 924, Mēṭam.	...	States that Śrikōyil was built in Kollam 922, Mithunam and was consecrated in Mēṭam of Kollam 924.
3	On a stone in the flooring of the same temple. (22/1100)	...	...	...	...	Contains the name Pallat-til Itti-Ādiccan.
4	On the base of the ruined <i>dvajastamba</i> of the Tekkinnakam temple in the same village. (23/1100)	...	...	...	...	Mentions Devan-Kumaran of Turuttikkāṭu.

Udayagiri (Kalkuṭam)

1	On a tombstone with in the ruined chapel on the Udayagiri hill, Puḍḍiyūr kuricci. (59/1099)	A. D. 1765, September 14, Saturday.	...	States that John Eustace Benedict Le Lannoy, who was born in 1745 and who was wounded at the storming of the Fort of Kaṭakkāṭu, died the day mentioned. (T. A. S. Vol. VI. p. 51.)
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Udayagiri (*contd.*)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
2	On the same tomb stone. (59/1099)	...	...	Kollam 941, Purattāsi 9.	Tamil.	Contains the same particulars as the above and mentions in addition that John Eustace de Lannoy was the son of the Valiya Kappittān. (T. A. S. Vol. VI. p. 52.)
3	On a second tomb stone in the same place. (60/1099)	...	...	A. D. 1777, June 1.	Latin.	Records that Eustace Benedict de Lannoy, the General in-chief of the troops of Travancore, having subjected all the kingdoms from Kāyamkulam to Cochin during his service of nearly 37 years died at the age of 62 years, 5 months. (T. A. S. Vol. VI. p. 53)

4	On a same tombstone. (61/1099)	...	..	Kollam 952 Vaikāsi 22, Sunday night.	Tamil.	Contains the same particu- lars as the above in incorrect Tamil. (T. A. S. Vol. VI. p. 55.)
5	On a third tombstone in the same place. (62/1099)	...	...	11th Septr. 1782.	Latin.	States that Margaret de Lannoy, who was called the 'Mother of the poor' on ac- count of her charitable dispo- sition, died on the day men- tioned. (T. A. S. Vol. VI. p. 55.)
6	On the same tomb stone. (63/1099)	...	...	Kollam 953, Āvaṇi 29.	Tamil.	Contains the same particu- lars as the above. (T. A. S. Vol. VI, p. 55.)
7	On a fourth tomb stone in the same. (64/1099)	...	...	16th March 1750	Latin.	States that Peter Plory, a lieutenant of the Travancore army, died at the age of 55, after having served the king for 36 years. (T. A. S. Vol. VI. p. 57.)
8	On the same tomb stone. (65/1099)	...	...	Kollam 955, Panguni 6, Wednesday.	Tamil.	Contains the same particu- lars as the above. (T. A. S. Vol. VI. p. 57.)

Udayagiri (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet	Remarks.
9	On a fifth tombstone in the same place. (66/1099)	...	...	Kollam 978, Purattasi 11.	English Tamil.	Damaged. Relates to the death of Major Charles Everard of the Travancore military Service. (T. A. S. Vol. VI. p. 56.)

Udiyanpērūr (Vaikam.)

1	On the base of the mandapa in front of the Peruntirukkōyil at Udiyanpērūr. (6/1099)	Travancore.	Kilappērūr Sri Viṣṇa Kōtai- Ravivārman, Vēṇāttatikal.	...	Granthain Malayalam.	States that the Mandapa was constructed by Nārāyanan at the instance of the king. (T. A. S. Vol. VI. p. 65)
2	On slab let into the flooring of the prākāra of the same temple. (7/1099)	...	...	...	Vatteluttu. (12th century).	Very much damaged. Seems to record some donations made to the temple for offerings and burning a perpetual lamp. (T. A. S. Vol. VI. p. 65)
3	On a tombstone kept in the R. C. Church at Udiyanpērūr. (9/1099)	...	...	...	Malayalam Vatteluttu.	Records the death of Mathen Kora of Kadaparam. (T. A. S. Vol. VI. p. 66)

4	On another tombstone. (10/1099)	...	..	Kollam 897, Mīnam 28.	Do.	Do. of a certain Thomas. (T. A. S. Vol. VI. p. 67.)
5	On a third tombstone. (11/1099)	...	...	Kollam 846, Dhanu 13.	Do.	Records the death of Vaṭṭa- khetattu Mattu (Mathew) Kattanar of Udiyanpērūr. (T. A. S. Vol. VI. p. 67)
6	On a fourth tomb- stone. (12/1099)	...	..	Kollam 734, Mēṭam 22.	Do.	Registers the death of Mat- ten Ka da ta Panikker. (T. A. S. Vol. VI. p. 66.)
7	On a fifth tombstone. (13/1099)	...	...	Kollam 836, Makaram 25.	Do.	Do. of Aruvara Varkki. (T. A. S. Vol. VI. p. 67.)
8	On a sixth tombstone. (14/1099)	...	...	Kollam 827, Mithunam 3	Do.	Do. of Panikker. (T. A. S. Vol. VI. p. 67)
9	On a seventh tomb- stone. (15/1099)	...	..	Kollam 865, Mēṭam 5.	Do.	Do. of Mariya
10	On an eighth tombstone. (16/1099)	...	...	A. D. 1701 (Month 2), (day) 9.	Do.	Registers the alleged death of Villārvattam Thommarājā- vu, who was living in Cēññā- alam. (T. A. S. Vol. VI. p. 68)
11	On a ninth tombstone. (17/1099)	...	...	....	Do	Contains a few syllables.

Kulitturai. (Viļavankōtu)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
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Uliyannur (Parur).

1	On the south base of the central shrine in the Siva temple at Uliyannur (130/1096 & 107/1085)	Travan- core.	Kilappur Sri Vira Kōtai Ravi- varman Vēnāttati- kal.	...	Tamil in Vatteluttu.	Records that a certain Kan- tan Kāntan constructed the temple. (T. A. S. Vol. VII. p. 99). 88
2	On a slab in the Nā- maskara mandapa in front of the same. (131/1096 & 108/1085).	...	...	...	Do.	Provides for offerings and lamps to the (same) temple. (T. A. S. Vol. VII. p. 98.)

Vatīvīśyaram (Agastīśvaram)

1	On the east wall of the second <i>prākāra</i> of the Siva temple at Vatī- vīśvaram (near Nagar- kōyil.) (34/1087)	Kollam 694.	Tamil.	Gift of land. (T. A. S. Vol. VI. p. 133.)
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2	Do. (35/1087)	Venātu.	Bhūtalayira Venrumān- kōndā Ravivarman.	Kollam 712.	Do.	Gift of land. (T. A. S. Vol. VI. p. 134.)
3	Do. (36/1087)	...	...	Kollam 786.	Do.	Refers to a document exe- cuted by the residents of Kōtaccapillai akaram. (T. A. S. Vol. VI. p. 134.)

Vaikam.

1	On the base of the <i>mandapa</i> in front of the central shrine in the Peruntrkōyilappan tem- ple at Vaikam. (24/1100)	...	...	...	Tamil in Vatteluttu.	Damaged. Mentions the name Vaikkattu-Bhaṭārakar.
2	On two pillars of the <i>Currumandapa</i> in the same temple. (25/1100)	...	...	...	Malayalam.	The names of Ariyappalli- Panikkar of Tekkumkūru and Sankaran are mentioned.
3	On a pillar in the Tekke-ambalam in the same place. (26/1100)	...	...	...	Do.	States that the pillar was set up on behalf of the Kāryakār of Kaniyampadik- kal.
4	On another pillar. (27/1100)	...	...	...	Do.	Mentions the name of Pa- ramēśvara of Pallipuram.
5	On a pillar in the western <i>Currumandapa</i> . (28/1100)	...	...	...	Do.	Gives the names of the men who carved the pillar.

Vālapalli (Caṅganācēri)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the north base of the central shrine in the Śiva temple at <i>Vālapalli</i> , Caṅganācēri taluk. (29/1098)	...	...	Kollam 840, Itavam 1.	Tamil in Vatteluttu.	States that the repairs were completed and that consecration was celebrated. (T. A. S. Vol. VII. p. 136.)
2	On a pillar in the <i>namaskāramandapa</i> in front of the same shrine. (30/1098)	...	...	...	Malayalam.	States that a certain Dēvan set up the pillar. (T. A. S. Vol. VII. p. 136.)
3	Do. (31/1098)	...	...	...	Do.	States that Tuppan-Tuppan of Acceri set up the pillar. (T. A. S. Vol. VII. p. 136.)
4	Do. (32/1098)	...	...	...	Do.	States that Mādhavan-Śrikumāran set up the pillar. (T. A. S. Vol. VII. p. 136.)
5	Do. (33/1098)	...	...	...	Do.	States that Tuppan-Tuppan of Pilakkuti set up the pillar. (T. A. S. Vol. VII. p. 136.)

6	On the pedestal of the copper bull in the Siva temple at Vālkappalli. (7/1100)	...	...	Kollam 810, M̄nam.	Tamil in Vatteluttu.	States that the bull was cast at the instance of or by Kocci (nai) ... of Kunram-pelli in the northern corner of Vālkappalli. (T. A. S. Vol. VI, p. 135)
<i>Vālvieacakōttam (Kalkulam)</i>						
1	On the south wall of the central shrine in the Bhagavati shrine at Vālvieacakōttam. (72/1096)	...	...	Kollam 410, M̄sa.	Tamil in Vatteluttu.	Records that the temple of Bhagavati, intended to protect the Vēpāt̄at̄ikāl and his kingdom, was constructed by Nārāyan Arañan of Melamarudūr. (T. A. S. Vol. VI, p. 171)
2	At the right of entrance into the same temple. (73/1096)	...	...	Kollam 798, Panguni 25, Kārttikai su. do. 3.	Tamil verse.	Records that a certain Dāmōdaran of Mullamangalam executed the repairs of the temple and obtained <i>paralōkam</i> . (T. A. S. Vol. VI, p. 172)
3	At the left of the same entrance. (74/1096)	Travan-coore.	Ravi-varman.	Kollam 798, Arpaśi, Daśami, Avittam Friday.	Do.	Records that a certain Tiruvikkiraman of Mullaman galām constructed the <i>Mukha-nandapa</i> of the Bhagavati temple at Vālvaittakōttam. (T. A. S. Vol. VI, p. 171)

Vālvieccakōṭṭam—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
4	Above one of the images in a pillar of the <i>mandapa</i> in front of the same temple. (75/1096)	...	...	...	Malayalam.	Contains the name K (ā) li Sankaran who was the <i>Sripaṇḍārakkanakku-Vāriyan</i> . (T. A. S. Vol. VI. p. 171)
5	On the <i>balikkal</i> in front of the Tiruppannikōṭu temple near the same village. (76/1096)	...	...	...	Tamil in Vatṭeluttu (Archaic)	Records that a certain native of Kulikkōṭu constructed the <i>bali-piṭha</i> . (T. A. S. Vol. VI. p. 171).
6	On the east wall of the <i>Curru-mandapa</i> of the same temple. (77/1096)	...	...	Ko. (4) 51, Rśabha	Tamil ?	Registers gift of land for lamp, offering, etc., to the temple of Tiruppannikōṭu.

Vāriyūr (*Agastīsvaram*.)

1	On a slab of stone set up in Veyyilu konda- amman shrine situated in the centre of the vāriyūr salt pans, near Vāriyūr. (48 1086)	Cōla.	Cakravar.in- Kulōttunga cōladēva (i)	38th	Tamil.	Gift of salt pans to the God of Agastīsvaram for the merit of king. (T.A. S. Vol. I. p. 243)
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2 On the three faces of a stone lying in the cocoanut garden north of the salt factory near Vāriyūr. (49/1086)

Do. Cakravartin
Kulōttunga
cōladēva.

4 (9)

Do. Gift of 2 salt pans at Vāriyūr for a lamp to the God of Sucindram, for the merit of the king. by Ponnappi-utaiyan Avaiyan Mūvāyirattoruvan alias Kurukularāyan of Amarapūrimangalam in the Uttamacōla-Vaļanātu of Rājarājappāṇḍinātu; Vāriyūr is otherwise known as Parākkirama Cōlapēralam. (T. A. S. Vol. I. p. 248)

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Varkala (Cirayinkil)

1 On the south base of the central shrine in the Janārdana temple at Varkalai. (109, 1096 same as No. 2 of 1044)

Vēpātu.

Vīra latta
nābbamār-
ttāṇḍavar-
ma Tiruva-
ti.

Kollam 427
Rsabha 21,
Wednesday,
su, do, 5, Kar-
kaṭaka Rāsi.

Tan̄il in
Vaṭṭeluttu.

Records that the king built of stone the central shrine (from the *adhiṣṭhāna* to the *uttiram*) of the temple of the Bhaṭṭāraka at Varkalai-Udaiyamārttāṇḍapuram, had the *śrīvīmāna* covered with copper-sheets, renewed the mu-kha *mandapa* and consecrated the God. (T. A. S. Vol. IV. p. 151)

Varkala--(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
2	On the north base of the mandapa in front of the same shrine. (110/1096 same as 3/1084)	Do.	Mārttānda.	Kollam 655, expired by the chronogram (<i>mameṭa</i>) Rṣabha 15, Thursday, Margasīrṣa, Vidhi tithi, Thursday	Malayalam.	Published by Prof. Kielhorn in Ep. Ind. Vol. IV. pp. 203f. In the published text the syllables 'svasti sri' are omitted at the beginning and 'gate' has been misread as 'ite'. ²
3	On the east prākāra wall of the same temple. (111/1096)	Travancore.	Ravi Ku- laśekha rā Perumāl of Ārṅgīl Sva- rūpam, who had his <i>hira</i> <i>nya</i> garbhā and <i>tulābhā-</i> <i>ra</i> ceremoni- es per- formed at Tiru- vanandapu- ram.	Kollam 70 Rṣabha 16.	Malayalam.	Fragmentary and damaged. Seems to relate to the repairs executed in the temple.

4	On the east and north bases of <i>dvajastambha</i> in the same temple. (1112/1096 same as No. 4/1084.)	Do.	Rāmavarman.	Kollam 1071 expressed by the chrono-gram Pārthanandye), Sun in Mṛgaśīrṣa, Makara 4, Thursday.	Do.	Records that by the command of the king the flag-staff was set up.
5	On the bell in the same. (41/1100).	...	...	A. D. 1757. English.	Contains the name of Michael Everard.	
Vellalūr. (Cirayinkil)						
1	On the north base of the Siva temple at Vellalūr. (114/1096)	Vēnāṭu.	Vīra-Rāman-Kerala Tiruvaṭi of Kilappērūr.	Jupiter in Ma-karam. Thu-	Tamil in Vatṭelūtu.	Registers a gift made by the king, for offerings to the shrine, built on the north side of the temple at Tiruvekkalūr. (T. A. S. Vol. IV. p. 71.)
Vellanāṭu (Netumāngāṭu)						
1	On the <i>bali-pīṭha</i> in Subrahmaṇya temple at Vellanāṭu. (44/1095)	...	...	...	Tamil in Vatṭelūtu.	Records that Kannan Acan built the <i>bali-pīṭha</i> and provided lands for offerings. (T. A. S. Vol. VII. p. 97).

Vellāni (Neyyāgrinkara)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
1	On the south base of the <i>mandapa</i> in front of the Viṣṇu temple at Vellāni. (27/1095).	Vēṇāṭu.	Vīra-Ravi varman.	Ko. 371 Mēṣa 24, Jupiter in Karka takam.	Tamil in Vaṭṭeluttu.	Registers gift made by the officers of the king for offerings and lamps to the temple of Tirukkunakarai alias Yādavanārāyaṇa Viṇṇakar-Ālvār at Senkottāru-cerikkal. Mentions Kandān Kandān of Kokkopparappu, Keralan Suvaran Danamankōtu, Vikkiraman of Parannavan of Punalur and Govindan Kumaran of Pattiāli. (T. A. S. Vol. III, p. 35).

Velunnannūr (Koṭṭarakkāra)

1	On two pillars of the nālambala near the entrance of the Sri-Rāma-svātīmīn temple, Velunnannūr. (3 & 4/1104)	Malayalam	Mentions Keralan Ādiccan of Nellitanam and Kavunkal Ayyappilla.
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Vindanūr (Cenkōt̄ta)

			Lost.	Tamil.		
1	On the east wall of Pāndya. the <i>mandapa</i> in front of the central shrine proper right of the entrance of the Sundararājapperu- māl temple Vindanūr, near Sambūrvatākarakai. (37/1086)	Tirunelvēli- pperumāl son of ...			Damaged and fragmentary.	
2	On the south wall of the <i>mandapa</i> of the same. (38/1086)	Do.	Kulaśekha- radēva alias Parākrama Pāndyadēva son of Jatil. Tribh. Abhi- rāma Parā- krama Pān- dyadēva, born in the Asvati nak- ṣatra.	S. 1472, Sād- hāraṇa, 7th year.	Do.	Appointment of an accoun- tant to the temple. (T. A. S. Vol. I. p. 272)
3	On the east wall of the <i>mandapa</i> of the same. (39/1086)	Do.	Tirunel- vēlipperu- māl Kulaśe- kharadēva, son of Jatil. Tribh. Abhi- rāma Pān- dyadēva.	S. 1474, Paritāpi, 2nd 1s.	Do.	Records the appointment of a man in the temple service. (T. A. S. Vol. I. p. 273)

Vindanur (contd)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
4	On the north base of the central shrine of the same. (41/1086)	Pāṇḍya.	Alakamperumāl Parākrama Pāṇḍyadēva born in Tiruvātirai nakṣatra and who is called Anuālvī.	2nd + 9th	Tamil.	Grant of land to the Srī vaiṣṇavas for making midday offerings to the God Alakiyamanavālappērēri. (T. A. S. Vol. I. p. 262)
5	On the south base of the central shrine of the same. (41/1086)	Do.	Jatil. Tri. bh. Srīvalabhadēva.	2nd - 10th	Do.	Grant of land to the God Alakiyamanavālappērēri.
Vīranārāyaṇasēri (Kalkulam)						
1	On a stone standing on the road side at Vīranārāyaṇasēri. (7/1112)	...	...	Ko. (2?) 31? A. D. 1756	Tamil.	Records that a private individual made a gift of land for a wayside charitable institution. Damaged.

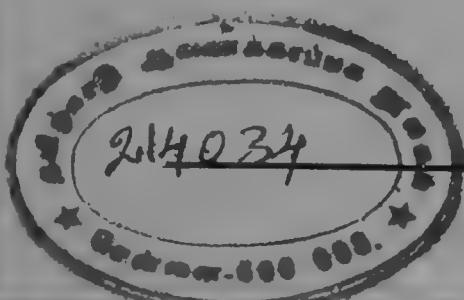
Copper—plates.

1	Āṅgur plates.	Travancore.	Vīraravi Udaya Mārttāṇḍa Varman Ciravāy Māttavar of Kilāp- pērūr.	Sa. 1173 Ko. Malayalam. 426 Mēṣa 19 Mūla, ba. di 5.	Malayalam. Records that the king conferred on a resident of Kaṇṇanūr in Malaimandalam the right of Kōyinma Urāṇma and sthāna in the temple of Mahādēva at Muttalakkuricci alias Vīrakēraļapuram.
2	Do.	Do.	Ravivā- rman Cirāvaymū- tavar of Kilappērūr.	Ko. 821 Mīnam 22 ex- pired Friday, Uttiram, Paurṇami.	Tamil. Records gifts of lands to, and privileges conferred on, a resident of Kaṇṇanūr in Malaimandalam for conducting festivals in the temple of Vīrakēraļapuram. Reference is made to the grants made by previous kings in the Kollam years 332, 335, 337, 491, 628 and 782.
3	Cēnnamangalam Paliattu Accan.	Cochin Rajas.	....	322nd year of the Putu- vaippu era.	Malayalam in Vattelutu. Copy of a treaty of alliance entered into between the Rāja of Cochin and the Honourable Dutch East India Company.

Copper—plates (*contd.*)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabets.	Remarks.
4	Do.	Vṛṣṇi or Yādava.	Varagupta.	...	Sanskrit and Tamil in Nāgari.	Records the grant of certain lands to the temple of Tirumūlavātam. Tamil portion is fragmentary.
5	Cittiattu Church Plate.	...	...	Ko. 894.	Malayalam in Vattezettu.	Registers the gift of some land made by Ravirāma Kaimal to the Carmelite Fr. Mathew to build a Church thereon.
6	Do	...	...	Ko. 936.	Do.	Registers a sale of land by Kumaran Śrīkaṇṭha Tirumulpad of Maṇṇāṭu to Muppan padiri of the carmelite Mission.
7	Do.	...	...	Ko. 956.	Do.	Records that Fr. Francis- cos. Muppan Padiri of the Carmelite Mission Purchased some land from Kunattu Rāman Kumāra Kaimal and his brothers.

8	Dalavāy Agraharam Plates.	Pāṇḍya.	Varatunga- rāma.	Sa. 1504.	Sanskrit in Grantha.	Records that king Vara- tungarāma granted the vil- lage of Muruganeri, to Candraśekhara, son Cok- kappa Pāṇḍita, a medical doctor.
9	Do.	Do.	Do.	Sa. 1510.	Do.	Records that king Vīra- pāṇḍya granted the village of Silarippatti to Gōvinda Bhāṭṭa, son of Udayam bha- ṭṭa.
10	Do.	Do.	Ativīra- rāma.	Sa. 1517.	Do.	Records that Prince Abhi- rāma alias Ativīra granted the village of Nadikkudi, under the name of Ativīra- rāmapura, to a number of Brahmans.
11	Etakkāṭtu Mūttatu near Puliyūr.	Nāyaka.	Tirumala Nāyaka.	Sa. 1574	Tamil.	Registers the gift of land at Mutūrkūggam to Brahmā- mūbhūtisvami the disciple of Mūncirai Kalakkāṭtu Sri- pādangal by Danukkatta Vaniyarttanta vilatta Devar of Kulōttunga Cōlanallūr



Copper—plates (*contd.*)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
12	Do.	Pāndya.	Parākrama Pāndya.	Sa. 1.....31 plus 7.	Do.	in Tukavūrkūgam for the donee's ancestors on paternal and maternal side. Fragmentary. The date of the inscription may be as pointed (31 plus 7) Saka 1382 and the King Mentioned in this copper plate is Arikēsari Parākrama Pāndya, the builder of Viśvanātha Svāmin temple at Tenkāsi. The introductory stanza shows that the copper plate is the Sāsana of Viśvanātha at Tenkāsi by Parākrama Pāndya and the protection of temple charities by some sanyasins. g

13	Kanyākumāri plates.	...	...	Ko. 846 Cittirai 10.	Tamil.	Gives a list of some temple property.
14	Do.	Vēnat.	Padma-nābha dāsa Balarāma-varma Kula-sēkhara perumāl.	Sa. 1682 Ko. 935 Cittirai 16.	Do.	Gives an account of the receipts and expenses of the temple of Kannimākumari Bhagavati Amman.
15	Kāttātturai plate of cempantōtāttu vītu.	Do	Vīra Iravi Kēraja-varma.	Ko. 829.	Do.	Records that the King was pleased to give certain privileges to Nallā Nācciyār Tangacci, the daughter of Nācciyār.
16	Kilimānur record.	Travan-core.	Vīra Udaya Mārttāqda Varman.	Ko. 343 Jupiter in Makaram, Mētām 12 Thursday, Uttiram Trayōdaśi Kollam 304 Mētām 1 Kollam 341 Mētām 1.	Tamil in Vatteluttu. (copied in Tamil).	This is a cumulative list of the gifts of lands made to the temple of Tiruppārkaṭal Bhaṭṭāraka by Maṇikāṇṭhan Umaiayammaiāyapillai-tiru-vaṭi, ḫōtai Āvāniyāya Pillaiyar and Devadarān Āvāniyāya Pillaiyar-tiruvaṭi. It lays down the scale of expenditure of the temple and remuneration to the servants.

Copper-plates (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
17	Kōccepitāram temple.	Travancore.	Nayinār Ravivarma alias Kulāsēkhara Perumāl.	Sa. 1524 (expired) Ko. 778 Śubhakṛt Kārttikai, 13.	Tamil.	States that Sankaran Kōtai of Panaiyarai in Malafmāndalam founded an Akaram called Kōtaiccan akaram alias Udayamārttāṇḍa caturvēdi-mangalam near Kōtāru Alias Mummuṭi cōjanallūr in Nānjināṭu built the temple, consecrated the images of Polintuninraruliya perumāl and his consorts, and provided for offerings and for the conduct of worship to them.
18	Kollūrmattham agent.	Vēṇāṭu.	Vīra udaya- mārttāṇḍa Varman.	Ko. 364	Tamil in Vatṭeluttu.	Registers assignments made for various requirements in the temple of Dēvidēvēccuram built by the mother of King Śrivallabhangōtai of Vēṇāṭu.

19	Kōṭṭayam Sthāṇuravi Copper plates.	Cēra.	Sthāṇuravi.	5th year of the reign.	Do.	Records that Ayyanāṭikal Tiruvaṭi the Governor of Vēṇāṭu, made a gift of Ilāvers, Ilākkayyers and Vāṇnans, to the church of Tarisāppalli remitting all taxes due from them.
20	Kōṭṭayam Sthāṇuravi Copper plates.	Do.	...	...	Do	Records that Ayyanāṭikal Tiruvaṭikal and Rāmatiru- vatikal have granted some lands to the Tarisāppalli erected by Maruvān Sapir Iso.
21	Kōṭṭayam Sthāṇuravi Copper plates.	Cēra.	Sthāṇuravi.	17th year of the reign.	Tamil in Vaṭṭeluttu.	Records that the Sabha of Tiruvārrūray and the atikal made arrangements regarding the feeding on Onam days, for which one Sendan San- karan of Punseyappadakaram gave certain lands.
22	Kṛṣṇasamudram copper plates.	Vijaya nagara.	Venkata- raya.	Sa. 1508 Vijaya Kartika Uttara- dvadasi.	Sanskrit in Nāgari.	Registers a gift of village named Sri Partikulasekhava- nallūr near Kṛṣṇasamudram to a number of Brahmins of different families.

Copper-plates —(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
23	Malayārrūr R. C. Church.	...	...	Ko. 923 Mētam.	Malayalam.	Registers a mortgage deed executed by Nārāyanan Tuppan for a loan of 22,023 new papam, which he took from the adhikāri of the church at Malayārrūr.
24	Māmbalji plates.	...	...	...	Tamil in Vatṭekkutu.	Fragment. Records the incomes of lands granted to the temples of Tiruccer- gunrūr and Sigrur, for lamps and other expenses. Mentions Ayurūrmukkāl vatṭam.
25	Do.	Vēnā tu.	Vīradēva- daran Kēr- alavarma Tiruvaṭi (Born	...	Do.	Registers gifts of incomes from lands, granted by the officers of the King, to the temple Vīrakēralapurattu- Bhaṭṭārakar, for daily re-

26

Do.

Do.

Śrī-
vallabhan
Kōtai

Ko. 159

...

quirements. Mentions Vīra manīkaṇṭha Rāmavarma Tiruvaṭi and the villages Mēvūrkkal Sirrākkankarai, Cirayinkil, Tonrakkal, Kōṭṭūr, Nirmangalam, Māraṇallūr, Isariman, Gōvindamangalam Ilavalanātu, Irinmalur, Marudakaceri, Kandalur and Perumbulam.

27 Mincirai Maṭham
Plate

...

...

Sa. 1692.

Malayalam
Vaṭṭeluttu.

Registers that the temple of Ayurūr and its lands were placed as Kīṭṭu to the temple of Tiruccengunrur by Ādiccan Umayammai of Tirukkalayapuram.

28

Do.

...

...

(A. D. 13th
Century)
Jupiter in
Kumbham,
Tulām.Tamil ip
Vaṭṭeluttu.

Records that one Kannur Namburi entered into an agreement with the Svāmi of the Mincirai Maṭham.

Records the gift of money made for feeding on occasions, such as Tiruvōnam, Pūrṇima, Ayana Sañkrānti.

Copper-plates—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
29	Nagercoil District Judge.	...	...	Ko. 826 Virōdhi Purutṭāśi 27 Daśamī. Monday Tiruvōṇam.	Tamil.	Registers a gift of 10 temples to Śrī Ranga Rāja Patiar Nambiyar of Ālvār-tirunagari under Royal command.
30	Nagercoil Kṛṣṇa-svāmi Temple.	...	...	...	Tamil.	Gift by some private person for offering.
31	Padmanābhapuram Mr. Marudanāyakam Pillai.	Travan- core.	Sakala Kalai Āditya Varma.	Ko. 541, Tai 21	Tamil.	This Copper-plate was given to Tampi Aṇṇan Mārtāṇḍa Pillai Mūttanṇan by King Āditya Varma while he was staying in the Palace at Vīralakṣmi Vilākam in the Street called Iravivarma Mabārāja Kulaśēkhara-perumal Perunteruvu and registers that presents and Virudas received for defeating Ayyūmenon, the guru of Sāmūri of Netiyiruppu

by Mārtānda Pillai Muttāñpan and for defeating Sipatipapulavar, the guru of Valliyūr Rājas by Koccu Cēnuan, and the presents Lakṣmīrūpam, Tiru pira, Anumamuttira etc. given by King Āditya Varman himself, be enjoyed as long as sun and moon endure by Tampi Anñan Muttāñpan and by his descendants. The descriptions of some social functions also have been stated in the record in detail.

Registers the sale of the land called Paliipparambu in Accalam, a suburb of Palaiyūrdēśam by Kaman Kamar and brothers to the church of Mar Kuriyyako—Sahada at Palaiyūr.

Registers a mortgage deed on the land called Kaliyanvittil Parambu, transacted by the Karttanar of the Palaiyūr Church Suri-Itti of Acca Vittil for a loan of 101 Paṇam, with interest payable at 12 % (nērpalisai)

Palaiyūr Church.

...

...

Ko. 852
Simha.

Malayalam
Vat̄eluttu.

33 Palaiyūr Church.

...

...

Ko. 856
Mthunam.

Do.

Copper-plates - (contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
34	Palaiyūr Plates.	....	...	Ko. 918 Mīnam.	Malayalam in Vaṭṭeluttu.	Registers the complete purchase, with libation of water, of a free hold property by the Vicar of the Palaiyūr church, from Kāman Paññan and his brothers of Acealiyam a hamlet of that Village.
35	Do.	...	...	...	Tamil in Vaṭṭeluttu.	Registers a sale of land for interest due on money lent by the Vicar of the church at Palur.
7	Paṭṭāli Devaswom.	...	...	Ko. 959.	Malayalam.	Describes certain misunderstandings that had occurred between the Karakkār and Urāṇmakkār of the Maṇpaṭi Bhagavati temple at Paṭṭāli and the Kāmpittān the agent of Kandan Kali of Amerkunnam and that these were patched up by the parties at fault swearing in front of the temple that they will no longer infringe on the just authority of the Kāmbittān, in the administration of the temple.

38	Putukkōṭṭai Temple.	Pāṇḍya.	Srī Vallabha and Varatun- garāma.	Sa. 1505	Sanskrit in Grantha.	Records that the Village of Putukkōṭṭai was given to a number of Brahmans at the request of one Tirumalairāja, who is described as the right hand of Virabhūpati.
38	Shertala Āvalūr Panikker.	...	...	Ko. 972 Makaram.	Malayalam.	Records the gift of land made by Nārāyaṇan Kṛṣṇan of Āvalūr Viṭṭu fort he con- duct of the Bharanī festival at Kōrran Kulangara.
39	Do.	...	...	Ko. 1001 Mīnam 4.	Malayalam.	This is an Ālpaṇaya Kaic- cīṭṭu relating to the sale of some Pulaya labourers for 201 Chs.
40	Srī Villiputtūr plates.	Pāṇḍya.	Abhirāma.	So. 1474.	Sanskrit in Grantha.	Records that King Abhi- rāma Pāṇḍya made the village of Kṣīrārjuna pura into an agrahāra named Parākrama- pāṇḍyapura.
41	Suciṇdram Vattappallī.	..	...	...	Tamil in Vatteluttu.	Fragmentary. Contains the details of certain fields but the temples name is not given. The words 'Devar Kaṇakku' in the margin of the plate seems to show that the God at Suciṇdram was the donee.

Copper-plates—(contd.)

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
42	Suciñdrām Yōgiśvara Sivatānu.	...	...	Ko. 621 Arpaśi 25.	Tamil.	Registers that certain yōgi pparadēśis of Suciñdrām were appointed as Ānavāl of the temple of Suciñdra mu- ṭaya Nayinār for conducting certain temple festivals.
43	Tālamana Illam Plate.	Cēra.	Rājaśekhara dēva.	(9th Century A. D.) 12th year of the reign.	Tamil in Vatteluttu.	Records that an arrange- ment was made by the people of the eighteen nāṭus belonging to Tiruvār̥uvāy and the Townsmen of Vālai- ppal̥i who assembled under the Presidency of the King Rājaśekharadēva.
44	Tirukur̥rālam Plates.	Pāndya.	Sīvalavara- guṇarāma alias Kula- śekharadēva Dīkṣitar.	Ko. 935.	Tamil.	Records that a sāyaraksai kattalai is established by the Pillaimars and the Mutali- mars in the Kuttālanātha- svāmin temple.

45	Tirukkālam Plates.	Pāndya	Sīvala varagūṇarāma alias Kulaśekharadēva Dīksitar.	S. 1675 Ko : 930.	Tamil.	Records that the army of Pāndya King Kulaśekhara-dēva Dīksitar established a Kaṭṭalai to be daily performed in the evenings in the temple of Kuttalanāthasvāmi.
46	Tirunelli Plates.	Cēra.	Bhaskara-ravi Varman	A. D. 10th Century.	Tamil in Vaṭṭeluttu.	Belongs to the Tirunelli temple in Vayanāṭu Taluk in British Malabar.
47	Do.	Do.	Do.	The year opposite 38th year opposite 6th year.	Tamil in Vaṭṭeluttu.	Refers to the Śrī Kāryam of Tirunelli temple. Mention also made in the same of Kuñnikuṭṭan.
48	Do.	...	...	Jupiter in Makaram.	Tamil in Vaṭṭeluttu.	Records that a gift of land was made for a lamp. Mentions Tirunelli and Muṇikāla kāccam.
49	Do.	...	...	...	Do.	Refers to certain transactions made in Tirunelli Ālvār.
50	Do.	...	...	...	Do.	Mentions the agreement made by the Urvāryam, and Śrī Vaisṇavas of Tirunelli.

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
51	Tirunelli plates.	...	...	Jupiter in Karkatakam.	Tamil Vatteluttu.	Records that Kotai Raman of Valluvanaṭu granted 35 Kalannu of Ponnu (gold) for lamps in the temple of Tirunelli.
52	Do.	...	...	Jupiter in Dhanu, Mēṭam.	Tamil. Vatteluttu.	Illegible.
53	Tirupparappu Siva Temple.	Uṛṣṇi-kula (Yādava-kula.)	Kokarunandadakkan.	Lost.	Sanskrit and Tamil in Grantha and Tamil.	The first and the last places alone are found in the set. At the end, it is stated that the engraving was executed by the armour maker to Ko-Karunandadakkar.
54	Trivandrum Cellam vakai.	...	...	Kollam 925.	Malayalam.	Relates to the sale of land to Davida Ikkelparadesi of Kocci.

55	Trivandrum Cellam vakai.	Setupati and Travancore.	Mutturāma and Tralinga Setuvancore. pati and Bālārāma-varma Kulaśekhara perumal.	Sa. 1691 Ko. 945 Virodhi, Arpasi 23 Sunday Uttirātām Su. 7.	Tamil in Tamil and Telugu.	Registers the sale deed of the village of Kakkur to the king of Travancore for 4000 varahan for the expenses of conducting worship and providing offerings to the God Rāmanāthaśvāmin at Rāmēśvaram.
56	Trivandrum Huzur Office.	Vṛṇḍikula or yāda-vakula.	Ko-karunānadadakkān.	1449 087th day of the Kali era.	Tamil.	Records the building of a temple for Viṣṇu and naming the place where this temple stood as Parthivaśekhara-puram and founding a Sālai (feeding house or boarding school) for 95 Vaidik students. Fragmentary.
57	Do.	Do.	Vikramāditya Varagupta.	8th regnal year Panguni.	Tamil.	Gift of land for the maintenance of Murukan Sēndi or Āy Kula mādēvi, married by the king. Mentions Pārthivaśekharapuram.

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
58	Trivandrum Huzur Office.	...	...	...	Malayalam Vatteṭṭutu.	Copy of private documents dealing with transactions such as pāṭṭam, kāṇam, etc.
59	Do. Tiruvella.	...	...	...	Tamil in Vatteṭṭutu.	Records rules laid down by Niraññāpāda paṭṭara Tiruvaṭi for the conduct of priests performing worship in temples.
60	Do.	...	...	...	Do.	Gives abstract of contents of earlier grants made to the temple of Tiruvallavāl Appan.
61	Trivandrum Mitrānandapuram Maṭham.	...	...	...	Do.	Registers gift of lands to the temple at Mitrānandapuram.
62	Do	...	...	Jupiter in Vṛścikam Tulām 15.	Do.	Records gift of paddy and money to the same temple by Suvākaran Maṇiyān of Malaiya Manram.

63

Trivandrum
Mr. Lakshmana Iyer.

Vijaya
nagar.

Venkata-
pati.

S. 1568 Vvaya
Kartikai.

Sanskrit in
Nāgari.

Registers gift of the village
of Sattupattur to Brahmins
of various families, tax-free,
at the request of Virabhūpa
(Viṭṭappa Nāyaka) son of
Kṛṣṇa and grand-son of
Viśvanātha.

64

Trivandrum
Mr. M. C. Narayana
Pillai

Muhammad
Mafus khan
son of Haza-
rat Kibila
Nawab
Sahib
Muhammad
Anavardi-
khan
Bahadur.

Sa. 1066
Ko. 920
Krodbana
Cittirai,
Friday, Su. 7
Punarpūṣam.

Tamil in
Hindustani.

Records gift of the revenue
of 78 rekai-pon liviable from
Aripputturai, a village be-
longing to Aramanaikkarai
vasal in Tirnevelly, the
southern portion of the Arcot
Trichinopoly Samsthānam
belonging to the Subha of
Hyderabad, which was paya-
ble in twelve instalments to
Miyan Sheik Ahmad Kabir
son of Hazarat Miyan Imam
Sahib, and the Guru of
Muhammad Mafuz khan.

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
65	Trivandrum Mr. M. C. Narayana Pillai.	Nayaka.	Minaksham- magaru.	Sa. 1660 Kalayukti Magha, Su. 12 Friday, Punarvasu.	Telugu.	Registers the gift of two pieces of land to Fakir Imam Sahib by Sri Minakshamma garu, the queen of Vijaya- rangā cokkanata Nāyaka of the Kasyapa gotra, son of Ranga Krishna Muttuvīrappa Nāyaka, the lord of Madura.
66	Trivandrum Murajapam Special Officer.	...	...	Jupiter in Mētām Makaram 20.	Tamil in Vatteluttu.	States that Kunrummel Sri Vira kerala Mārttāñḍa- varmar made a gift of land to the Bhaṭṭārakar of Mitrānā- dapuram for Puja and Amutupati.
67	Do.	...	...	Jupiter in Vṛścikam Mētām 10.	Do.	Mentions that Sankara- nārāyaṇa and Dēvanārāyaṇa of Sankaramangalam granted some lands for the pujas of Mitrānandapuram Bhaṭṭā- rakar.

68	Trivandrum Murajapam Special Officer.	...	...	Jupiter in Mēṭam Kanni, 7 Sunday Utrāṭam Pañcami.	Tamil in Vatteluttu.	Records that the members of the Eṭṭarai yōgam assem- bled and granted some lands to the Bhaṭṭāraka of Mitrā- nandapuram.
69	Trivandrum Museum plate of Tiru- velunnaṇṇūr temple.	Ilāyaṭa svarūpam	Virakōṭai varman.	Ko. 711. Mēṭam 4.	Malayalam.	Records gift of lands by the agents of the King for the morning service of God Endālayappan at Tiruvelun- naṇṇūr.
70	Trivandrum plate of Tiruvelunnaṇṇūr temple.	...	Do.	Ko. 715. Mithunam 4.	Do.	Records gift of lands in Karakulam by the king's agents for the maintenance of a torana of lamps in the same temple.
71	Trivandrum Museum plate of Tiru- velunnaṇṇūr temple.	...	Virakerala- Ramavar- man of Kilappērūr.	Ko. 663 Kumbham 8.	Do.	The year 663 of Tiruvelun- naṇṇūr Bhaṭṭāra is mention- ed. It records gift of land to the temple for the mainten- ance of a torana of lamps.

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
72	Trivandrum, Museum plate of Tiru- velunnanpūr temple.	...	Virakerala Ramavar- man of Kilappērūr.	Kollam 793, Kumbham 8.	Malayalam.	Records gift of lands to the temple for the conduct of the early morning service.
73	Do.	...	...	Koilam 878, Itavam 7. Rohini, Thursday, Su. 3.	Do.	States that Sankaran Kandan of Idamana paid 288 panam as <i>prāyascitta</i> for assaulting certain temple servants.
74	Do.	...	...	Kollam 878. Itavam 16 Saturday, Hasta, Su. 11.	Do.	Relates to certain <i>sāksik- kānam</i> of the same Idamanai pōtti.
75	Do.	..	...	Kollam 839, Kanni 26.	Do.	States that the property of Mukkuvan was confiscated to the temple by a Muham- madan <i>pārvatyakāran</i> for entering the temple premises.
76	Do.	...	...	Kollam 240 Mithunam 12, Wednesday Makayiram. Pañcamī.	Do.	Records gift of lands by Kandan Kandan and Manian Kandan for the maintenance of a torana.

77

Trivandrum
Museum plates of
Vaṭṭaśeri.

...

...

Sa. 1691
Kollam 945
Purattasi 27,
Su. 10
Monday
Tiruvonam.

Tamil.

States that the two widows
of a certain Ramalinga Bhaṭṭa
of Vaṭṭaśeri confirmed the
gift of certain lands made by
their deceased husband some
years previously for the con-
duct of worship and feeding
of Brahmins in the temple of
Rupanārāyāna Vippakar
Emperumān at Vaṭṭaśeri
alias Adityavarma catur-
vēdimangalam.

Cadjan Records.

1

Akapparappu Jaco-
bite Church.

...

...

Ko. 923
Mithunam.

Malayalam
in
Vatteluthu.

Records a വിവരണം of
Kumaran Sirukanda Tiru-
mulpadu of Mannadu to
Akapparappu Church.

321

2

Akapparappu Jaco-
bite Church.

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Ko. 926
Dhanu 8.

Malayalam.

Records the settlement
between ആദ്ധ്യാത്മിക ദാനം
ഡാനം.

2 a.

Do.

...

...

Ko. 926
Dhanu.

Malayalam.

This is a continuation of
previous record.

3

Alakiyapandyapuram
Periyavittu Mudaliyar.

Travan-
core

...

Ko. 810
Masi 22.

Tamil.

Records the royal order of
relinquishment on taxes on
account of the invasion of
Tirumalai Nayakkar.

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
4	Alakiyapandyapuram Periyavīt̄tu Mudaliyar.	Travan- core.	...	Ko. 878 Ālpasi 1.	Tamil.	Records the resolution of the Nāttārkūttam at Vāta- sēri.
5	Do.	...	....	Ko. 889 Mārkali 14.	Do.	Records the resolutions of the Nāttārkūttam at Āera- mam.
6	Do.	...	...	Ko. 894 Vaikāsi 15.	Do.	Records the resolutions of the Nāttārkūttam at Isān- timangalam.
7	Do.	...	...	Ko. 896 Māsi 26.	Malayalam.	Records the royal order to the people of Nānjinātu.
8	Do.	...	...	Ko. 898 Āni 25.	Tamil.	Records the royal order to the people of Nānjinātu.
9	Do.	...	-	Ko. 898 Kārtikai 16.	Do.	Records the resolutions of the Nāttārkūttam at Kaduk- kara.

10	Do.	...	...	Ko. 899 Āni 20	Tamil.	Records the royal order for the tax exemption to the people of Nānjināṭu.
11	Do.	...	...		Do.	Incomplete. Records the Royal order for the tax exemption to the people of Nānjināṭu.
12	Alakiyapandyapuram Periyavīṭṭu Mudaliyar records received from Mr. S. Desikavinyakam Pillai, Putheri.	...	...	Ko. 732 Kārtikai 5.	Do.	This records that the Sri Paṇḍārakāriyam of Sriparāṅkusanallūr maṭham received a loan of 10 kōṭṭas of paddy from Udaīya Nayinān Udaīya Nayinān of Atiyānūr alias Alakiyapandyapuram for conducting pūja.
13	Alakiyapandyapuram. Do.	...	...	Ko. 915 Cittirai.	Do.	This is a royal Nīṭṭu sent under command to the people of Southern portion of Northern sub division of Nānjināṭu reducing certain taxes on account of the invasion of Mukilan's army.

No.	Place of inscription.	Dynasty.	King.	Date.	Language & Alphabet.	Remarks.
14	Do.	...	....	Ko. 957 Itavam 30 Sunday.	Do.	This is a royal <i>Nīṭṭu</i> sent under command to the <i>Nāṭṭar</i> of <i>Tenmitināṭu</i> informing that the illness of Queen Mother is getting serious.
15	Do.	...	...	...	Do.	Records that the temples of <i>Siva</i> in <i>Quilon</i> having been demolished through constant war and <i>pūjas</i> have been neglected in the ruined temple near the <i>Putukulam</i> Palace, it may be reconstructed and the Goddess <i>Anandavalli</i> be consecrated of whose idol was made at <i>Trivandrum</i> , and <i>Putukulam</i> be renamed <i>Anandavalliśvaraṁ</i> .

16	Alakiyapandyapuram Periyavittu Mudaliyar records received from Mr. S. Desikavinyakam Pillai. Putheri.	...	...	Ko. 970 Aṭi 30.	Tamil.	States that owing to the invasion of Tippu Sultan, money having been received on loan from merchants in advance and new taxes hav- ing been introduced, the lands and fields in Nānjināṭu have also been included for additional taxation.
17	Suciṇḍram Vattap- palli Paṭṭar.	Travan- core.	Vira Kerala varmar.	Ko. 305 Mēṭam 6 Su 14 attam, sun.	Malayalam.	The record is a copy of the original and to recopy has been made on Ko. 865 Chit- tirai 9. It states that the then Vattappalli Paṭṭar died without heirs and as there was none in the family to hold the title of Vattappalli, Nārāyaṇa Suvaran of Padin- nāre Itām of Vaikkam, his wife and son were installed as Vattappalli and they were ordered to perform the duties of Vattappalli and to enjoy the privileges thereon.

No.	Place.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
18	Trappūnittura, Mr. Rama Pisharoti B. A. L. T.	Onaṭu.	Ravi varma Ravi varma	Ko. 507 Tulām.	Malayalam.	It is a copy of the temple records and states that the 'janam' of nine houses, the īrāṇma of Kūṭalnāṇikkam Temple received the Māṇikkaratnam from Ravi varmar, Onaṭu and in return the 'janam' gave him Kārāyama Melayma etc. of the said temple and the privilege to install a Taccutaiya Kainal.
19	Trivandrum Central Records Office.	Travan- core.	Mārttānda varma.	Ko. 925 Makaram 5.	Do. in Tamil.	Records the historical episode known as Tiruppaṭi dānam.
20	Do.	...	...	...	Malayalam.	Describes Sankētam, Samudāyam, Adālam, Akakōinma and Purakōinma elaborately.

21	Do.	...	...	Ko. 981 Kumbham 20.	Tamil.	Is a variyōla referring to the agreement between Paliyattu Menon etc., and some of the Travancore officials at Ernaculam in settlement of the Perumpatappu Svarūpam dispute.
22	Trivandrum Records in bulk.	...	...	Ko. 1046.	Malayalam and Tamil.	These record the answers given by private individuals of various taluks to about 25 questions regarding some of the social customs, Government, law etc., during the time of King Rāmavarman (933-973). 387
23	Trivandrum Central Records Office.	...	...	Ko. 985.	Tamil.	Refers to the expenditure of Rs. 25000 in connection with the capture of Dalavay Velu Tamby.

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
24	Trivandrum Central Records Office.	Central	...	...	Malayalam.	This is a ninavu written by Kanakku Subramanyan Cokkanāthan, and refers to the proper arrangement of business at Kampam in Punjār.
2	Do.	...	...	...	Tamil.	Records a dettu (adoption) by Ramavarma Koyiladhikari of Palladu.
26	Do.	Mysore Sultan.	Hyder Ali.	Dhatu year Avāṇi 80.	Do.	This is a Sādhanapattayam of the transaction between Hyder Ali Sayibu of Mahisura Pandārakāryam and the King of Kūṭalūr, the former giving Kampam to the latter in return for 7 elephants and 75000 pon.
27	Do.	...	...	Ko. 922 Dhanu 15.	Malayalam.	Records the collection of cardamom in the hills of Mādappalli Kaimal and of the Punjār chief.

28

Trivandrum Central
Records Office.Ko. 947
Tal 9.

Tamil.

Is an atimai muri ex-
ecuted by Kulaśēkhara
Pāñdaram Kolarien of
Manjamalai giving his son
Ayyappan as atimai to the
Pāñdāratti cinni of Vira-
dēndā Pāñdāram.

29

Do.

...

...

...

Do.

Conferring the title of
Vīradēndā Pāñdāram on
Ramanathan (Kanden) Ayy-
appan and pattu and valai
as a token thereof.

626

30

Do.

...

...

Ko. 9 (64)
Kumbham.

Malāyalam. This is a ninavu written
by command by Valiamēl-
luttu Sankarakumaru on
the seige of Kampam.

31

Do.

...

...

Ko. 990
Mīnam 10.

Do

Is a sadhanam referring
to privileges of Cānnār and
Elava converts.

No.	Place.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
32	Do.	...	...	Ko. 985 Kanni 12.	Do.	This sādhanam sent by Dewan Māruāndan Iravi to the Sarvādhikāryakkār of Muļakumatiſeila, records that Kūli labour should be exacted from the prisoners and they should each be provided with 3 nāli rice, a kalam and a cātti per day.
33	Do.	...	...	Ko. 974 Mētam 19	Do.	Is a copy of a nīṭṭu given to Jayantah Sankaran Nampuri by command that he was appointed Valiya Sarvādhī and he should see that Isvarasēva, Tingal ūtiu, Paṭṭālam, Kunju kūṭṭam pulī, Kōṭṭappati Veṭippura etc. were administered pro- perly.

Do.

Travan-
core.Padma-
nābha
Sēvini
Vane
Dharma-
vordhini
Rājī¹
Pārvati BaiKo. 994
Karkatākam
1.

Do.

Is a royal proclamation cancelling the old trakkasu and issuing empu kāshu of four kinds 16, 8, 4 and 2 per cūkram struck with nāmam, pananter malai and cintalanāgam.

Trivandrum Central
Records Office.

...

Ko. 974
Kemm 3.

Tamil.

This is a sādhanām sent to Sarvādhikāryakkār of Muja-
kumātissila by Raja Kēśava-
das that he should see that
expenditure on account of
toppu should be incurred as
first.

36

Do.

...

...

Do.

Records the insignificant
defeat at Cenkōṭṭa and a
lak of chukrams to be sent to
Nayars of two taluks who
are to be sent to the front.

35

37

Do.

...

Ko. 952
Kanai 10.

Do.

Records that 4000 Kaliyan
should be sent to build
Kṛṣṇan Kōṭṭai and Melur-
kōṭṭai.

No.	Place.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
38	Do.	...	...	Ko. 937.	Tamil.	Is a ninavu sent to Mārttāñdan Māritāñdan of Muñakumatiss̄la at Māvēlikkara that the amount required to put up the forts at Varāppūla and Ālappūla be sent to Mārttāñda Pillai and Suppayyan.
39	Do.	...	..	Ko. 945 Āvāñ 29.	Do.	This is a ninavu sent to Mārttāñdan and Viñēśvaran Raman that from the amount of 1000 panams received on loan from Sankara Sastriyal and others for incurring expenditure in building a long line in Vañtakōt̄ta, 2400 panams be repaid by the amount that may be got from Udayan Ālaki Cokkanāthan for honouring him with tirumukham.

40

Do.

...

Ko. 959
Makaram 12.

Do.

This *sadhanam* sent to
Kanakku Cempakarāman
Ayyappan, the Vicārippu of
Cirayinkil Paṇḍakaśāla,
states that the amount of
500 panam be spent in the
construction of a Kalippura
in the parade of Añcuteñgil
Kōṭṭa.

41

Trivandrum Central
Records Office.

...

...

Ko. 962
Kanni 3.

Tamil

Registers the purchase of
Kāntam, parampu and salt
pans of Lantakkummañi
(the Dutch) for Rs.1001331
and the balance of 54161
should be paid off by Nara-
simhan(Kōṭṭu) Anantan who
owes the same on account of
the duty on dry ginger cam-
phor, kopra etc.

42

Do.

...

...

Ko. 975
Tuñam 12.

Do.

Mentions that 64331 va-
rāhans due to Major
Bannerman of Pañayamkōṭṭa
were paid.

No	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
43	Trivandrum Central Records Office.	...	...	Ko. 951 Vṛścikam 12.	Tamil.	This is a ninavu sent to Mārttāṇḍan Sankaran that as information has been received that Tippu Sultan and his army have reached Kōlikkōṭṭu Mukham soldiers be mobilized in forts and a lak of panams should be sent for their meals.
44	Do.	...	...	Ko. 950 Tulam 16.	Do.	Is a ninavu sent to Parappan Kumāran of Muļakumātiśīla ordering 461000 panam for digging a trench around the Vāṭakkēkōṭṭa at Pōrūrkōṭṭu.
45	Do.	...	...	Ko. 935 Āṭi.	Do.	Records that 10000 Kaliyan be paid for providing the Kunjukūṭṭakkār with rice.

46	Trivandrum Central Records Office.	...	...	Ko. 981 Cingam 39.	Tamil.	This is a ninavu sent to Mārttāñđan that a lak of panams be paid as travelling expense to Nāyars who encamped at Māprāñam.
47	Do.	...	...	Ko. 925 Mārkali.	Do.	In a copy of the original agreement written to Parantrīsc Kalpittāñ under command and refers to the treaty between the Dutch and the Māhārājā.
48	Do.	Travan- core.	Parvathi Rani.	...	Malayalam.	Is a translation of Pārsi- Kātudās addressed to the Governor of Bengal that captain McLeod may be retained in Travancore.
49	Trivandrum Central Records Office.	Travan- core.	Vancipāla Mārttāñđa Rāmavar- man.	Kollam 964 Karkātakam 10.	Tamil.	Refers to the sale deed in favour of Dewan Kēsava Pillai by the Honourable Dutch East India Company, of the forts at Munambam and Koṭungallūr and to the conditions thereof.

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
50	Do.	Do.	...	Kollam 1027 Karkatākam 15.	Malayalam.	Refers to the committee constituted to settle who should be the Metropolitan of Malankara viz., Mar Kuri-lose supported by 28 churches including Valiappaṭṭi, or Mar Athanasius supported by 26 churches including the Quilon Church and to the royal proclamation confirming Mar Athanasius as Metropohtan of Malankara for the reform- ed Syrians. 98
51	Do.	Do.	Balimarttā- ṅḍa Varmā	Kollam 925 Makaram.	Tamil	Is a copy of a letter from Yirappanallūr addressed to Captain Mayya of France and refers to concessions allowed to the French for trade.

52

Do.

Do.

...

...

Do.

Refers to the defeat Kāśavuṇikkunnu sustained by the soldiers went to the Itavaka of Gñavakkātu Kaimal.

53

Do.

...

...

Kollam 991
Makaram,

Tamil in
Vatteluttu.

Is a paṇaya-ōla executed by Dēvan of Tāmarassēri on account of the money received by him on loan from Rāman Śaṅkaran of Kolakkē house in Ceruturuttu at Kuntur dēsam.

337

54

Do.

...

...

Kollam 890
Ciṅgam 1.

Do.

Is a titṭu (writ) ordering Dāmōdaran of Kalijiyam and his nephews to write out accounts of vastu and ulpatti of Purattūr dēsam of Perumana devaswom.

No	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
55	Trivandrum Central Records Office.	...	...	Ko. 993 Dhanu.	Tamil in Vatteluttu.	Is a pañaya-ōla relating to a loan received by Devan Devan of the Samudāyam of Tāmarassēri from Rāman Saṅkaran of Kilakkē house in Ceruturutti at Konḍūr dēśam.
56	Do.	...	...	Ko. 920 Makaram.	Malayalam.	Is a copy of the original record in regard to the pañdāram of Maññāṭṭu Accan.
57	Do.	Parur Svarū-pam.	...	Ko. 895 Kannī.	Do.	Is a tīṭṭu referring to the Samudāyam of Peruvāram.
58	Do.	...	...	Ko. 504 Mēṭam 4.	Do.	States that Itṭivāsu of Perumpillī was installed as the priest of Ṭrkkāriyūr temple and refers to the interesting incident that a cobra was found round the tiruvalutinaṅga offered to the deity.

59

Do.

...

...

Kali

Do.

Is a *Vaypōlakāryam* executed by Ponnambi Sankaran of Navakkara in Karattedam and Kumaran Iravi Kaimal of Vallārakkōṭṭu, the former to enjoy the titles, rights, shares, thousand Nayars, *tittu*, *Kai*, *karaṇḍakam*, *vastu*, *adiyār* and *koda karttuvam* of the senior member of Kurumalasvarūpam and the latter the titles, *villu*, *vela* etc. belonging to the Junior member of the said svarūpam.

68

60

Do

...

...

Ko. 508
Tulām 29.

Do.

Records that *Iśvaran* of Cerukarataravāṭu was installed as priest.

61

Do.

...

...

Ko. 881
Mēṭam 18.

Do

Refers to the decision by the *yōgam* of *Trkkāriyūr* and by the assembly of *Trkkāṇṇapuram* and by *Palur Namburi* re: the capture of elephant.

No.	Place of inscription.	Dynasty.	King.	Date.	Language and Alphabet.	Remarks.
62	Trivandrum Central Records Office.	Neti-yirippu Svarūpām.	Kunnalakkōnar tampurān.	Ko. 724 Dhanu.	Malayalam	Refers to the Brahma-kūrcam ceremony performed by Karuttedattu Namburi by the command of Kunnalakkōnar Tampurān.
63	Do.	...	...		Do.	Damaged. Seems to refer the region of Taliyātirimār and of Cēramān Perumāl.
64	Trivandrum Palace Library Āyaketṭu Kanakkku.	Travancore.	Sri Padmanābha dāsa Venrumān Konḍa Bhūtala Vīra Rāma-varman.	Ko. 695 Mētam 25.	Do.	Refers to a pāṭṭayōla executed by king Sri Padmanābhadāsa in favour of Vātuppāṭi Kanḍan Kanḍan for conducting Venrumān Konḍa Bhūtala Vīra Rāma-varman pūja in Sri Padmanābha Perumāl temple.

65

Do.

Do. Sri Padma-
nābhadāsa.Ko. 722
Alpasi 14.

Do.

States that Sri Padma-
nābhadāsa of Venruman
kōndā bhūtalavar Rama
varman tirumātam borrowed
on behalf of Sri Padmanābha
Perumāl 6200 marakkāls of
paddy from Vātuppāti
Kandān Kandān.

341

66

Do.

Do.

Do.

Ko. 696.

Do.

Refers to the pāṭayōla
executed by Sri Padmanābha
dāsa on behalf of Sri Padma-
nābha Perumāl.

